

**CONSERVATION COMMISSION  
AGENDA  
Tuesday, May 5<sup>th</sup> 2020 at 7:00pm  
REMOTE PARTICIPATION – ZOOM**

Received by Town Clerk:

Date: \_\_\_\_\_  
Time AM/PM

Posted by Town Clerk – Town Hall and Website:

Date: \_\_\_\_\_  
Time AM/PM

**Join Zoom Meeting**

<https://us02web.zoom.us/j/535316391?pwd=azJQOVhKTUVlWjhuZ0JrbVpwTXBhdz09>

**Meeting ID: 535 316 391**

**Password: 047939**

**One tap mobile**

**+13017158592,,535316391# US (Germantown)**

**+13126266799,,535316391# US (Chicago)**

**Dial by your location**

**+1 301 715 8592 US (Germantown)**

**+1 312 626 6799 US (Chicago)**

**+1 929 436 2866 US (New York)**

**+1 253 215 8782 US (Tacoma)**

**+1 346 248 7799 US (Houston)**

**+1 669 900 6833 US (San Jose)**

**Meeting ID: 535 316 391**

**Find your local number: <https://us02web.zoom.us/j/535316391>**

*Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this public meeting of the Town of Bolton Board of Selectmen is being conducted via remote participation. No in-person attendance of members of the public will be permitted, but the public can access this meeting while in progress by Zoom Video Communications, Inc. (Zoom). Members of the public attending this meeting virtually will be allowed to make comments if they wish to do so, during the portion of the hearing designated for public comment, by telephone, cell phone or personal computer using Zoom.*

Guidelines for Participants

- **Utilize chat or raise hand function to address the Board.**
- **Remain on mute until you have been addressed by the Board Chair.**
- **Participants are required to display first and last names.**

**PUBLIC HEARINGS AND APPOINTMENTS**

REQUEST FOR A DETERMINATION OF APPLICABILITY (RDA); NOTICE OF INTENT (NOI), ABBREVIATED NOTICE OF RESOURCE AREA DELINEATION (ANRAD), ORDER OF CONDITIONS (OOC)

**7:00pm Request for Determination of Applicability – 45 Wheeler Road – proposed pool**

**7:15pm**      **Continued Notice of Intent - Long Hill Road, 4.D - 60** – new single-family home, gravel driveway, associated grading, well and septic system

**Discussion**    **Enforcement Order** – Fox Run - updates from residents/property owner

**Discussion**    **Emergency Certification** – DCAMM updates regarding repair

**Discussion**    **Taggart Property updates**

**Vote**            **MVP Action Grant proposal**

**OTHER COMMISSION BUSINESS (MAY BE TAKEN IN ANY ORDER)**

- **Minutes:** Review/Approve 4/21/2020
- **Municipal Vulnerability Preparedness program** –Public Listening Session to be held the last week of May 19<sup>th</sup> 2020 from 7pm – 8pm via Zoom
- **Volunteer Land Steward Position** – *applications welcome*
- **Mail**
- **Conservation Property Updates:** Maintenance and management items