



**PUBLIC MEETING  
NOTICE  
TO OFFICE OF THE  
BOLTON TOWN  
CLERK**

Received by Town Clerk:

Date: \_\_\_\_\_  
Time AM/PM

Posted by Town Clerk - Town Hall and Website:

Date: \_\_\_\_\_  
Time AM/PM

TIME STAMP

**BOARD:** Advisory Committee

**MEETING**      **PUBLIC HEARING** (Please underline appropriately)

**DATE:** Tuesday, January 21<sup>st</sup>, 2020      **TIME:** 6:30 PM

**LOCATION:** Town Hall, Selectmen's Room, 663 Main Street

**REQUESTED BY:** Jenny Jacobsen      **Date filed**  
**with TC:** 1/13/20

---

**Advisory Committee Meeting Agenda  
Tuesday, January 21<sup>st</sup>, 2020  
6:30 p.m.  
Selectmen's Room, Town Hall, 663 Main Street**

**Tuesday, January 21<sup>st</sup> at 6:30PM in Town Hall**

6:30 – 6:40 p.m.      Veterans Agent – 543 (James Cabral)  
6:40 – 6:50 p.m.      Agriculture – 179 (Conor Nagle)  
6:50 – 7:00 p.m.      Historical Commission – 691 (Martha Remington)  
7:00 p.m. – end      Police – 210, Public Safety – 200, Dispatchers – 299,  
Emergency Management – 291 (Chief Nelson and Lorraine Kenney)  
Advisory Committee business (*e.g.*, meeting minutes)