

Article 3: Reauthorization of a Revolving Fund for Web-based Municipal Software Services

The Town voted pursuant to M.G.L. Chapter 44, Section 53E½ to reauthorize the Town Administrator to maintain a Revolving Fund into which funds generated from a technology fee surcharge on permit fees shall be deposited with an annual expenditure cap of \$30,000 (Thirty thousand dollars), with the Revolving Fund, originally approved in Article 7 of the 2010 Annual Town Meeting, to be accounted for separately from all other monies in the Town and used for the purpose of funding web-based municipal software maintenance, digitization of plans and expansion of the software technology by adding additional modules and hand-held devices such as netbooks in the field, with the Town Administrator authorized to expend from the fund.

**Sponsor:** Board of Selectmen

**Board of Selectmen Recommendation:** Approved

**Advisory Committee Recommendation:** Approved

**Vote Required:** Majority **Vote:** Unanimous in Favor

Article 4: Reauthorization of a Revolving Fund for the Cadet Program

The Town voted pursuant to M.G.L. Chapter 44, Section 53E½ to reauthorize the Nashoba Cadet EMT Program Coordinator to maintain a Revolving Fund into which funds generated from fees paid for courses shall be deposited with an annual expenditure cap of \$2,500 (Two thousand five hundred dollars), with the Revolving Fund, originally approved in Article 6 of the 2015 Annual Town Meeting, to be accounted for separately from all other monies in the Town and used for the purpose of paying the program expenses of the Nashoba Cadet EMT Program, with the Nashoba Cadet EMT Program Coordinator authorized to expend from the fund.

**Sponsor:** Board of Selectmen

**Board of Selectmen Recommendation:** Approved

**Advisory Committee Recommendation:** Approved

**Vote Required:** Majority **Vote:** Unanimous in Favor

Article 5: Retroactive Pay - Dispatch Contract – FY15

The Town voted to raise and appropriate, transfer from available funds or otherwise provide the sum of \$13,386.27 (Thirteen thousand three hundred eighty-six dollars and twenty-seven cents) to meet the Town's contractual obligations for FY15 for the recently negotiated Dispatch Union Contract.

**Sponsor:** Board of Selectmen

**Board of Selectmen Recommendation:** Approved

**Advisory Committee Recommendation:** Approved

**Vote Required:** Majority **Vote:** Unanimous in Favor

Article 6: Retroactive Pay - Dispatch Contract – FY16

The Town voted to raise and appropriate, transfer from available funds or otherwise provide the sum of \$14,447 (Fourteen thousand four hundred forty-seven dollars) to meet the Town's contractual obligations for FY16 for the recently negotiated Dispatch Union Contract.

**Sponsor:** Board of Selectmen

**Board of Selectmen Recommendation:** Approved

**Advisory Committee Recommendation:** Approved

**Vote Required:** Majority **Vote:** Unanimous in Favor

Article 7: Retroactive Pay - Police Contract – FY15

The Town voted to raise and appropriate, transfer from available funds or otherwise provide the sum of \$62,127.22 (Sixty-two thousand one hundred twenty-seven dollars and twenty-two cents) to meet the Town's contractual obligations for FY15 for the recently negotiated Police Union Contract.

**Sponsor:** Board of Selectmen

**Board of Selectmen Recommendation:** Approved

**Advisory Committee Recommendation:** Approved

**Vote Required:** Majority

**Vote:** Unanimous in Favor

**Article 8: Retroactive Pay - Police Contract – FY16**

The Town voted to raise and appropriate, transfer from available funds or otherwise provide the sum of \$74,976 (Seventy-four thousand nine hundred seventy-six dollars) to meet the Town's contractual obligations for FY16 for the recently negotiated Police Union Contract.

**Sponsor:** Board of Selectmen

**Board of Selectmen Recommendation:** Approved

**Advisory Committee Recommendation:** Approved

**Vote Required:** Majority

**Vote:** Unanimous in Favor

**Article 9: Minuteman Regional Vocational Technical School – New School Building Project**

The Town approved the amount of \$144,922,478 for the purpose of paying costs of designing, constructing and originally equipping a new district school, to be located at 758 Marrett Road, Lexington, Massachusetts, and for the payment of all other costs incidental and related thereto (the "Project"), which school facility shall have an anticipated useful life as an educational facility for the instruction of school children of at least 50 years, and for which the District may be eligible for a school construction grant from the Massachusetts School Building Authority ("MSBA"), said amount to be expended at the direction of the School Building Committee. To meet this appropriation, the District is authorized to borrow said amount, under and pursuant to Chapter 71, Section 16(d) of the General Laws, and the District Agreement, as amended, or pursuant to any other enabling authority. The District acknowledges that the MSBA's grant program is a non-entitlement, discretionary program based on need as determined by the MSBA, and any Project costs the District incurs in excess of any grant approved by and received from the MSBA shall be the sole responsibility of the District and its member municipalities; provided further that any grant that the District may receive from the MSBA shall not exceed the lesser of (i) forty four and three quarters percent (44.75%) of eligible, approved Project costs, as determined by the MSBA, or (ii) the total maximum grant amount determined by the MSBA, and that the amount of borrowing authorized pursuant to this vote shall be reduced by any grant amount set forth in the Project Funding Agreement that may be executed between the District and the MSBA, and provided further, that the approval of the District's borrowing by this vote shall be subject to and contingent upon an affirmative vote of the Town to exempt its allocable share of the amounts required for the payment of interest and principal on said borrowing from the limitations on taxes imposed by M.G.L. 59, Section 21C (Proposition 2 ½).

**Sponsor:** Board of Selectmen

**Board of Selectmen Recommendation:** Approved

**Advisory Committee Recommendation:** Approved

**Vote Required:** Majority

**Vote:** Majority in Favor

**Article 10: Berlin Road Culvert - \$268,000**

The Town voted to raise and appropriate, transfer from available funds, borrow or otherwise provide the sum of \$268,000 (Two hundred sixty-eight thousand dollars) to fund the culvert repair at the water hole (#261) on Berlin Road; and to authorize the Treasurer, with the approval of the Board of Selectmen, pursuant to Massachusetts General Laws, Chapter 44, Section 7(1) or any other authority, to borrow up to the sum of \$268,000 (Two hundred sixty-eight thousand dollars).

**Sponsor:** Department of Public Works

**Board of Selectmen Recommendation:** Approved

**Advisory Committee Recommendation:** Approved

**Capital Planning Committee Recommendation:** Approved

**Vote Required:** 2/3 Majority **Vote:** Declared 2/3 Majority

**Article 11: Repair Wilder Road Culvert - \$186,000**

The Town voted to raise and appropriate, transfer from available funds, borrow or otherwise provide the sum of \$186,000 (One hundred eighty-six thousand dollars) to fund the culvert repair between 123 and 161 Wilder Road; and to authorize the Treasurer, with the approval of the Board of Selectmen, pursuant to Massachusetts General Laws, Chapter 44, Section 7(1) or any other authority, to borrow up to the sum of \$186,000 (One hundred eighty-six thousand dollars).

**Sponsor:** Department of Public Works

**Board of Selectmen Recommendation:** Approved

**Advisory Committee Recommendation:** Approved

**Capital Planning Committee Recommendation:** Approved

**Vote Required:** 2/3 Majority **Vote:** Declared 2/3 Majority

**Article 12: Town Hall – External Repairs and Related Engineering - \$325,000**

The Town voted to raise and appropriate, transfer from available funds, borrow or otherwise provide the sum of \$325,000 (Three hundred twenty-five thousand dollars) to fund all the currently known necessary external repairs to the Town Hall; and to meet this appropriation, transfer the sum of \$303.43 (Three hundred three dollars and forty-three cents) from unexpended funds from the Upgrade and Expansion of Police, Fire and Ambulance Software article as previously appropriated by Article 13 of the May 7, 2007 Annual Town Meeting; and borrow the sum of \$324,696.57 (Three hundred twenty-four thousand six hundred ninety-six dollars and fifty-seven cents); and to authorize the Treasurer, with the approval of the Board of Selectmen, pursuant to Massachusetts General Laws, Chapter 44, Section 7(3A) or any other authority, to borrow up to the sum of \$324,696.57 (Three hundred twenty-four thousand six hundred ninety-six dollars and fifty-seven cents).

**Sponsor:** Department of Public Works

**Board of Selectmen Recommendation:** Approved

**Advisory Committee Recommendation:** Approved

**Capital Planning Committee Recommendation:** Approved

**Vote Required:** 2/3 Majority **Vote:** Unanimous in Favor

**Article 13: Police Cruiser Purchase – \$38,994**

The Town voted to raise and appropriate, transfer from available funds, borrow or otherwise provide the sum of \$38,994 (Thirty-eight thousand nine hundred ninety-four dollars) to purchase a new police cruiser; and to authorize the Treasurer, with the approval of the Board of Selectmen, pursuant to Massachusetts General Laws, Chapter 44, Section 7(9) or any other authority, to borrow up to the sum of \$38,994 (Thirty-eight thousand nine hundred ninety-four dollars).

**Sponsor:** Police Department

**Board of Selectmen Recommendation:** Approved

**Advisory Committee Recommendation:** Approved

**Vote Required:** 2/3 Majority **Vote:** Declared 2/3 Majority

**Article 14: Public Safety Building – Parking Lot Repairs – \$31,000**

The Town voted to raise and appropriate, transfer from available funds, or otherwise provide the sum of \$31,000 (Thirty-one thousand dollars) to fund the external repairs of the Public Safety Building; and that

to meet this appropriation, the sum of \$11,623.21 be transferred from available funds and the sum of \$10,345.54 (Ten thousand three hundred forty-five dollars and fifty-four cents) from unexpended funds from the Paint and Repairs to the Old Fire Station article, as previously appropriated by Article 22 of the May 12, 2014 Annual Town Meeting; and to meet this appropriation, transfer the sum of \$9,019.79 (Nine thousand nineteen dollars and seventy-nine cents) from unexpended funds from the School Safety Enhancements article, as previously appropriated by Article 27 of the May 13, 2013 Annual Town Meeting; and to meet this appropriation, transfer the sum of \$11.46 (Eleven dollars and forty-six cents) from unexpended funds from the School Repairs article, as previously appropriated by Article 26 of the May 13, 2013 Annual Town Meeting.

