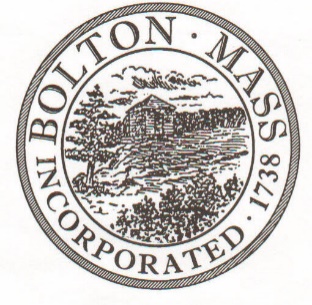
**PUBLIC MEETING NOTICE**

TO OFFICE OF THE

# Received by Town Clerk:

# Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Time AM/PM

# Posted by Town Clerk - Town Hall and Website:

# Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Time AM/PM

BOLTON TOWN CLERK

TIME STAMP

|  |  |
| --- | --- |
| **BOARD:** | **Advisory Committee** |

**MEETING** **PUBLIC HEARING** (Please underline appropriately)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **DATE:** | **Tuesday, February 11th, 2020** |  | **TIME:** | **6:30 PM** |

|  |  |
| --- | --- |
| **LOCATION:** | **Town Hall, Selectmen’s Room, 663 Main Street** |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **REQUESTED BY:** | **Jenny Jacobsen** | **Date filed with TC:** | **1/9/20** |  |

**Advisory Committee Meeting Agenda**

**Tuesday, February 11th, 2020**

**6:30 p.m.**

**Selectmen’s Room, Town Hall, 663 Main Street**

**Tuesday, February 11th, 2020 at 6:30PM in Town Hall**

6:30 – 6:40 p.m. Economic Development Committee – 182 (Erik Neyland)

6:40 – 7:10 p.m. Library-610 (Robert Zak/Tricia Nerron/Kelly Collins)

7:10 p.m. – 7:15 p.m. Moderator-114 (Doug Storey)

7:15 p.m. Advisory Committee business (*e.g.*, meeting minutes)