

**CONSERVATION COMMISSION
AGENDA
Tuesday, June 30th 2020 at 7:00pm
REMOTE PARTICIPATION – ZOOM**

Received by Town Clerk:
Date: _____ Time AM/PM
Posted by Town Clerk – Town Hall and Website:
Date: _____ Time AM/PM

Join Zoom Meeting

<https://us02web.zoom.us/j/84270480956?pwd=NXNveU9CRGxsS0t6Z3B1OXdlclJmdz09>

Meeting ID: 842 7048 0956

Password: 979641

One tap mobile

+13126266799,,84270480956# US (Chicago)

+19294362866,,84270480956# US (New York)

Dial by your location

+1 929 436 2866 US

Meeting ID: 842 7048 0956

Find your local number: <https://us02web.zoom.us/j/84270480956?pwd=NXNveU9CRGxsS0t6Z3B1OXdlclJmdz09>

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this public meeting of the Town of Bolton Board of Selectmen is being conducted via remote participation. No in-person attendance of members of the public will be permitted, but the public can access this meeting while in progress by Zoom Video Communications, Inc. (Zoom). Members of the public attending this meeting virtually will be allowed to make comments if they wish to do so, during the portion of the hearing designated for public comment, by telephone, cell phone or personal computer using Zoom.

Guidelines for Participants

- **Utilize chat or raise hand function to address the Board.**
- **Remain on mute until you have been addressed by the Board Chair.**
- **Participants are required to display first and last names.**

PUBLIC HEARINGS AND APPOINTMENTS

REQUEST FOR A DETERMINATION OF APPLICABILITY (RDA); NOTICE OF INTENT (NOI), ABBREVIATED NOTICE OF RESOURCE AREA DELINEATION (ANRAD), ORDER OF CONDITIONS (OOC)

7:00pm After the Fact Filing of Notice of Intent for 175 Fox Run

OTHER COMMISSION BUSINESS (MAY BE TAKEN IN ANY ORDER)

- **Minutes: Review/Approve 6/02/2020, 6/16/2020**

- **Municipal Vulnerability Preparedness program** –Final report has been posted to the town’s climate adaptation page
- **Volunteer Land Steward Position** – *applications welcome*
- **Taggart Acquisition Project Updates**
- **Mail**
- **Conservation Property Updates:** Maintenance and management items