**Sponsor:** Department of Public Works

**Board of Selectmen Recommendation:** Approved

**Advisory Committee Recommendation:** Approved

**Capital Planning Committee Recommendation:** Approved

**Vote Required:** Majority **Vote:** Unanimous in Favor

Article 15: Purchase of New 19,500 Gross Vehicle Weight Truck for the Department of Public Works - \$104,000

The Town voted to raise and appropriate, transfer from available funds, borrow or otherwise provide the sum of \$104,000 (One hundred four thousand dollars) to fund the purchase of a new truck for the Department of Public Works; and to authorize the Treasurer, with the approval of the Board of Selectmen, pursuant to Massachusetts General Laws, Chapter 44, Section 7(9), or any other authority, to borrow up to the sum of \$104,000 (One hundred four thousand dollars).

**Sponsor:** Department of Public Works

**Board of Selectmen Recommendation:** Approved

**Advisory Committee Recommendation:** Approved

**Capital Planning Committee Recommendation:** Approved

**Vote Required:** 2/3 Majority **Vote:** Unanimous in Favor

Article 16: Cabinet Replacement, Cameras, and Bulbs for Traffic Lights for the Still River Road and Main Street Intersection - \$27,600

The Town voted to raise and appropriate, transfer from available funds or otherwise provide the sum of \$27,600 (Twenty-seven thousand six hundred dollars) to purchase a new cabinet to replace the existing cabinet for the traffic lights at the intersection of Main Street and Still River Road; and to meet this appropriation, the sum of \$18,338.79 (Eighteen thousand three hundred thirty-eight dollars and seventy-nine cents) be transferred from available funds and the sum of \$9,261.21 (Nine thousand two hundred sixty-one dollars and twenty-one cents) be transferred from unexpended funds from the Fyfehire Dam Lowering article, as previously appropriated by Article 14 of the May 14, 2012 Annual Town Meeting.

**Sponsor:** Board of Selectmen

**Board of Selectmen Recommendation:** Approved

**Advisory Committee Recommendation:** Approved

**Vote Required:** Majority **Vote:** Unanimous in Favor

Article 17: Purchase a New Tractor/Loader Backhoe for the Department of Public Works - \$93,562

The Town voted to raise and appropriate, transfer from available funds, borrow or otherwise provide the sum of \$93,562 (Ninety-three thousand five hundred sixty-two dollars) to fund the purchase of a new tractor/loader backhoe for the Department of Public Works; and to authorize the Treasurer, with the approval of the Board of Selectmen, pursuant to Massachusetts General Laws, Chapter 44, Section 7(9),



or any other authority, to borrow up to the sum of \$93,562 (Ninety-three thousand five hundred sixty-two dollars).

**Sponsor:** Department of Public Works

**Board of Selectmen Recommendation:** Approved

**Advisory Committee Recommendation:** Approved

**Vote Required:** 2/3 Majority **Vote:** Unanimous in Favor

**Article 18: Sander – Body Replacement/Repair (One New Body, Mounting, Cab Repair) - \$65,000**

The Town voted to raise and appropriate, transfer from available funds, borrow or otherwise provide the sum of \$65,000 (Sixty-five thousand dollars) to fund the purchase of a body replacement/repair for the Department of Public Works; and to authorize the Treasurer, with the approval of the Board of Selectmen, pursuant to Massachusetts General Laws, Chapter 44, Section 7(9), or any other authority, to borrow up to the sum of \$65,000 (Sixty-five thousand dollars).

**Sponsor:** Department of Public Works

**Board of Selectmen Recommendation:** Approved

**Advisory Committee Recommendation:** Approved

**Capital Planning Committee Recommendation:** Approved

**Vote Required:** 2/3 Majority **Vote:** Unanimous in Favor

**Article 19: Funds Transfer from Tree Replacement Program**

The Town voted to transfer the sum of \$2,550.34 (Two thousand five hundred fifty dollars and thirty-four cents) from Article 10 of the Annual Town Meeting on May 1, 2006 to the general fund.

Motion made and seconded to amend sum to \$912.34. **Vote:** Motion passed unanimously.

**Sponsor:** Advisory Committee

**Board of Selectmen Recommendation:** Approved

**Advisory Committee Recommendation:** Approved

**Vote Required:** Majority **Vote:** Unanimous in Favor

**Article 20: Repairs to Engine 1 - \$19,770**

The Town voted to raise and appropriate, transfer from available funds or otherwise provide the sum of \$19,770 (Nineteen thousand seven hundred and seventy dollars) to fund repairs to Engine 1, including but not limited to, the replacement of the water tank supports, water tank level sensor and battery box, and mitigation of corrosion on the rear axle housing; and that to meet this appropriation, the sum of \$18,884.20 be transferred from available funds and the sum of \$885.80 (Eighty hundred eighty-five dollars and eighty cents) be transferred from unexpended funds from the Fire Department Rescue Equipment article, as previously appropriated by Article 25 of the May 12, 2014 Annual Town Meeting.

**Sponsor:** Fire Department

**Board of Selectmen Recommendation:** Approved

**Advisory Committee Recommendation:** Approved

**Vote Required:** Majority **Vote:** Unanimous in Favor

**Article 21: Purchase of a Chest Compression System**

The Town voted to transfer from the Ambulance Receipts Reserved for Appropriations Account, the sum of \$15,000 (Fifteen thousand dollars), pursuant to any applicable statute, for the purpose of purchasing a Lucas Chest Compression System, to meet all state and federal specifications.

**Sponsor:** Ambulance Department  
**Board of Selectmen Recommendation:** Approved  
**Advisory Committee Recommendation:** Approved  
**Vote Required:** Majority **Vote:** Unanimous in Favor

Article 22: Mosquito Monitoring and Surveillance for Disease Identification

To see if the Town will vote to raise and appropriate, transfer from available funds or otherwise provide the sum of \$14,950 (Fourteen thousand nine hundred fifty dollars) to contract with Vector Disease Control International for the annual costs associated with implementing a Mosquito Monitoring and Surveillance Program; or do or act relating thereto.

Board of Health Chair, Christopher Slade made the motion to Pass Over Article 22. After it was seconded the motion went to a vote.

**Sponsor:** Board of Health  
**Board of Selectmen Recommendation:** Approved  
**Advisory Committee Recommendation:** Approved  
**Vote Required:** Majority **Vote:** Unanimous in Favor to Pass Over

Article 23: Military Statute

The Town voted to accept the provisions of M.G.L. Chapter 33, Section 59, which entitles Town employees serving in the armed forces to certain salary protections and other employee benefits while in training or on active duty.

**Sponsor:** Board of Selectmen  
**Board of Selectmen Recommendation:** Approved  
**Advisory Committee Recommendation:** Approved  
**Vote Required:** Majority **Vote:** Unanimous in Favor

Motion made to address Article 29 after Article 23. **Vote:** Unanimous in Favor.

Article 29: Adoption of Stretch Energy Code and Amendment to the Code of the Town of Bolton, Division 1, Part II, General Legislation to Add New Chapter 234: Stretch Energy Code

The Town voted to adopt the "Stretch Energy Code" as set forth in the State Building Code at 780 CMR 115.AA (i.e., Appendix 115.AA), as it may be amended from time to time, a copy of which is on file in the Town Clerk's Office, to be effective in the Town beginning on January 1, 2017, and to amend the Code of the Town of Bolton, Division 1, Part II, General Legislation, by inserting a new Chapter 234: Stretch Energy Code, as follows (deletions in *parenthesis and italics*) and additions underlined;

Chapter 234: Stretch Energy Code

§234-1 Adoption. The Town has adopted the provisions of 780 CMR 115.AA (i.e., Appendix 115.AA of the State Building Code or the "Stretch Energy Code"), as it may be amended from time to time, effective in the Town beginning on January 1, 2017.

§234-2 Purpose. The purpose of the Stretch Energy Code is to provide the Town with a more energy efficient alternative to the base energy code otherwise set forth under the State Building Code.

**Sponsor:** Board of Selectmen  
**Board of Selectmen Recommendation:** Approved

**Advisory Committee Recommendation:** Approved

**Vote Required:** Majority

**Vote:** Majority in Favor

Article 24: Amendment to the Code of the Town of Bolton, Division I, Part III. Zoning Bylaw, Chapter 250. Zoning, Article V. Special Regulations – to Add New Section 250-26.1. As-of-Right commercial solar photovoltaic renewable energy installations overlay district

The Town voted to amend the Code of the Town of Bolton, Division I, Part III. Zoning Bylaw, Article V. Special Regulations, by inserting new Section 250-26.1. As-of-Right commercial solar photovoltaic renewable energy installations overlay district, as follows (deletions in *parenthesis and italics*) and additions underlined), and updating the Bolton, Massachusetts Town Base Map and Zoning Map dated February 7, 2015 to include the As-of-Right commercial solar photovoltaic renewable energy installations overlay district. The map is on file at the Town Clerk's Office and available for inspection during regular Town Hall business hours;

§250-26.1. As-of-Right commercial solar photovoltaic renewable energy installations overlay district.

A. Purpose

- (1) The purpose of this bylaw is to promote the creation of new large-scale ground-mounted solar photovoltaic renewable energy installations in the overlay district by providing standards for the placement, design, construction, operation, monitoring, modification and removal of such installations that address public safety, minimize impacts on scenic, natural and historic resources and to provide adequate financial assurance for the eventual decommissioning of such installations.
- (2) The provisions set forth in this section shall apply to the construction, operation, and/or repair of large-scale ground-mounted solar photovoltaic renewable energy installations located in the overlay district.

