**PUBLIC MEETING NOTICE**

TO OFFICE OF THE

# Received by Town Clerk:

# Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Time AM/PM

# Posted by Town Clerk - Town Hall and Website:

# Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Time AM/PM

BOLTON TOWN CLERK

TIME STAMP

|  |  |
| --- | --- |
| **BOARD:** | Board of Assessors |

**MEETING** **PUBLIC HEARING** (Please underline appropriately)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **DATE:** | **November 7, 2019** |  | **TIME:** | **7:00 PM** |

|  |  |
| --- | --- |
| **LOCATION:** | **Town Hall, Upstairs Side Table** |

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| --- | --- | --- | --- | --- |
| **REQUESTED BY:** | **Cynthia Bradbury,**  **Assistant Assessor** | **DATE:** | **10/30/2019** |  |

**NOTE**: ***ALL MEETING NOTICES AND LIST OF TOPICS MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK’S OFFICE AND POSTED 48 HOURS IN ADVANCE OF THE MEETINGS EXCLUDING SATURDAY, SUNDAYS AND HOLIDAYS.***

### LIST OF TOPICS

* Meet with Board of Selectmen for the FY2020 Classification Hearing at 7:25pm.
* General Departmental planning, business, and signatures.