#### CONSERVATION COMMISSION AGENDA

Public Meeting Via Zoom 7pm Tuesday, May 16<sup>th</sup> 2023

## **Join Zoom Meeting**

https://us02web.zoom.us/j/86783610840?pwd=N21wNFJTRUJpdm92RG4waWZaS1UwZz09

Meeting ID: **867 8361 0840** 

Passcode: 627829

Dial by your location +1 305 224 1968 US

Pursuant to the amendment of Bill H.3548 and Governor Healy's signing such amendments into law in March 2023 expressing Certain Provisions of the Open of the Open Meeting Law, this public meeting of the Town of Bolton Conservation Commission is being conducted via remote participation. No in-person attendance of members of the public will be permitted, but the public can access this meeting while in progress by Zoom Video Communications, Inc. (Zoom). Members of the public attending this meeting virtually will be allowed to make comments if they wish to do so, during the portion of the hearing designated for public comment, by telephone, cell phone or personal computer using Zoom.

# **Guidelines for Participants**

- Utilize chat or raise hand function to address the Board.
- Remain on mute until you have been addressed by the Board Chair.
  - Participants are required to display first and last names.

### PUBLIC HEARINGS AND APPOINTMENTS

REQUEST FOR A DETERMINATION OF APPLICABILITY (RDA); NOTICE OF INTENT (NOI), ABBREVIATED NOTICE OF RESOURCE AREA DELINEATION (ANRAD), ORDER OF CONDITIONS (OOC)

**7:00pm Notice of Intent – Department of Public Works — Forbush Mill Rd. -** submitted by Tighe & Department of Public Works for the replacement of the existing undersized plastic pipe culvert with a bridge designed to meet the Massachusetts River and Stream Crossing Standards.

7:15pm Request for Determination of Applicability – Department of Public Works – submitted by the Department of Public Works for the proposed roadway re-surfacing consisting of milling and overlay as identified. Reclamation of existing bituminous pavement, installation of drainage and repaving (Sargent Road). Application of Chip Seal surface treatment (Harvard Road).

7:30pm Notice of Intent - Mayflower Council BSA – Hudson Road - submitted by Mayflower Council BSA for the removal of small trees, shrubs, and invasives at and adjacent to swimming and boating facilities. Maintain sight lines for lifeguards and staff to supervise activity. Maintenance of drainage swale adjacent to Town Beach. Remove remnants of rinsing station at the CADC beach and associated corrugated pip discharging into Little Pond.

7:45pm Notice of Intent – Department of Public Works – Map 4.D Parcel 09 – proposed slip line of an existing deteriorating culvert with a new culvert. Additionally, the proposed project shall include beaver fencing to prevent obstruction of the culvert.

8:00pm Notice of Intent – 40 Hudson Road – Map 4.D Parcel 09 – DEPfile#112-0726 demolition and reconstruction of the "Fishing Camp" building, installation of a new 1,500-gallon septic tank & 1,000-gallon pump chamber to an existing septic system. Trees are proposed to be removed. An inventory of the specific trees needing to be removed have not been documented at this time.

**8:05pm Continued Notice of Intent** – **711/713 Main Street** – DEPfile#112-0 - submitted by Nick King of Studio InSitu, for the proposed (1) restoration of existing foundation wall, (2) removal of hazardous trees/invasives, (3) removal of stair/pad, (4) removal of chain-link fence, (5) Construction/restoration of barn, (6) Construction of porch at 713 Main, (7) gravel courtyard, (8) proposed rainwater management, (9) proposed planting/rehabilitation, (10) daylighting of Great Brook, (11) construction of boardwalk at 713 main, (12) pervious parking, (13) construction of bridge to barn, (14) installation of waterwheel.\*Please note the applicant has requested a continuation until the next meeting of the Conservation Commission\*

**8:15pm Continued Notice of Intent – South Bolton Road – Map 2.C Parcel 16 – DEPfile# 112-0720** – construction of a subdivision roadway and stormwater infrastructure \*please note this item will be continued multiple times until the MEPA review process is complete as agreed upon by the applicant and commission at the 1/24/2023 meeting\*

Request for Certificate of Compliance – 642 Main St – Duane Henry of First Parish – DEPfile#112-0721

Enforcement Order Update: 100 East End Road, 3 John Powers Lane, Century Mill Estates

#### OTHER COMMISSION BUSINESS (MAY BE TAKEN IN ANY ORDER)

**Bower Springs** *mowing review and authorization* 

**Minutes:** 5/2/2023

### **Conservation Land** *updates*

Bolton Trails Connectivity Improvement Project: Continue coordination, confirm volunteers interested in activity days

**Upcoming Trail Walk** Thursday, May 25<sup>th</sup> 2023 10am starting at TH1 (from Lime Kiln trailhead) Rattlesnake hill

**Request for summit identification signs** Bolton Trails Committee request authorization to post identification symbol of summits on Town owned conservation land. Signs shall not be posted on private property unless prior written permission is granted by the property owner.

## Trail Stewardship Project Days:

May 2023 – Oak Trail – finalize cutting in trail and open trail to public

<u>May 2023</u> Vaughn Hill Woodside Drive Trail Head – removal of post, sand trail sign, repaint trail sign, install water bars utilizing material from site as previously approved locations.

<u>May 2023</u>, June 2023 Vaughn Hill - re-route steep section with restoration work to include switchback

<u>June 2023, July 2023, August 2023,</u> Bowers Spring Flanagan Road Trail Head – *Invasive Species removal, maintenance of Norway spruce line/removal of invasives and encroachments, maintenance of tree islands within field areas.* 

June 2023 Welch Pond – Trail extension to Sawyer Road

NRCRLM MVP <a href="https://climateresilient.wixsite.com/nashuariver">https://climateresilient.wixsite.com/nashuariver</a>

# **Opportunity:**

**Volunteer Land Steward position** – available

Conservation Commission - available

**Open Space and Recreation Plan Update** *Table at Backyard Bolton, Wildlife photography contest to assist with town wildlife inventory.* 

For all inquiries regarding these opportunities please contact the Conservation Agent, call 978-779-3304 or email rbucciaglia@townofbolton.com