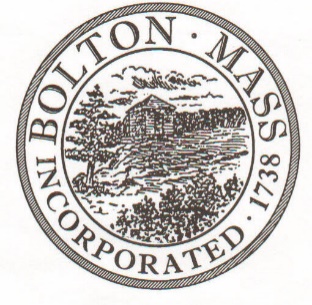
**PUBLIC MEETING NOTICE**

TO OFFICE OF THE

# Received by Town Clerk:

# Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Time AM/PM

# Posted by Town Clerk - Town Hall and Website:

# Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Time AM/PM

BOLTON TOWN CLERK

TIME STAMP

|  |  |
| --- | --- |
| **BOARD:** | **Advisory Committee** |

**MEETING** **PUBLIC HEARING** (Please underline appropriately)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **DATE:** | **Tuesday, February 18th, 2020** |  | **TIME:** | **6:30 PM** |

|  |  |
| --- | --- |
| **LOCATION:** | **Town Hall, Selectmen’s Room, 663 Main Street** |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **REQUESTED BY:** | **Jenny Jacobsen** | **Date filed with TC:** | **2/10/20** |  |

**Advisory Committee Meeting Agenda**

**Tuesday, February 18th, 2020**

**6:30 p.m.**

**Selectmen’s Room, Town Hall, 663 Main Street**

**Tuesday, February 18th, 2020 at 6:30PM in Town Hall**

6:30 – 7:00 p.m.          Treasurer/Collector/HR/Benefits – 145, 146, 147, 710, 752, 911, 913, 914, 915, 916 (Kristen Noel)

7:00 – 7:45 p.m.          Town Administrator – 122, 123, 151, 192, 194, 195, 243, 244, 303, 440, 912, 945 (Don Lowe)

7:45 – 8:30 p.m. Discussion with Town Administrator regarding FY21 capital recommendations

8:30 – 8:35 p.m. Advisory – 131, Reserve Fund – 132

8:35 – end Advisory Committee business (*e.g.*, meeting minutes)