#### CONSERVATION COMMISSION AGENDA

**Public Meeting** 

Tuesday, July 19th 2022 at 7:00pm

The Bolton Conservation Commission will hold a public meeting under the provisions of M.G.L. Chapter 131, Section 40 (Wetlands Protection Act) and under the Bolton Wetland Bylaw Chapter 233, Tuesday, July 19<sup>th</sup> 2022 at 7:00pm in the Houghton Building located at 667 Main St. Bolton, MA 01740.

### **Guidelines for Participants**

- 1. Participants are required to sign in on the designated form.
- 2. Wait your turn to speak until the Commission Chair has acknowledged you.
- 3. When you have been acknowledged by the Chair, address the Commission directly.

#### PUBLIC HEARINGS AND APPOINTMENTS

REQUEST FOR A DETERMINATION OF APPLICABILITY (RDA); NOTICE OF INTENT (NOI), ABBREVIATED NOTICE OF RESOURCE AREA DELINEATION (ANRAD), ORDER OF CONDITIONS (OOC)

7:00pm Notice of Intent – 0 Main Street – DEPfile#112-0712 - Map 5.E Parcel 100 - Alphaterra Design, LLC for the proposed wetland crossing, shared driveway and single-family homes

7:30pm Request for Determination of Applicability – Escalante International – Map 5.A-Parcel 02, 4.A-01, 4.A-05, 5.A-05, 3.A-56 - Avalon Consulting Group, for the proposed temporary structures including a catering tent (30'x40'), concessions tent (100'x60'), first aid tent (10'x10'), portable restrooms and ADA accessible restroom trailer for a 3-day professional golf tournament

**8:00PM Abbreviated Notice of Resource Area Delineation – 580 Main Street** – resource area delineation submitted by Goddard Consulting on behalf of Woodside partners

**8:15pm Notice of Intent** – **578 Sugar Road** – **DEPfile# 112-0** - *submitted by Foresite Engineering on behalf of Terry Boots DAEMCO LLC, for the proposed construction of a single-family dwelling, driveway, and sewage disposal system including the installation of a well, installation of underground service utilities, site grading and landscaping* 

**8:30pm Continued Notice of Intent – 711/713 Main Street** – *submitted by Studio Insitu on behalf of Craig Boyaird for the proposed demolition of existing barn* 

#### OTHER COMMISSION BUSINESS (MAY BE TAKEN IN ANY ORDER)

**Enforcement:** 112-0526 Century Mill Estates update

Minutes: 07/05/2022

**Conservation Land** updates

Bowers Spring – Jim Henderson mowing/maintenance proposal

Taggart forestland

*Fyfeshire* 

Bolton Trails Connectivity Improvement Project

# **MVP Program**

Current FY21-FY22: Nashua River Communities Resilient Lands Management Project <a href="https://climateresilient.wixsite.com/nashuariver">https://climateresilient.wixsite.com/nashuariver</a>

## **Opportunity:**

Volunteer Land Steward position
Open Space and Recreation Plan Subcommittee

For all inquiries regarding these opportunities please contact the Conservation Agent, call 978-779-3304 or email rlongvall@townofbolton.com