



# **PUBLIC MEETING REQUEST**

**REQUESTED BY:** [Jeffrey Larkin](#)

**BOARD:** [Cable Advisory Committee](#)  
**DATE:** [April 16, 2024](#)      **TIME:** [7:00 pm](#)  
**LOCATION:** [Via Zoom](#)

## **LIST OF TOPICS / AGENDA**

- Approve Meeting minutes
- Finalize Review and Recommendations about the Contract
- Any other business

## **JOIN ZOOM MEETING:**

<https://us02web.zoom.us/j/87862821746?pwd=OVhYak9ZL0ZLVGc0ZWWhQQmpDVXVKUT09>

**Meeting ID: 878 6282 1746**  
**Passcode: 150635**

One tap mobile  
+16469313860,,82960038956#

Dial by your location  
+1 646 931 3860

Find your local number: <https://us02web.zoom.us/u/kB0LrS5bD>