

## **CONSERVATION COMMISSION AGENDA**

### **Public Meeting**

**Via Zoom 7pm**

**Tuesday, September 5<sup>th</sup> 2023**

Pursuant to the amendment of Bill H.3548 and Governor Healy's signing such amendments into law in March 2023 expressing Certain Provisions of the Open of the Open Meeting Law, this public meeting of the Town of Bolton Conservation Commission is being conducted via remote participation. No in-person attendance of members of the public will be permitted, but the public can access this meeting while in progress by Zoom Video Communications, Inc. (Zoom). Members of the public attending this meeting virtually will be allowed to make comments if they wish to do so, during the portion of the hearing designated for public comment, by telephone, cell phone or personal computer using Zoom.

### **Guidelines for Participants**

- Utilize chat or raise hand function to address the Board.
- Remain on mute until you have been addressed by the Board Chair.
- Participants are required to display first and last names.

### **PUBLIC HEARINGS AND APPOINTMENTS**

**REQUEST FOR A DETERMINATION OF APPLICABILITY (RDA); NOTICE OF INTENT (NOI), ABBREVIATED NOTICE OF RESOURCE AREA DELINEATION (ANRAD), ORDER OF CONDITIONS (OOC)**

**7:00pm Request for Determination of Applicability – 76 East End Road - Map 5.E Parcel 88** *submitted by Timothy Driscoll for the proposed new deck to be built on techno posts, with pressure treated framing and composite decking and rails.*

**7:15pm Continued Notice of Intent – 711/713 Main Street – DEPfile#112-0** - *submitted by Nick King of Studio InSitu, for the proposed (1) restoration of existing foundation wall, (2) removal of hazardous trees/invasives, (3) removal of stair/pad, (4) removal of chain-link fence, (5) Construction/restoration of barn, (6) Construction of porch at 713 Main, (7) gravel courtyard, (8) proposed rainwater management, (9) proposed planting/rehabilitation, (10) daylighting of Great Brook, (11) construction of boardwalk at 713 Main, (12) pervious parking, (13) construction of bridge to barn*

**7:30pm Notice of Intent – 580 Main Street – Map 4.C Parcel 24** - *submitted by Jeffrey O'Neill on behalf of the property owner Bolton Office Park, LLC for the proposed demolition of a portion of the existing office building, and reconfiguration of associated parking. All drainage components/design will be kept and a proprietary system before the discharge onto the pond shall be incorporated. A sewer connection to the septic on the back of the site as part of the previous design plans will be constructed. The two existing propane tanks will be relocated to the right.*

**Enforcement Order Update:** *100 East End Road, 3 John Powers Lane, Century Mill Estates*

### **OTHER COMMISSION BUSINESS (MAY BE TAKEN IN ANY ORDER)**

**Ratify Emergency Certification** *for flow device and breaching dam on Town owned Land by Mechanic Street*

**Discussion regarding DRAFT Wetland Bylaw Regulation Revisions** Potential Article for Annual Town Meeting Spring 2024 – *regarding revisions to local Wetland Bylaw and associated regulations as revised during the Nashua River Community Resilient Lands Management Project -Draft Revisions may be reviewed in Town Hall Conservation Department or online under “current projects” on Conservation webpage following meeting*

**Minutes:** 8/15/2023

**Conservation Land updates**

Bolton Trails Connectivity Improvement Project: *Continue work materials ordered for first crossing build*

**Trail Stewardship Authorized Projects:**

Vaughn Hill Woodside Drive Trail Head – *removal of post, sand trail sign, repaint trail sign, install water bars utilizing material from site as previously approved locations.*

Vaughn Hill - *re-route steep section with restoration work to include switchback*

Ongoing Bowers Spring Flanagan Road Trail Head – *Invasive Species removal, maintenance of Norway spruce line/removal of invasives and encroachments, maintenance of tree islands within field areas.*

Welch Pond – *Trail extension to Sawyer Road*

**Opportunity:**

**Volunteer Land Steward position** – *available*

**Conservation Commission** – *available*

**Open Space and Recreation Plan Update** *Open Space and Recreation Plan Survey open for responses until October 1st 2023.*

**OSRP Survey link** [HERE](#)

For all inquiries regarding these opportunities please contact the Conservation Agent, call 978-779-3304 or email [concom@townofbolton.com](mailto:concom@townofbolton.com)