B. Designated Location

The properties designated as part of this overlay district include Bolton Assessor's Map 5.A, Parcel 11, Bolton Assessor's Map 5.A, Parcel 19 and Bolton Assessor's Map 4.C, Parcel 38 where ground-mounted large scale solar photovoltaic installations may be sited as-of-right. Said locations shall be shown on Bolton, Massachusetts Base Town Map & Zoning Map pursuant to Massachusetts General Laws Chapter 40A Section 4. This map is hereby made a part of this Zoning Bylaw and is on file in the Office of the Town Clerk.

C. Applicability

- (1) This section applies to large-scale ground-mounted solar photovoltaic renewable energy installations with a rated name plate capacity of 250 kW (DC) or more occupying approximately one acre of land in the overlay district.
- (2) Such use shall not create a nuisance which is discernible from other properties by virtue of noise, vibration, smoke, dust, odors, heat, glare and radiation, unsightliness or other nuisance as determined by the site plan approval granting authority.
- (3) This section also pertains to physical modifications that materially alter the type, configuration, or size of these installations or related equipment.

- (4) The construction and use of large-scale ground-mounted solar photovoltaic renewable energy installations shall undergo site plan approval by the Board of Selectmen prior to construction, installation or modification. Site plan approval decisions shall conform to the requirements of this section, § 250-23F of the Zoning Bylaw and other relevant sections of the Zoning Bylaw.

#### D. Definitions

As-of-Right Siting: As-of-right siting shall mean that development may proceed without the need for a special permit, variance, amendment, waiver, or other discretionary approval. As-of-right development may be subject to site plan approval to determine conformance with local zoning ordinances or bylaws. Projects cannot be prohibited, but can be reasonably regulated by the Board of Selectmen.

Large-Scale Ground-Mounted Solar Photovoltaic Installation: A solar photovoltaic system that is structurally mounted on the ground and is not roof-mounted, and has a minimum nameplate capacity of 250 kW DC.

Rated Nameplate Capacity: The maximum rated output of electric power production of the photovoltaic system in Direct Current (DC).

#### E. General

- (1) Required Documents. All plans and maps shall be prepared, stamped and signed by a Professional Engineer licensed to practice in Massachusetts. Pursuant to the site plan approval process, the project proponent shall provide the following documents:
- (a) Site plan showing property lines, zoning district, access to the project site and physical features including roads, grading, vegetation clearing and planting, exterior lighting, signage, screening, etc.
  - (b) Drawings showing the proposed layout of the system and its major components including PV panels, mounting system and inverter.
  - (c) Electrical diagram detailing the solar photovoltaic installation, associated components, and electrical interconnection methods.
  - (d) Name, address, and contact information for property owners, project proponents and their agents, and the proposed system installer.
  - (e) Interconnection agreement.
  - (f) Operation and maintenance plan.
  - (g) Emergency response plan.
  - (h) Description of financial surety.
- (2) Lot requirements. A large-scale ground-mounted solar photovoltaic renewable energy installation shall meet the setbacks and maximum lot coverage under "Other Uses" of the Dimensional regulations in § 250-13.
- (3) Visual impact. The visual impact of large-scale ground-mounted solar photovoltaic renewable energy installations, including all accessory structures and appurtenances, shall be mitigated. All accessory structures and appurtenances shall be architecturally compatible with each other. Structures shall be shielded from view and/or joined and clustered to avoid adverse visual



impacts as deemed necessary by the site plan approval granting authority. Methods such as the use of landscaping, natural features and opaque fencing shall be utilized.

- (4) Compliance with laws, ordinances and regulations. The construction and operation of large-scale ground-mounted solar photovoltaic renewable energy installations shall be consistent with all applicable local regulations and bylaws, and state and federal requirements, including but not limited to all applicable safety, construction, electrical, and communications requirements. All buildings and fixtures forming part of a solar photovoltaic renewable energy installation shall be constructed in accordance with the State Building Code.
- (5) Building permit. No large-scale ground-mounted solar photovoltaic renewable energy installation shall be constructed, installed or modified as provided in this section without first obtaining a building permit. The application for a building permit for a large scale solar photovoltaic installation must be accompanied by the fee required for a building permit.
- (6) Utility notification. No large-scale ground-mounted solar photovoltaic renewable energy installation shall be constructed until evidence has been given to the site plan approval granting authority that the utility company that operates the electrical grid where the installation is to be located has been informed of the solar photovoltaic installation owner's or operator's intent to install an interconnected customer-owned generator. Proof of a mutual agreement with the utility company shall be provided to the site plan approval granting authority. Off-grid systems shall be exempt from this requirement. If the commercial solar photovoltaic renewable energy installation goes on grid, it shall comply with this requirement.
- (7) Maintenance. The large-scale ground-mounted solar photovoltaic renewable energy installation owner or operator shall maintain the facility in good condition. Maintenance shall include, but not be limited to, painting, structural repairs, and integrity of security measures. Site access shall be maintained to a level acceptable to the local Fire Chief, Police Chief, emergency medical services and site plan approval granting authority. The owner or operator shall be responsible for the cost of maintaining the solar photovoltaic installation and any access road(s), unless accepted as a public way.
- (8) Emergency services. The large-scale ground-mounted solar photovoltaic renewable energy installation owner or operator shall provide a copy of the project summary, electrical schematic, and site plan to the local Fire Chief. The owner or operator shall provide an emergency response plan. The emergency response plan is subject to the approval of the site plan approval granting authority, the Fire Department and the Police Department, and shall include, at a minimum, explicit instructions on all means of shutting down the commercial solar photovoltaic renewable energy installation, which shall be clearly marked. The owner or operator shall identify a responsible person for public inquiries throughout the life of the installation.
- (9) Safety and security.
  - (a) Safety and measures of security shall be subject to the approval of the site plan approval granting authority, the Fire Department and the Police Department, and the owner or operator shall be required to provide emergency services with training on all equipment and procedures referenced in the emergency response plan or which might otherwise be necessary for emergency services to operate or perform.
  - (b) The owner or operator shall be required to provide a Knox Box (a secure, tamper-proof storage box for keys or other access tools) at each locked entrance to the facility and maintain

a complete set of all keys or devices required to gain emergency access to all areas, buildings and equipment of the facility in each Knox Box.

#### F. Design Standards

- (1) Lighting. Lighting of large-scale ground-mounted solar photovoltaic renewable energy installations shall be consistent with local, state and federal law. Lighting of other parts of the installation, such as appurtenant structures, shall be limited to that required for safety and operational purposes, and shall be reasonably shielded from abutting properties. Where feasible, lighting of the solar photovoltaic installation shall be directed downward and shall incorporate full cut-off fixtures to reduce light pollution, with mounting height not to exceed 20 feet.
- (2) Signs and advertising.
  - (a) Section 250-18, Sign regulations, of the Zoning Bylaw does not apply to this section. Signage for large-scale ground-mounted solar photovoltaic renewable energy installations shall be limited in size as determined by the site plan approval granting authority.
  - (b) Large-scale ground-mounted solar photovoltaic renewable energy installations shall not be used for displaying any advertising except for reasonable identification of the owner or operator of the large-scale ground-mounted solar photovoltaic renewable energy installations and emergency contact information.
- (3) Utility connections. All utility connections from the large-scale ground-mounted solar photovoltaic renewable energy installations shall be underground unless specifically permitted otherwise by a site plan approval decision. Electrical transformers, inverters, switchgear and metering equipment to enable utility interconnections may be above ground if required by the utility provider.
- (4) Land clearing, soil erosion and habitat impacts. Clearing of natural vegetation and trees shall be limited to what is necessary for the construction, operation and maintenance of the large-scale ground-mounted solar photovoltaic renewable energy installation or otherwise prescribed by applicable laws, regulations and bylaws.
- (5) Structures and panels. All structures and panels and all associated equipment and fencing including large-scale ground-mounted solar photovoltaic renewable energy installations shall be subject to all applicable bylaws and regulations concerning the bulk and height of structures, lot area, setbacks, open space, parking and building and lot coverage requirements and may not exceed 50% of the total lot area.

#### G. Modifications.

All substantive material modifications to a large-scale ground-mounted solar photovoltaic renewable energy installation made after issuance of the required building permit shall require approval by the site plan approval granting authority.

#### H. Abandonment and removal.

- (1) Abandonment. Absent notice of a proposed date of decommissioning or written notice of extenuating circumstances, the large-scale ground-mounted solar photovoltaic renewable energy installation shall be considered abandoned when it fails to operate for more than one year without the written consent of the site plan approval granting authority. If the owner or operator

of the commercial solar photovoltaic renewable energy installation fails to remove the installation in accordance with the requirements of this section within 150 days of abandonment or the proposed date of decommissioning, the Town may enter the property and physically remove the installation.

(2) Removal requirements. Any large-scale ground-mounted solar photovoltaic renewable energy installation, which has reached the end of its useful life or has been abandoned, shall be removed. The owner or operator shall physically remove the installation no more than 150 days after the date of discontinued operations. The owner or operator shall notify the site plan approval granting authority by certified mail of the proposed date of discontinued operations and plans for removal. Decommissioning shall consist of:

(a) Physical removal of all large-scale ground-mounted solar photovoltaic renewable energy installation structures, equipment, security barriers and transmission lines from the site.

(b) Disposal of all solid and hazardous waste in accordance with local, state, and federal waste disposal regulations.

(c) Stabilization or revegetation of the site as necessary to minimize erosion. The site plan approval granting authority may allow the owner or operator to leave landscaping or designated below-grade foundations in order to minimize erosion and disruption to vegetation.

#### I. Financial surety.

The proponents of large-scale ground-mounted solar photovoltaic renewable energy installation projects may be required to provide a noncancellable surety bond or other form of surety to cover the cost of removal in the event the Town must remove the installation and remediate the landscape, in an amount and form determined to be reasonable by the site plan approval granting authority, but in no event to exceed more than 150% of the cost of removal and compliance with the additional requirements set forth herein, as determined by the project proponent. The project proponent shall submit a fully inclusive estimate of the costs associated with removal, prepared by a qualified engineer. The amount shall include a mechanism for calculating increased removal costs due to inflation. The site plan approval granting authority may waive this requirement at their discretion.

