

**SELECT BOARD**  
**AGENDA**  
**Thursday, November 18<sup>th</sup>, 2021, 7:00 pm**  
**Zoom Remote Access Meeting**

*Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, this public meeting of the Town of Bolton Select Board is being conducted via remote participation. No in-person attendance of members of the public will be permitted, but the public can access this meeting while in progress by Zoom Video Communications, Inc. (Zoom).*

Guidelines for Participants

- **Utilize raise hand function to address the Board. (Alt-Y)**
- **Remain on mute until you have been addressed by the Board Chair.**
- **Participants are required to state or display first and last name prior to addressing the Board.**

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|----|--------------------|---|
| 1. | 7:00pm–<br>7:15pm  | <b>Public Hearing</b> -The Select Board must make a determination on the factor to be used among the classes of real property, residential, open space, commercial and industrial, and of personal property for the Fiscal Year 2022 tax rate. Interested taxpayers may present written or oral comments on their views at the time of said Public Hearing.   |
| 2. | 7:15pm-<br>7:20 pm | Recommendation to appoint Sean Woods to the Economic Development Committee. (Valerie Oorthuys)  |
| 3. | 7:20pm–<br>7:25pm  | Request for disbursement of Q3 funds for Bolton Access Television operating expenses in the amount of \$25,598.25. (Nicki McGachey)   |
| 4. | 7:25pm–<br>7:35pm  | Sign Request-Request for permission to place Castro Autobody sign measuring 2'X18' on building located at 333 Central St, Hudson (aka 496 South Bolton Road/Map 1.C Parcel 27.0) (Rodrigo Sales)  |
| 5. | 7:35pm–<br>7:40pm  | Request from Conservation Trust to accept (6)picnic tables for placement at Bowers Springs.   |
| 6. | 7:40pm–<br>7:50pm  | Town Administrator Report <ul style="list-style-type: none"> <li>• Covid-19 Update</li> <li>• Update on ARPA fund plans <ul style="list-style-type: none"> <li>○ Recommendation on ARPA fund allocation</li> </ul> </li> <li>• Grant Update</li> <li>• Update on the Leach Field Solar Project.</li> <li>• Coffee with Town Administrator on November 19th at Bolton Bean, 626 Main Street.</li> </ul>  |
| 7. | 7:50pm–<br>8:00pm  | Select Board Business <ul style="list-style-type: none"> <li>• Public Service Announcement</li> <li>• Receipt of Accessory Apartment Plan for 127 Nashaway Road.</li> <li>• Approve Bills/Payroll warrants: W22-9 &amp; W22-9 &amp; W22-10 &amp; W22-10A</li> <li>• Minutes</li> </ul>  |
| 8. | 8:00pm             | Executive session pursuant to MGL c. 30A, Section 21 (a) for purpose 2 & 3 <ul style="list-style-type: none"> <li>• to discuss strategy with respect to collective bargaining for the <ul style="list-style-type: none"> <li>○ Teamster's Union, Local No. 170</li> <li>○ The Bolton Police Union, Local 286, IUPA, AFL-CIO</li> </ul> as the Chair finds that an open meeting may have a detrimental effect on the Board's bargaining position. </li> <li>• to approve executive session minutes.</li> <li>• The Board will not return to open session.</li> </ul> |

Join Zoom Meeting

<https://us02web.zoom.us/j/88993542693?pwd=QXBOa3VFU1dxNIJxZmd6a056aU5mQT09>

**Meeting ID: 889 9354 2693**

**Passcode: 388042**

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