**PUBLIC MEETING NOTICE**

 TO OFFICE OF THE

# Received by Town Clerk:

# Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

#  Time AM/PM

# Posted by Town Clerk - Town Hall and Website:

# Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

#  Time AM/PM

BOLTON TOWN CLERK

TIME STAMP

|  |  |
| --- | --- |
| **BOARD:** |  **Library Trustees** |

 MEETING **PUBLIC HEARING** (Please underline appropriately)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **DATE:** | **Tuesday, 2/1/2022** |  | **TIME:**  | **4 p.m.-** |

|  |  |
| --- | --- |
| **LOCATION:** | **online** |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **REQUESTED BY:** | **K. Collins** |  **Date filed with TC:**  |  |  |

**NOTE**: Notices and List of Topics or Agendas are to be posted 48 hours in advance of the meetings excluding Saturdays, Sundays and legal holidays.  Please keep in mind the Town Clerk’s hours of operation and make necessary arrangements to be sure your posting and agenda is made in adequate time.

**LIST OF TOPICS / AGENDA**

1. **Discussion: request by Town Clerk for an exception to Program Room Policy**
* **Monday evening use of space**
* **Over capacity (15+ people in attendance)**
1. **Public comment**