J. The Board of Selectmen may adopt, and from time to time amend, rules and regulations consistent with the provisions of this Zoning Bylaw, G.L. c. 40A, and other applicable provisions of the General Laws, and shall file a copy of said rules and regulations with the Town Clerk.

K. All large-scale ground-mounted solar photovoltaic renewable energy installation site plan approval decisions shall be valid for a twelve-month period unless renewed or extended by the site plan approval granting authority following application made by the applicant. There is no limit to the number of renewals or extensions the site plan approval granting authority may grant for a large-scale ground-mounted solar photovoltaic renewable energy installation.

and further that non-substantive changes to the numbering of this bylaw be permitted in order that it be in compliance with the numbering format of the Code of Bolton.

Planning Board Report: At a duly posted Planning Board Hearing on February 10, 2016, the Board voted unanimously to recommend the approval of Article 24.

**Sponsor:** Planning Board

**Board of Selectmen Recommendation:** Approved

**Advisory Committee Recommendation:** Approved

**Vote Required:** 2/3 Majority

**Vote:** Unanimous in Favor

Article 25: Amendment to the Code of the Town of Bolton, Division I, Part II. General Legislation,  
Chapter 211. Streets and Sidewalks – to add Article IV, Section 211-7. Public Way Access Permits

The Town voted to amend the Code of the Town of Bolton, Division I, Part II, General Legislation by inserting Article IV, Public Way Access Permits, as follows (deletions in *parenthesis and italics*) and additions underlined);

#### ARTICLE IV

##### §211-7. Public Way Access Permits.

- A. Purpose. It is the purpose of this Bylaw to establish requirements for the review of public way access permit applications to ensure public safety for existing business, commercial and industrial developments which alter commercial driveways in the Town of Bolton.
- B. Definitions. As used in this section, the following terms shall have the meanings indicated:
- (1) Commercial Driveway shall include any public entrance off of a Town public way into or out of a place of business, including nonresidential uses in a residential district.
  - (2) Modification to existing commercial driveways shall mean any alteration of the physical or traffic operational features of the access.
- C. Applicability. These procedures apply to existing developments which propose either physical modifications to existing commercial driveways or the construction of new commercial driveways which serves a building or expansion of a facility.
- D. Exemption. Projects governed by a special permit issued by the Planning Board where either a modification to existing commercial driveway or new commercial driveway would be reviewed as part of a modification/amendment to that special permit, or an entirely new special permit, are exempt from this bylaw.
- E. Submittal of permit application. The Planning Board shall be responsible for the issuance of public way access permits, with approval not to be unreasonably withheld. A permit application shall be deemed complete only after the following items have been submitted:
- (1) Application form.
  - (2) Engineering plans acceptable to the Planning Board.
- F. Procedures. A public meeting shall be required between the applicant and the Planning Board to review applications. Where an application is deemed complete, the Planning Board shall render a decision within sixty (60) days of filing of the application.
- G. Powers of the Planning Board.



- (1) The Planning Board may request adjustments to the location of the intersection of the commercial driveway entrance to the public way when line-of-sight, proximity to other driveways or roads or other public safety issues are identified during the review process. Items taken into consideration during the review include but are not limited to the following:
  - (a) The safety of the proposed driveway configuration(s) as designed, for normal use.
  - (b) The safety of the intersection with the public way.
  - (c) The proximity to other intersections with the public way.
  - (d) The adequacy of the driveway to provide access to vehicles carrying materials which are potentially hazardous.
  - (e) The environmental impact on wetlands and water resources.
- (2) The Planning Board may, in the alternative, impose conditions upon a public way access permit to facilitate safe and efficient pedestrian and traffic operations within the access and on adjacent public ways, to mitigate traffic impacts, and to avoid, or minimize environmental damage during the construction period. Such conditions may include, but not be limited to:
  - (a) Necessary limitations on turning movements.
  - (b) Restrictions on the number of access points to serve the parcel.
  - (c) Vehicle trip reduction techniques.
  - (d) Design and construction of necessary public way and pedestrian improvements by the applicant.
  - (e) Reimbursement by the applicant of costs to the Town for inspection of the public way improvement work.
- (3) Waiver of design regulations: Where site or access conditions do not allow the proposed commercial driveway to meet recognized design standards (governed by the Bolton Subdivision Rules and Regulations, and other standards utilized by the Massachusetts Department of Transportation), the Planning Board may vary application of the design standards on a case by case basis, upon the finding that there are no reasonable available alternatives which would allow access in compliance with these standards. In this case, the applicant must commit to provide measures to mitigate impacts to traffic and operational safety which the Planning Board determines are necessary.
- (4) The Planning Board may choose to have the Town's consulting engineer review the public way access permit application at the expense of the applicant.

#### H. Access permit provisions.

- (1) Access to a given tract of land must be made from an accepted or an approved right-of-way within the extremities of the frontage required.

- (2) There shall be no hazardous or blind commercial driveways.
- (3) No person shall construct or maintain any commercial driveway, conduit, or drain so as to discharge water or filth upon the street pavement or into open waterways or ponds.
- (4) No commercial driveway shall be constructed which ties directly onto an accepted public way which in any manner inhibits the existing drainage system of the public way.
- (5) Commercial driveways shall be in conformance with Section 250-19 of the Zoning Bylaw (Line of sight at intersections).
- (6) Construction under the terms of a public way access permit shall be completed within one year of the date of issue, unless otherwise stated in the permit. The Planning Board may extend the permit for an additional year, at the written request of the applicant, filed prior to the expiration of the original construction period.
- (7) When the Planning Board determines that a permit condition has not been complied with, it may suspend or revoke a public way access permit.
- (8) The Planning Board may require a performance bond to be posted by the applicant in an amount not to exceed the estimated cost of the work, as determined by the applicant and approved by the Planning Board. The performance bond shall be posted prior to the issuance of the permit.
- (9) The Planning Board may issue written orders or regulations to carry out or enforce the provisions of this Bylaw.

and further that non-substantive changes to the numbering of this bylaw be permitted in order that it be in compliance with the numbering format of the Code of Bolton; or do or act relating thereto.

Motion was made to Pass Over Article 25. After it was seconded the motion went to a vote.

**Sponsor:** Planning Board/Public Ways Safety Committee

**Board of Selectmen Recommendation:** Disapproved

**Advisory Committee Recommendation:** Disapproved

**Vote Required:** Majority

**Vote:** Unanimous in Favor to Pass Over

Article 26: Amendment to the Code of the Town of Bolton, Division I, Part III. Zoning Bylaw, Chapter 250. Zoning, Article V. Special Regulations, Section 250-23. Business, commercial and industrial regulations - to Add new Subsection E. Special permits for zoning use. (1)(j)

The Town voted to amend the Code of the Town of Bolton, Division I, Part III. Zoning Bylaw, Article V. Special Regulations, Section 250-23. Business, commercial and industrial regulations, by inserting new Subsection E. Special permits for zoning use. (1)(j), as follows (deletions in *parenthesis and italics*) and additions underlined);

Section 250-23. Business, commercial and industrial regulations.

E. Special permits for zoning use.

(1) For those uses identified in § 250-12 of this Zoning Bylaw as requiring a special permit from the Planning Board, the following factors shall be considered by the Planning Board in granting, denying, or considering renewal of any special permit:

- (j) Require a Knox box (a secure, tamper-proof storage box for keys or other access tools) at locations approved by the Fire Department on all commercial, business or industrial structures with an automatic fire alarm system.

and further that non-substantive changes to the numbering of this bylaw be permitted in order that it be in compliance with the numbering format of the Code of Bolton.

Planning Board Report: At a duly posted Planning Board Hearing on February 10, 2016, the Board voted unanimously to recommend the approval of Article 26.

**Sponsor:** Planning Board

**Board of Selectmen Recommendation:** Approved

**Advisory Committee Recommendation:** Approved

**Vote Required:** 2/3 Majority **Vote:** Unanimous in Favor

Article 27: Amendment to the Code of the Town of Bolton, Division I, Part III. Zoning Bylaw, Chapter 250. Zoning, Article III. Zoning District Regulations, Section 250-12. Schedule of permitted uses

The Town voted to amend the Code of the Town of Bolton, Division I, Part III. Zoning Bylaw, Article III. Zoning District Regulations, Section 250-12. Schedule of permitted uses, as follows (deletions in *parenthesis and italics*) and additions underlined;

Types of Uses	Residential	Business	Limited Business	Industrial	Limited Recreation Business
Light manufacturing (see 250-23)	No	No	No	(Yes) <u>SP</u>	No
Research and development laboratories	No	No	No	(Yes) <u>SP</u>	No
Bulk storage**	No	No	No	(Yes) <u>SP</u>	No

and further that non-substantive changes to the numbering of this bylaw be permitted in order that it be in compliance with the numbering format of the Code of Bolton.

Planning Board Report: At a duly posted Planning Board Hearing on February 10, 2016, the Board voted unanimously to recommend the approval of Article 27.

**Sponsor:** Planning Board

**Board of Selectmen Recommendation:** Approved

**Advisory Committee Recommendation:** Approved

**Vote Required:** 2/3 Majority **Vote:** Declared 2/3 Majority

Article 28: Amendment to the Code of the Town of Bolton, Division I, Part III. Zoning Bylaw, Chapter 250. Zoning, Article V. Special Regulations, Section 250-23.2. Mixed Use Village Overlay District, A. Location.

The Town voted to amend the Code of the Town of Bolton, Division I, Part III. Zoning Bylaw, Chapter 250. Zoning, Article V. Special Regulations, Section 250-23.2. Mixed Use Village Overlay District, A.

