BOARD OF SELECTMEN AGENDA

Thursday, February 13, 2020 7:00 p.m. Town Hall, 663 Main Street

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1.	7:00 pm – 7:10pm	Request for permission to hold the Bare Hill Triathlon on Sunday, June 28 th , 2020 (Sue Reedich/Deb Pierce)
2.	7:10 pm -	School Committee Update (Mary McCarthy)
2.	7:25pm	
	7.23pm	FY21 Budget This is a second se
		Third School Committee Seat
		MSBA Process
3.	7:25 pm –	Request from Parks and Recreation to place a sign at Persons Park. (Ed Sterling)
	7:35 pm	
4.	7:35 pm –	Discussion and possible vote to reduce speed limit from 30mph to 25 mph on Main
	7:45	Street. (Joseph Lynch)
5.	7:45 pm –	Town Administrator Report
	7:55	Minuteman Update
		MVP Grant Update
		Truck Exclusion Update
		Sexual Harassment Training Update
		Integrated Health Products Update
6.	7:55 pm –	Board of Selectmen Business
0.	8:15 pm	Public Service Announcement(s)
	6.13 piii	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
		• Call Caucus for March 2, 2020 at 7:30 pm at the Bolton Public Library
		and execute notice.
		• Execute the warrant for the Presidential Primary on March 3 rd , 2020
		 Acceptance of Gifts since October 16th through December 30th, 2020.
		• Review first draft of the 2019 Board of Selectmen's Annual Report.
		Review first draft of the ATM Warrant.
		 Approve Bills/Payroll warrants: W20-16 & W20-16A
		• Minutes
7.	8:15 pm	Executive session in accordance with M.G.L. c. 30A, Section 21 (a), Purpose
/.	6.13 piii	
		6, to consider the purchase, exchange, lease or value of real property, 5
		Spectacle Hill Road, if an open meeting may have a detrimental effect on the
		negotiating position of the Board and the chair so declares and Purpose 7, to
		comply with or act under the authority of the Public Records Law (M.G.L. c.
		66) and the holding in Suffolk Construction Co., Inc. v. Division of Capital
		Asset Management, to review a confidential attorney-client communication.
8.	Immediately	Executive session pursuant to MGL c. 30A, §21(a)3 to discuss strategy with
	following	respect to collective bargaining or litigation if an open meeting may have a
		detrimental effect on the bargaining or litigating position of the Board of
		Selectmen and the chair so declares. The Board will not reconvene to open
		session.
		3033011.