**PUBLIC MEETING NOTICE** 

 TO OFFICE OF THE

**Received by Town Clerk:**

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Time AM/PM**

**Posted by Town Clerk - Town Hall and Website:**

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Time AM/PM**

BOLTON TOWN CLERK

TIME STAMP

|  |  |
| --- | --- |
| **BOARD:** |  **Parks and Recreation Commission** |

 **MEETING** **PUBLIC HEARING** (Please underline appropriately)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **DATE:** | **Tuesday, February 11th 2020** |  | **TIME:**  | **7:00 p.m.** |

|  |  |
| --- | --- |
| **LOCATION:** | **Town Hall – Meeting Table** |
| **REQUESTED BY:** | **Ed Sterling** |  **DATE:**  | **2/5/2020** |  |

**NOTE**: ***ALL MEETING NOTICES AND LIST OF TOPICS MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK’S OFFICE AND POSTED 48 HOURS IN ADVANCE OF THE MEETINGS EXCLUDING SATURDAY, SUNDAYS AND HOLIDAYS.***

**LIST OF TOPICS / AGENDA**

7pm - Approve minutes from January Meeting

7.05 - Property Updates

Persons Park

1. Signage, cost and design confirmation
2. Cottage status

Forbush Parking

Memorial Field

1. Electric Bill BYB
2. Triple Play
3. Electric Timer - Basketball

 Town Common - Music License/Summer Concerts

 7.50 - Financial Update

 7.55 - Revolving Account Article

8.10 – Swim Program 2020

8.20 – Continue to review revised Field Use Policies and Fees

8.40 – Easter Planning

Items for next agenda

Next Meeting: Tuesday, March 10th 2020

\*Times on the agenda are approximate.