Location, as follows (deletions in *(parenthesis and italics)* and additions underlined), and update the Bolton, Massachusetts Town Base Map and Zoning Map dated February 7, 2015 to include Parcel 4.D-21 (357 Main Street) into the Mixed Use Village Overlay District. The map is on file at the Town Clerk's Office and available for inspection during regular Town Hall business hours;

- A. Location. The Mixed Use Village Overlay District includes properties east and west of the intersection of I-495 and Route 117 zoned Business, Limited Business and Residential and designated on the Bolton Assessors Map as Map 4C, Parcel 24; Map 4C, Parcel 35; Map 4C, Parcel 39; Map 4D, Parcel 21; Map 4D, Parcel 28; Map 4D, Parcel 29; Map 4D, Parcel 30; Map 4D, Parcel 33; Map 4D, parcel 34; Map 4D; parcel 61; (and) the portion of Map 4D, Parcel 71 zoned Business.

and further that non-substantive changes to the numbering of this bylaw be permitted in order that it be in compliance with the numbering format of the Code of Bolton.

Planning Board Report: At a duly posted Planning Board Hearing on February 10, 2016, the Board voted unanimously to recommend the approval of Article 28.

**Sponsor:** Planning Board

**Board of Selectmen Recommendation:** Approved

**Advisory Committee Recommendation:** Approved

**Vote Required:** 2/3 Majority

**Vote:** Declared 2/3 Majority

#### Article 30: Authorize Town Election

The Town voted to meet at the Nashoba Regional High School Auditorium in Bolton, on Monday, May 9, 2016, between the hours of noon and 8 p.m. to elect by ballot the following officers.

**ONE YEAR:** One Moderator, One Town Clerk,

**THREE YEARS:** One member of the Board of Selectmen, One member of the Board of Health, One member of the Board of Assessors, One member of the Cemetery Committee, One Library Trustee, One member of the Nashoba Regional School District Committee, One member of the Parks and Recreation Commission and Five Constables

**FIVE YEARS:** One member of the Planning Board

**Vote Required:** Majority

**Vote:** Unanimous in Favor

Meeting dissolved at 9:13 PM



**BOLTON ANNUAL TOWN ELECTION**  
**Monday, May 9, 2016**

The election was held in the Nashoba Regional High School Auditorium. Polls were open from 12 noon to 8 pm. Dinner was provided by Bolton Orchards. Snacks and drinks were provided by Clare Moses.

Total voters: 535                      Total registered voters: 3585                      Voter turnout: 15%

Officials duly sworn in:

Warden:        Alice Roemer  
 Clerk:         Clare Moses

Checkers:	Terry Abdalian	Counters:	Tom Wildman
	Leslie Breeze		Alice Coggeshall
	Liz Cook		Liz Cook
	Nancy Jagodnik		Patty Pleshaw
	Corinne Mackie		Randy Porteus
	Marci Nonni		
	Diane Swenson	Constables:	Barbara Brown
			Christopher Slade

OFFICE NAME	TERM ADDRESS	VOTE	Blanks	Write-ins
Moderator Richard H. Fly	One Year 159 Wilder Road	436	96	3
Town Clerk Pamela H. Powell	One Year 100 Nashaway Road	453	79	3
Board of Selectmen Mark A. Sprague	Three Year 170 Long Hill Road	249		
Jonathan D. Keep	752 Main Street	281	5	0
Board of Health D. Scott Powell	Three Year 100 Nashaway Road	417	117	1
Board of Assessors Susan Mason	Three Year 325 Berlin Road	410	125	0
Library Trustee Patricia Neron	Three Year 105 East End Road	407	128	0
Cemetery Committee Harold E. Brown	Three Year 125 East End Road	433	97	5
Park and Recreation Karen L. Regan	Three Year 43 Bolton Woods Way	431	103	1

Nashoba Regional School Committee Lorraine T.R. Romasco	Three Year 94 Sugar Road	401	126	8
Planning Board Danielle H. Spicer	Five Year 195 Wilder Road	401	133	1
Constable Barbara R. Brown	Three Year 194 Harvard Road	372		
Harold E. Brown	194 Harvard Road	332		
Sean M. Collins	60 Frye Road	268		
David A. Goulding	123 Old Bay Road	344		
Christopher S. Slade	62 So. Bolton Road	344		
Hannes P. Klein	188 Hudson Road	153		
Paul J. Tavalone	76 Quaker Lane	234	626	2

**Question 1:** Shall the Town of Bolton be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the Town's allocable share of the bond issued by the Minuteman Regional Vocational Technical School District in order to pay costs of designing, constructing and originally equipping a new district school located at 758 Marrett Road, Lexington, Massachusetts, and for the payment of all other costs incidental and related thereto?

YES - 239 NO - 146

### STATE PRIMARY ELECTION September 8, 2016

The polls were declared open at 7:00 AM and declared closed at 8:00 PM. Lunch and dinner for the election workers was provided by Bolton Orchards and Classic Pizza. Snacks and drinks were provided by Clare Moses and Nancy Jagodnik.

Officials duly sworn in were:

Warden: Alice Roemer

Clerk: Clare Moses

Checkers:	Terry Abdalian	Cia Boynton	Robert Davis	Nancy Jagodnik
	Corrine Mackie	Alice Rennie	Karen Richards	Wendy Rogers

Greeters:	Lori Bernard	Janet Hammonds	Linda Shelales
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Counters:	Patty Pleshaw	Randy Porteus	Thomas Wildman
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Constables:	Barbara Brown	Christopher Slade
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#### State Primary Election Results

Total Votes Cast	146
Total Registered Voters	3697
Percent Voted	3.9%
Republican	37
Democratic	109

**Democratic Party Results**

Race / Candidates	Total votes
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Representative in Congress Nicola S. Tsongas	104
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Councillor 7 <sup>th</sup> District Matthew CJ Vance	98
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Senator in General Court Jennifer L. Flanagan	103
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Representative in General Court Kate Hogan	106
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Sheriff Worcester County Write-ins	3
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Green-Rainbow Party Results  
No ballots voted

**Republican Party Results**

Race / Candidates	Total votes
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Representative in Congress Ann Wofford	37
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Councillor 7 <sup>th</sup> District Jennie L. Caissie	35
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Senator in General Court Write-Ins	2
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Representative in General Court Write-Ins	1
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Sheriff Worcester County Lewis G. Evangelidis	36
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United Independent Party Results  
No ballots voted

**SPECIAL TOWN ELECTION  
MINUTEMAN REGIONAL SCHOOL DISTRICT  
Tuesday, September 20, 2016**

The election was held in the Nashoba Regional High School Auditorium. Polls were open from 12 noon to 8 pm. Dinner was provided by The Bolton Bean. Drinks and snacks were provided by Clare Moses.

Total registered voters: 3697

Total voters: 272

Voter turnout: 7%

Officials duly sworn in:

Warden: Alice Roemer

Clerk: Clare Moses

Checkers: Lori Bernard  
Bob Davis  
Leigh Lord  
Corinne Mackie  
Dot McGuirk  
Alice Rennie  
Karen Richards  
Wendy Rogers

Counters: Tom Wildman  
Patty Pleshaw  
Randy Porteus

Constables: Sean Collins  
Barbara Brown  
Christopher Slade

QUESTION 1: Do you approve of the vote of the Regional District School Committee of the Minuteman Regional Vocational Technical School District on June 27, 2016, to authorize the borrowing of \$144,922,478 to pay costs of constructing a new district school, which vote provides, in relevant part, as follows:

VOTED: That the Minuteman Regional Vocational Technical School District (the "District") hereby appropriates the amount of \$144,922,478 for the purpose of paying costs of designing, constructing and originally equipping a new district school, to be located at 758 Marrett Road, Lexington, Massachusetts, and for the payment of all other costs incidental and related thereto (the "Project"), which school facility shall have an anticipated useful life as an educational facility for the instruction of school children of at least 50 years, and for which the District may be eligible for a school construction grant from the Massachusetts School Building Authority ("MSBA"), said amount to be expended at the direction of the School Building Committee. To meet this appropriation the District is authorized to borrow said amount, under and pursuant to Chapter 71, Section 16(n) of the General Laws and the District Agreement, as amended, or pursuant to any other enabling authority. The District acknowledges that the MSBA's grant program is a non-entitlement, discretionary program based on need as determined by the MSBA, and any Project costs the District incurs in excess of any grant approved by and received from the MSBA shall be the sole responsibility of the District and its member municipalities; provided further that any grant that the District may receive from the MSBA shall not exceed the lesser of (i) forty-four and three quarters percent (44.75%) of eligible, approved Project costs, as determined by the MSBA, and (ii) the total maximum grant amount determined by the MSBA, and that the amount of borrowing authorized pursuant to this vote shall be reduced by any grant amount set forth in the Project Funding Agreement that may be executed between the District and the MSBA.

Vote Required: Majority

YES: 179 NO: 93

Vote: Majority in Favor



## PRESIDENTIAL and STATE ELECTION

November 8, 2016

The polls located in the Nashoba Regional High School Auditorium were declared open at 7:00 AM and declared closed at 8:00 PM. Bolton Orchards provided lunch and dinner for the election workers. Snacks and drinks were donated by the various election workers.

