



**PUBLIC MEETING
NOTICE
TO OFFICE OF THE
BOLTON TOWN
CLERK**

Received by Town Clerk:

Date: _____
Time AM/PM

Posted by Town Clerk - Town Hall and Website:

Date: _____
Time AM/PM

TIME STAMP

BOARD: Advisory Committee

MEETING **PUBLIC HEARING** (Please underline appropriately)

DATE: Tuesday, March 17th, 2020 **TIME:** 6:30 PM

LOCATION: Town Hall, Selectmen's Room, 663 Main Street

REQUESTED BY: Jenny Jacobsen **Date filed**
with TC: 3/13/20

**Advisory Committee Meeting Agenda
Tuesday, March 17th, 2020
6:30 p.m.**

Selectmen's Room, Town Hall, 663 Main Street

6:30 - 6:45pm
6:45 - 7:25pm
7:25pm - end

Parks & Recreation (Ed Sterling, Ali Webb)
Review Draft Warrant and Vote
Advisory Committee business
- review and vote on transfer request (151)
- vote on remaining operating budgets
- discuss potential Article for ATM Warrant
- review and approve minutes