**PUBLIC MEETING NOTICE**

TO OFFICE OF THE

# Received by Town Clerk:

# Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Time AM/PM

# Posted by Town Clerk - Town Hall and Website:

# Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Time AM/PM

BOLTON TOWN CLERK

TIME STAMP

|  |  |
| --- | --- |
| **BOARD:** | **Parks and Recreation Commission** |

**MEETING** **PUBLIC HEARING** (Please underline appropriately)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **DATE:** | **Thursday, September 20, 2018** |  | **TIME:** | **7:30 p.m.** |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **LOCATION:** | **Houghton Building, 697 Main Street, Bolton** | | | |
| **REQUESTED BY:** | | **Laura Roberts** | **DATE:** | **9/7/18** | |  |

**NOTE**: ***ALL MEETING NOTICES AND LIST OF TOPICS MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK’S OFFICE AND POSTED 48 HOURS IN ADVANCE OF THE MEETINGS EXCLUDING SATURDAY, SUNDAYS AND HOLIDAYS.***

**LIST OF TOPICS / AGENDA**

Planning meeting: Annual Halloween Party and Parade 7:30 PM

Next Meeting: Thursday, October 4, 2018, 7 PM

\*Times on the agenda are approximate.