

BOARD OF SELECTMEN

AGENDA

Thursday, May 6th , 2021, 7:00 pm
Zoom Remote Access Meeting

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, this public meeting of the Town of Bolton Board of Selectmen is being conducted via remote participation. No in-person attendance of members of the public will be permitted, but the public can access this meeting while in progress by Zoom Video Communications, Inc. (Zoom).

Guidelines for Participants

- **Utilize raise hand function to address the Board.**
- **Remain on mute until you have been addressed by the Board Chair.**
- **Participants are required to state or display first and last name prior to addressing the Board.**

1.	7:00pm – 7:05pm	Request for Approval of the Bare Hill Triathlon on August 6, 2021. (Sue Reedich)
2.	7:05pm – 7:10pm	Request for Approval of Bolton Community Fund 5K Road Race at Schartner Farm on October 9, 2021. (Lisa Sheppple)
3.	7:10pm – 7:15pm	Request for Approval of Sign at 9 Manor Road. (Joan Bicchieri)
4.	7:15pm – 7:30pm	MassWorks grant application for the intersection of Main/Forbush Mill/Green. <ul style="list-style-type: none"> • Report from the April 29th, 2021 Information Session. (Tom Loughlin/BETA) • Vote to support MassWorks grant application and approval of final design.
5.	7:30pm – 8:15pm	Update from Wood Partners on Local Initiative Program (LIP) 40B proposal for 580 Main Street from Wood Partners Inc. (Jim Lambert) <ul style="list-style-type: none"> • Selectmen Discussion • Public Comment • Consideration and Possible Vote to Support Application.
6.	8:15pm – 8:25pm	Town Administrator Report <ul style="list-style-type: none"> • COVID-19 Update • Reopening Plans for Town Buildings • Announcement of Coffee with Town Administrator on May 14th, 2021. • Review of Annual Town Meeting.
7.	8:25pm – 8:35pm	Board of Selectmen Business <ul style="list-style-type: none"> • Public Service Announcement(s) • Approve Bills/Payroll warrants: W21-23 & W21-23A • Approve Meeting Dates through December 2021 • Vote to sign letter to Representative Hogan and Senator Cronin requesting prioritization of state funding for culvert repairs. • Minutes
8.	8:35pm –end	Executive Session pursuant to M.G.L. Chapter 39, S.23B purpose 3 to discuss strategy with respect to impact bargaining with police union, Local 286 IUPA,AFL-CIO, if an open meeting may have a detrimental effect on the bargaining position. Board will return to open session for the purpose of adjournment only.

Join Zoom Meeting

<https://us02web.zoom.us/j/83569854102?pwd=dFpFWG1Yb1E5alErdVBUDlF2NE1EUT09>

Meeting ID: 835 6985 4102

Passcode: 817496

One tap mobile+13017158592,,83569854102#

Dial by your location

+1 929 436 2866