Officials duly sworn in were:

Warden:	Alice Roemer		
Clerk of the Day:	Clare Moses		
Greeters:	Joanne Edmunds	Patty Pleshaw	
Checkers:	Terry Abdalian	Marci Nonni	Lori Bernard
	Cia Ochsenbein	Christel Conlin	Alice Rennie
	Debby Daman	Karen Richards	Janet Hammonds
	Wendy Rogers	Nancy Jagodnik	Linda Shelalas
	Leigh Lord	Pam Sowizral	Corinne Mackie
	Isabel Wells	Susan Mason	Susan Wildman
Counters:	Tom Wildman	Susan Mason	Kathy Barry
	Patty Pleshaw	Alice Coggeshall	Randy Porteus
Constables:	Barbara Brown	David Goulding	Christopher Slade
Student Volunteers:	Hannah King	Alida Austin	

### Presidential and State Election Results

Votes Cast at Polls:	1897	Total Votes Cast:	3345
Absentee Votes:	234	Total Registered Voters:	3889
Early Votes:	1214	Percent Voted:	86%

<b>Race / Candidates</b>	<b>Total votes</b>	<b>Race/Candidates</b>	<b>Total votes</b>
<b>Electors of President and Vice President</b>			
Clinton & Kaine – Democratic	1891	Lewis G. Evangelidis – Republican	2367
Johnson & Weld – Libertarian	230	Blanks	967
Stein and Baraka – Green Rainbow	54	Write-ins	11
Trump & Pence – Republican	1036	<b>TOTALS</b>	<b>3345</b>
Blanks	53		
Write-ins	67		
Evan McMullin & Nathan Johnson	14		
<b>TOTALS</b>	<b>3345</b>		

<b>Representative in Congress</b>		<b>Question 1: Expand slot Machine Gaming</b>	
Nicola S. Tsongas – Democratic	2028	YES	926
Ann Wofford – Republican	1220	NO	2230
Blanks	96	Blanks	89
Write-ins	1	<b>TOTALS</b>	<b>3345</b>
<b>TOTALS</b>	<b>3345</b>		

TOTALS 3345

TOTALS	3345
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TOTALS 3345

TOTALS	3345
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TOTALS 3345

TOTALS	3345
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**Nashoba Regional High School Auditorium**

The checkers for the meeting were, Wendy Rogers, Debby Damon, Patty Pleshaw, Marci Nonni, Alice Roemer and Jennifer Marquis. Under the direction of and including Tom Wildman, the counters were Susan Mason, Bob Busch, Randy Porteus and Burt Shnitzler.

In order to achieve quorum of 75 people, required by the by-law, phone calls were made to residents requesting their attendance. Moderator, Richard Fly called the Special Town Meeting to order at 7:37 pm after determining the required quorum of 75 voters had checked in. Mr. Fly acknowledged the warrant had been duly posted and was returned to the Town Clerk. He went on to introduce the members of the Board of Selectmen, Advisory Committee, Town Administrator and Town Clerk.

The Town voted to raise and appropriate or transfer from available funds the sum of \$37,500 (Thirty-seven thousand five hundred dollars) to pay for the new boiler at Emerson School; and to meet this appropriation, the sum of \$29,411.25 (Twenty-nine thousand four hundred eleven dollars and twenty-five cents) be transferred from available funds, and the sum of \$8,088.75 (Eight thousand eighty-eight dollars and seventy-five cents) be transferred from unexpended funds from the Engineering and Evaluation Services for the Florence Sawyer School Boiler Replacement article, as previously appropriated by Article 29 of the May 5, 2014 Annual Town Meeting.

Summary: It was determined that it was highly unlikely the 25-year-old Emerson School boiler would last another winter. The boiler has already been replaced and paid for by the Nashoba Regional School District (NRSD). This appropriation is to reimburse the NRSD for the expense.

Vote Required: Majority      Vote: Unanimous

## **Article 2: Repair of the Wastewater Treatment Facility**

The Town voted to raise and appropriate or transfer from available funds the sum of \$88,924 (Eighty-eight thousand nine hundred twenty-four dollars) to pay for the repair of the Wastewater Treatment Facility.

Sponsor: Board of Selectmen

Summary: The Wastewater Treatment Facility located on the field near Emerson and Florence Schools has six pumps which need to be replaced. The facility serves the two schools, the Public Safety Center, and the Public Library, and is currently considered to be in a state of non-compliance by the Department of Environmental Protection.

Board of Selectmen Recommendation:	Approved
Advisory Committee Recommendation:	Approved
Vote Required: Majority	Vote: Unanimous

## **Article 3: Unemployment Settlement**

The Town voted to raise and appropriate or transfer from available funds the sum of \$25,100 (Twenty five thousand one hundred dollars) to pay the unemployment settlement that the Town owes to the Department of Revenue.

Sponsor: Board of Selectmen

Summary: This money is required to reimburse the Department of Revenue for the settlement of an unemployment claim.

Board of Selectmen Recommendation:	Approved
Advisory Committee Recommendation:	Approved
Vote Required: Majority	Vote: Unanimous

## **Article 4: Retroactive Pay – Police Contract – FY15**

The Town voted to amend the vote taken under Article 7 of the May 2, 2016 Annual Town Meeting by increasing the total appropriation under said vote by the sum of \$11,986.60 (Eleven thousand nine hundred eighty-six dollars and sixty cents) to meet the Town's contractual obligations for FY15 for the negotiated Police Union Contract; and to meet this additional appropriation, transfer the sum of \$5,273.49 (Five thousand two hundred seventy-three dollars and forty-nine cents) from available funds, transfer the sum of \$8.91 (Eight dollars and ninety-one cents) from unexpended funds previously appropriated under Article 6 of the May 2, 2016 Annual Town Meeting for Retroactive Pay – Dispatch Contract, and transfer the sum of \$6,704.20 (Six thousand seven hundred and four dollars and twenty cents) from unexpended funds previously appropriated under Article 8 of the May 2, 2016 Annual Town Meeting for Retroactive Pay – Police Contract.

Sponsor: Board of Selectmen

Summary: The Town of Bolton concluded negotiations with our Police Union for a three-year contract covering FY15-17. The article approved at the May 2, 2016 Annual Town Meeting to fund the Retroactive Pay for the FY15 Police Contract was underfunded while the article to fund the Retroactive Pay for the FY16 Police Union Contract was overfunded. Therefore, we need to make this adjustment and the additional cost to the town is \$5,273.49.

Board of Selectmen Recommendation:	Approved
Advisory Committee Recommendation:	Approved
Vote Required: Majority	Vote: Unanimous

Meeting adjourned at 7:46 pm.

## BOARD OF REGISTRARS

Susan Miles.....2017  
Leslie Breeze.....2018  
Carol O'Laughlin.....2019  
Pamela H. Powell.....2019

The Board of Registrars is responsible for registering voters, maintaining the voting list, and producing the annual street list. According to state law and the Code of Bolton, a true census count is done each year. The information obtained from the census is used directly in preparing the street list, annual register of voters, and updating the voting list. The data is also used to prepare the school list, the list of dog owners, and the required juror selection list. It may also be used to establish eligibility for residents' tuition at state colleges, veterans' benefits, senior citizen programs, and other benefits. The Police, Fire, and Ambulance departments use the resident street list extensively. State law requires the street list contain name, address, date of birth, occupation and citizenship.

Residents may now register to vote on-line at: <http://www.sec.state.ma.us/ele/eleidx.htm> Mail-in voter registration forms are also available on-line: <http://www.sec.state.ma.us/ele/elepdf/Voter-reg-mail-in.pdf> Voter Registration may also take place during business hours at the Town Clerk's office in the Town Hall. Please contact the Town Clerk's office at [townclerk@townofbolton.com](mailto:townclerk@townofbolton.com) or call 978-779-2771 for further information.

### Financial Statement July 1, 2015 to June 30, 2016

#### Elections

Appropriated			\$7,707.00
Expended	Wages	\$2,218.00	
	Purchase of Services	4,495.00	
	Supplies	549.00	\$7,262.00
Unexpended balance returned to general fund			\$ 445.00

#### Registrars – Census / Street Listing

Appropriated			\$2,105.00
Expended	Wages	\$ 150.00	
	Purchase of Services	1,525.00	
	Supplies	389.00	\$2,065.00
Unexpended balance returned to general fund			40.00

## BOARD OF ASSESSORS

Charlotte Johnson-Zembko .....2017  
Jeffrey D. Nichols, Chairman ...2018  
Susan Mason .....2019

The residential market continues the upward trend for higher sales prices, with an additional 4-5% increase in market prices during 2016; combined with a 5% increase in 2015 and 3% in 2014, indicates sustained residential sector strength. There were over 25 new home construction permits in 2016, 20 permits in 2015, 16 in 2014, and 21 in 2013. During 2016, “Craftsman Village” - a 30 unit condominium/40B affordable development – is under construction, with 8 units designated as affordable. The commercial sector is flat, with the exception of the newly opened “Bolton Bean” and various shops at 626 Main Street.

The “Bolton1” solar facility on the Davis Farm parcel has been online since 2014, and the new “Bolton2” solar facility is expected to go online in 2017. Regarding residential solar installations, it is interesting to note that there were over 40 permits issued in 2016, 20 permits in 2015, 28 in 2014, and 7 in 2013.

The Assessors Department has launched the new CSC-CAMA public access to valuation data via a web based application, and continues to support the newly launched “GIS Query Manager Online” web based portal for the public which is a user friendly, streamlined GIS application to easily access a robust amount of data such as the Town’s topographical, assessing, conservation, permitting, and future DPW and Fire Department information. The Assessors continue to maintain the comprehensive “master” Town GIS system, and in tandem with the MIS Department, continue to keep all GIS mapping and assessment data current across all platforms, including the GeoTMS permitting application. The Assessors continue to strive for the highest level of GIS architecture compliance as defined by the State Executive Branch, which is required as a condition for any future State grants for GIS data development.

The town’s web site ([www.townofbolton.com](http://www.townofbolton.com)) is an excellent resource, and contains an abundance of town government information, town calendar, schedules, agendas, minutes, forms and links to other pertinent sites. The Assessors Department web pages provides links to extensive assessing office functions, forms, and information such as: property record cards (the detailed land, structure, valuation and ownership parcel information), Town tax maps, various forms and applications for real estate and vehicle excise. There are also document primers on the real estate valuation process, excise tax process, abutters list requests, the Annual Town financial rollup report, historical market sales reports, Board of Assessors information, and related web site links such as the Registry of Deeds and the GIS Query Manager Online system. The goal is to provide most, if not all, of the data electronically that you normally have gone to the Assessors office for. Various assessing application forms can be downloaded for printing and submission. For customer convenience, there is a “assessing kiosk” located at the Assessors office counter to access to all the information described above. Of course, anyone may still obtain this information in the Town Hall.

Each summer the Assessors conduct interior inspections, on a rotational one-sixth of the residential parcels as required by the State. The total value of the town increased from \$898,801,476 to \$934,606,956; an overall increase of 3.8%. The tax rate decreased from \$20.98 to \$20.91.

Real estate tax exemptions are available for persons qualifying as: veterans, the elderly, surviving spouses/minors, and the blind; as well as, tax deferrals for property owners who meet State



requirements. By local adoption, Bolton provides for up to a doubling of the initial exemption amount. The exemption increases incrementally as annual taxes increase. Please contact the Assessors Office for more information and applications.

**Financial Statement**  
**July 1, 2015 to June 30, 2016**

**Wages**

Appropriated	\$51,280.00
Stipend	\$ 1,000.00
Expended	<u>\$51,279.54</u>
Unexpended balance returned to general fund	\$ 0.46

**Expenses**

Appropriated		\$80,396.00
Expended	Supplies	\$ 699.52
	Purchase of Services	67,761.61
	Registry of Deeds	120.00
	Software Support	2,300.00
	Dues/membership	272.00
	Meeting Expense	0.00
	Instate Travel	544.58
	Training	503.00
	GIS Map	3,000.00
		<u>\$75,200.71</u>
Unexpended balance returned to general fund		\$ 5,195.29

THE COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF REVENUE  
TAX RATE RECAPITULATION

Town Meeting Dates	FY	(a) Total Appropriations of Each Mtg.	(b) From Raise & Appropriate (Tax Levy)	(c) From Free Cash See B-1	(d) From Other Available Funds See B-2	(e) From Offset Receipts and/or Enterprise Funds See A-1 See A-2	(f) Revolving Funds (See A-3)	(g) Memo Only Borrowing Authorization
05/04/15	2015	\$2,942.47	\$0.00	\$2,942.47	\$0.00	\$0.00	\$0.00	\$0.00
05/05/15	2015	\$36,000.00	\$0.00	\$0.00	\$36,000.00	\$0.00	\$0.00	\$0.00
06/08/15	2016	\$21,724,089.00	\$21,182,703.00	\$366,386.00	\$175,000.00	\$0.00	\$0.00	\$0.00
06/08/15	2015	\$200,000.00	\$0.00	\$200,000.00	\$0.00	\$0.00	\$0.00	\$0.00
06/08/15	2016	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$30,000.00	\$0.00
06/08/15	2016	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,500.00	\$0.00
06/08/15	2015	\$24,530.00	\$20,000.00	\$0.00	\$4,530.00	\$0.00	\$0.00	\$0.00
06/08/15	2015	\$25,000.00	\$0.00	\$0.00	\$25,000.00	\$0.00	\$0.00	\$0.00
06/08/15	2015	\$35,000.00	\$0.00	\$15,450.02	\$19,549.00	\$0.00	\$0.00	\$0.00
06/08/15	2015	\$40,000.00	\$40,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
06/08/15	2015	\$36,000.00	\$0.00	\$0.00	\$36,000.00	\$0.00	\$0.00	\$0.00
06/08/15	2015	\$12,000.00	\$0.00	\$0.00	\$12,000.00	\$0.00	\$0.00	\$0.00
06/08/15	2015	\$8,000.00	\$8,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
06/08/15	2015	\$5,000.00	\$5,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
06/08/15	2015	\$2,085.00	\$2,085.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

(Appropriations included in column (b) must not be reduced by local receipts (Schedule A) or any other funding source. Appropriations must be entered as gross number to avoid a duplication in the use of estimated or other sources of receipts.)

**AMOUNT TO BE RAISED**

A. Appropriations		\$22,150,646.47
(col.(b) through col.(e))		
B. Other Amounts To Be Raised		
1. Amounts certified for tax title purposes	0.00	
2. Debt and interest charges not included in Schedule B	0.00	
3. Final court judgments	0.00	
4. Total overlay deficits of prior years	0.00	
5. Total cherry sheet offsets	7,379.00	
6. Revenue deficits snow and sand	0.00	
7. Offset receipts deficits Ch. 44, Sec. 53E	0.00	
8. Worcester County Retirement System and Snow/Sand	0.00	
9. Other (Specify on separate letter)	1,515.00	
Total B (Total Lines 1 through 8)		\$8,894.00
C. State and County Cherry Sheet Charges		\$9,567.00
D. Allowance for Abatements and Exemptions		\$168,508.46
E. Total Amount To Be Raised		
	\$22,337,615.93	

**ESTIMATED RECEIPTS AND OTHER REVENUE SOURCES**

A. Estimated Receipts - State		
1. Cherry Sheet Estimated Receipts	\$225,227.00	
2. Massachusetts School Building Authority Payments	\$431,753.00	
Total A (Total Lines 1 and 2)		\$656,980.00
B. Estimated Receipts - Local		
1. Local Receipts Not Allocated	\$1,245,146.00	
2. Offset Receipts	0.00	
3. Enterprise Funds	0.00	
Total B (Total Lines 1 through 3)		\$1,245,146.00
C. Revenue Sources Appropriated for Particular Purposes		
1. Free Cash	\$584,778.49	
2. Other Available Funds	\$308,079.98	
Total C (Total Lines 1 and 2)		\$892,858.47
D. Other Revenue Sources Appropriated Specifically to Reduce the Tax Rate		
1. Free Cash...Date of Appropriation	\$0.00	
2. Municipal Light Source	0.00	
3. Other Source (specify)	0.00	
Total Estimated Receipts and other Revenue Sources		\$2,794,984.47

**TAX RATE SUMMARY**

A. Total Amount to be Raised	\$22,337,615.93
B. Total Estimated Receipts and Other Revenue Sources	\$2,794,984.47
C. Tax Levy (IA minus IB)	\$19,542,631.46
D. Distribution of Tax Rates & Levies <u>X</u> Classified	
Unclassified	
Tax Rate: \$20.91	

## BOARD OF HEALTH

Christopher Rogers.....2017  
Christopher Slade, Chairman.....2018  
Scott Powell.....2019

**Mission Statement:** The Board of Health is dedicated to keeping the Town of Bolton a healthy and environmentally safe place to live. We strive to do this through the development and implementation of programs that seek to prevent the outbreak of infectious diseases and by controlling environmental health hazards. Through the enforcement of State statutes and regulations regarding on-site sewage treatment and disposal systems (Title V), restaurant sanitation and tobacco control, we further endeavour to protect, preserve and improve the health of our citizens. However, the Board must be willing to take criticism for not joining popular causes outside of its jurisdiction. The Board must stay focused on its mission, and use sound judgment along with good engineering practices in making its decisions.

Our responsibilities are basically four areas: food preparation, animal health, personal health and sanitation. Through Nashoba Associated Boards of Health (NABH), we have the services of a professional food inspector. All food preparation and storage facilities both public (school lunch rooms) and private, are inspected regularly in accordance with Federal and State standards.

Also through NABH, we provide our town with Nursing Services. These services are most often used by our senior citizens, but are available to all residents. The wellness and flu clinics as well as responding to general health threats are also our responsibility.

For sanitation, NABH provides us with a Registered Sanitarian who specializes in Sewage Disposal Systems. Bolton's Sanitarian possesses excellent knowledge of all state codes and has exceptional field experience regarding Sewage Disposal Systems.

The Animal Inspector we hire directly. Our Inspector conducts annual inspections of all farms and farm animals, both hobby and commercial.

As the economy and health care system have stabilized somewhat, we have had fewer cases of citizens at risk. For the cases we did have, help and/or housing was provided. Much of the credit goes to our town nurse.

### Financial Statement July 1, 2015 to June 30, 2016

#### Salary

Appropriated	\$33,330.00
Expended	<u>\$26,750.95</u>
Unexpended balance returned to general fund	\$ 6,579.05

#### Expenses

Appropriated		\$17,667.00
Expended	Rabies Testing	\$ 66.85
	Travel	378.95
	Supplies	831.00
	Dues & Memberships	150.00
	Advertising	119.04
	NABH - Environmental	\$11,092.28
	NABH -Nursing	4,965.56
		<u>\$17,603.68</u>
Unexpended balance returned to general fund		\$ 63.32

## NASHOBA ASSOCIATED BOARDS OF HEALTH



**Nashoba Associated Boards of Health** continues to serve the local Board of Health in meeting the challenges of environmental and public health needs in **Bolton**. In addition to the day to day public health work conducted for Bolton we also provide the following services.

- Maintaining Nashoba's internet web site to provide information for the public. (See *nashoba.org*)
- Nashoba assisted the Board by providing a school-located seasonal flu clinic at Nashoba Regional High School.
- Response to state mandated changes in regulations requiring more frequent beach sampling through sample collection, submittal for analysis, and follow-up when results were obtained.

We look forward to continuing our work with **Bolton's Board of Health**. Included in the day-to-day work of Nashoba in 2016 were the following:

- Through membership in the Association, Bolton benefited from the services of Nashoba staff including: **Registered Sanitarians, Certified Health Officers, Registered Nurses, Nutritionists, Registered Physical & Occupational Therapists, Licensed Social Workers, Certified Home Health Aides, and Registered Dental Hygienists.**
- Reviewed 87 Title 5 state mandated private Septic System Inspections for **Bolton** Board of Health. Received, reviewed, and filed these state mandated (but unfunded) Title 5 inspections. Corresponded with inspectors regarding deficiencies; referred deficient inspections to Bolton Board of Health for enforcement action.

By the **Bolton** Board of Health's continued participation in the **Association**, you can shape your future local public health programs and share in the benefits of quality service at a reasonable cost!

### **Environmental Health Department**

#### **Environmental Information Responses**

**Bolton Office (days) .....51**

The Nashoba sanitarian is available for the public at least once a week (Friday) at the Bolton Board of Health Office.

***This does not reflect the daily calls handled by the two Nashoba secretaries during daily business hours.***

**Food Service Licenses & Inspections .....15**

Nashoba annually mails out and receives applications from both restaurants and retail food businesses. Licenses are renewed for existing facilities. Plans are submitted and reviewed prior to initial licensing. All licensees are inspected using an at risk method of inspection. Where deficiencies are found, a re-inspection is scheduled to insure compliance. When a complaint from the public is received an inspection is also conducted. During this inspection health factors of food handlers is also investigated, and where appropriate medical consultation and laboratory testing may be required.



**Beach/Camp Inspections .....17**

Camps are inspected at least annually at opening for compliance with State Sanitary Code, Chapter IV, 105CMR430.00. Public swimming beaches are sampled for water quality every week during the summer and more often if a problem is suspected.

**Housing & Nuisance Investigations .....6**

Nashoba, as agent for the local Board of Health, inspects dwellings for conformance with State Sanitary Code, 105 CMR 410.00, issues orders for correction, and re-inspect for compliance. Similarly, complaints from residents concerning unsanitary conditions or pollution events are investigated.

**Septic System Test Applications .....49**

Applications from residents proposing to build or upgrade a septic system are accepted, a file created, and testing dates are coordinated with the applicants engineer.

**Septic System Lot Tests .....163**

Nashoba sanitarian witnesses soil evaluations, deep hole tests, and, usually on a separate date, percolation tests conducted by the applicant's engineer which serve as the basis of the design of the septic system.

**Septic System Plan Applications .....34**

Detailed plans created by engineers hired by residents proposing to build or upgrade a septic system are received, filed, and routed to the Nashoba sanitarian for review.

**Septic System Plan Reviews .....54**

Engineered plans are reviewed according to state code, Title 5, and local Board of Health regulations and review forms are created and sent to engineer for revision. Subsequent re-submittals by the engineer are also reviewed.

**Septic System Permit Applications (new lots) .....28**

**Septic System Permit Applications (upgrades) .....9**

Applicants' approved plan submittals and Board of Health requirements are incorporated into a permit to construct the septic system.

**Septic System Construction Inspections ..... 123**

Nashoba Sanitarian is called to construction site at various phases of construction to witness & verify that system is built according to plans.

**Septic System Consultations .....557**

During all phases of application, design, and construction the Nashoba Sanitarian is called upon for legal details and interpretation.

**Well Permits .....29**

**Water Quality/Well Consultations .....157**

Private wells are regulated solely by local Board of Health regulations, The Nashoba Sanitarian assist the Board of Health by reviewing well plans, securing well water samples, and interpreting water quality test results.

**Rabies Clinics - Animals Immunized .....20**

Nashoba arranges for local clinics with cooperating veterinarians, arranging for dates and

location, placing ads in local newspapers, and sending home flyers through local schools. In addition, since the recent raccoon rabies epizootic Nashoba has arranged for delivery of over 500 animal specimens to the State lab in Boston for analysis and has counseled possible exposure victims to seek medical assistance.

### **Nashoba Nursing Service & Hospice**

#### **Nursing Visits .....383**

Nashoba's Certified Home Health Registered Nurses visits provide skilled services to patients in their home under physician's orders. These services include assessment of physical, psychological, and nutritional needs. Skills include teaching/supervision of medications, wound care, ostomy care, IV therapy on a 24 hour basis, catheter care, case management and referral to other services as needed.

#### **Home Health Aide Visits .....62**

Nashoba's Certified Home Care Aides provide assistance with daily activities of daily living including bathing dressing, exercises and meal preparation.

#### **Rehabilitative Therapy Visit .....309**

Nashoba Therapists provide skilled physical, occupational, speech, and dietary therapeutic interventions through assessment, treatment and education. Their integration of client, caregiver, and medical outcomes aims at attaining maximum functional dependence.

#### **Medical Social Services .....2**

Nashoba Social Workers provide short-term assistance to patients at home for counseling and referral to community resources.

### **Community Health Nursing**

Nashoba's Community Health Nursing program provides an essential public health service to its member communities guided by the American Nurses Association (ANA) 16 Standards of Public Nursing Practice.

Our staff serves as a resource to the community, addressing questions and concerns from the public on a variety of health and safety issues (immunizations, head lice, chronic disease management, safe drug/sharps disposal etc.) in a variety of ways.

- We conduct regular well-being clinics for health assessment, screenings and education to all, especially the underserved and at-risk populations.
- We report and investigate communicable diseases to formulate and implement control guidelines and strategies that protect the health of individual and the community at large (mandated by the Massachusetts Department of Public Health).
- We make well-being visits to assess needs, coordinate appropriate care and services and provide case management as needed (health promotion).
- We provide public health education.
- We address psych-social issues that may impact general health and safety (i.e. hoarding).
- We are available to collaborate with all municipal staff to address public health nursing questions, work closely with Councils on Aging to assist elders in the communities and are available for consultation with school nurses caring for children and families. The nursing staff also works with the Sanitarian for your community, as needed, to address issues of unhealthy living conditions.

Listed below is summary of the activities of the Community Health Nursing program.

Nashoba conducted 14 public clinics in your community; those clinics offered your citizens: blood pressure screening, annual sugar and eye screenings, flu shots and an opportunity to consult with the nurse to address questions.

Our staff conducted 32 health promotion/well-being visits in your community.

We administered 60 flu shots through our annual clinics.

Nashoba reviewed, investigated and reported on the following cases of communicable diseases from your community. Though the daily reporting and investigating work is not always visible, it is vital to protect the public from the spread of disease.

Investigated ..... 52

Confirmed ..... 13

**Communicable Disease Number of Cases**

- Anaplasmosis ..... 3
- Campylobacter ..... 2
- Group B Streptococcus ..... 1
- Hepatitis C ..... 1
- Influenza ..... 3
- Lyme Disease ..... 1
- Salmonella ..... 1
- Shiga Toxin producing org. .... 1

**Dental Health Department**

**Examination, Cleaning & Fluoride - Grades K, 2 & 4**

Nashoba's Registered Dental Hygienists, operating out of the school nurse's office and records, provide these services to those children whose parents have given written consent.

**Students Eligible .....207**

**Students Participating .....105**

**Referred to Dentist .....4**

**Instruction - Grades K, 1 & 5**

Nashoba's Registered Dental Hygienists also provide classroom instruction of cleaning and maintaining healthy teeth to all children in these grades.

**Number of Programs .....7**

**ANIMAL INSPECTOR**  
Phyllis Tower.....2017

**ASSISTANT ANIMAL INSPECTOR**  
Susan Latham .....2017

**Barn Book**

Residences with farm animals.....100

**Quarantines/Releases**

10 day quarantine dog to dog .....	1	10 day quarantine dog to person.....	4
45 day wound to dog from unknown origin .....	2	45 day wound to cat from unknown origin.	2

**Financial Statement**

**July 1, 2015 to June 30, 2016**

**Salary**

Appropriated	\$1,288.00
Expended	\$1,288.00

**ANIMAL CONTROL OFFICER**  
Susan Latham.....2016

**ASSISTANT ANIMAL CONTROL OFFICER**  
Phyllis Tower.....2016

Dog complaints .....	52	Dogs found .....	28	Dogs lost .....	29
Dogs impounded .....	8	Cat complaints .....	1	Dogs returned to owners .....	3
Livestock complaints.....	18	Cats lost .....	12	Cats found .....	4
Wildlife .....	52	Cruelty/neglect .....	3	Information .....	19

**Financial Statement**

**July 1, 2015 to June 30, 2016**

**Salary & Wages**

Appropriated	\$17,529.00
Expended	\$17,528.90
Unexpended balance returned to general fund	\$ .10

**Expenses**

Appropriated	\$ 2,400.00
Expended	
Supplies	\$ 427.20
In-State Travel	663.20
Purchase of Services	225.00
	<u>\$ 1,315.40</u>
Unexpended balance returned to general fund	\$ 1,084.60

## PUBLIC WAYS SAFETY COMMITTEE

Leslie Breeze .....	2017
Open Seat .....	2017
Mary Ciummo, Co-Chairman.....	2018
Holly Lauer.....	2018
Open Seat.....	2019

Bolton values its winding, stonewall and tree-lined country roads, many of which have been designated “scenic roads” pursuant to state law and Town bylaw. Pedestrians, bicyclists, and horseback riders share our roads with increasing car and truck traffic. The shared use of our roads for all travelers is becoming increasingly important in safety and quality of life aspects.

The Public Ways Safety Committee was created in 2003 as an outgrowth of the Main Street Safety Task Group of 2002. Appointees have staggered terms of 3 years. The Committee has reduced its membership to 5 and is actively seeking new volunteers.

The Committee is an advisory resource for the town. Working in conjunction with the Department of Public Works, Police Department, Planning Board, Selectmen, and Town Administrator, the Committee shall identify, investigate, and propose solutions to safety concerns throughout the town. This shall include, but not be limited to, the examination of:

- Existing motorized local, commuter, and trucking traffic patterns.
- Existing non-motorized transit patterns.
- Existing traffic accident documentation recorded by the Police Department.
- Excessive traffic volumes.
- Signage and regulatory markings.
- Traffic speed and traffic calming measures.
- Safety for pedestrians, bikers, and riders.
- Parking.
- Dangerous or problem sections of roadways or intersections.
- Emergency vehicle access.
- Impact of new development upon existing and planned transportation infrastructures.

The Committee consults with the Superintendent of Public Works, Police Department, Town Planner, other boards and committees in Bolton and in neighboring towns, Massachusetts Department of Transportation and/or any other agency or committee in gathering information prior to bringing a specific proposal to the Board of Selectmen.

The Committee’s activities in 2016 included:

- Working with the Town Administrator, DPW, Planning Department, and Police Department to implement recommendations in the Mobility Report.
- Received BOS approval to change yield-controlled intersections to “Stop” control at six intersections.
- Upgrading road signage and line painting.
- Responded to citizen inquiries and concerns.
- Investigating the installation of blinker pedestrian crosswalk signs in the Town center.
- Involved in implementing traffic calming techniques along Main Street by the high school.