# TOWN OF BOLTON PLANNING BOARD AGENDA

Wednesday, October 14, 2020 at 7:00 p.m. Remote Public Meeting

Received by Town Clerk:

Date: October 8, 2020

Posted – Town Hall and Website:

Date: October 8, 2020

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this public meeting of the Town of Bolton Planning Board is being conducted via remote participation. No in-person attendance of members of the public will be permitted, but the public can access this meeting while in progress using Zoom Video Communications, Inc. (Zoom). Members of the public attending this meeting virtually will be allowed to make comments if they wish to do so, during the portion of the hearing designated for public comment, by telephone, cell phone or personal computer using Zoom.

#### **Remote Access Information:**

https://us02web.zoom.us/j/83677235124?pwd=N3JKeEJqdDBLYWhES3NpUFczbWV6UT09

Meeting ID: 836 7723 5124

Passcode: 177977 One tap mobile

+13017158592,,83677235124# US (Germantown)

+13126266799,,83677235124# US (Chicago)

### **AGENDA ITEMS**

## **BUSINESS**

### 7:00 p.m. Brian Boyle, 59 Sampson Road

• Mr. Boyle seeks a determination from the Planning Board whether his barn at 59 Sampson Road meets the requirements of the Barn Bylaw.

### 7:20 p.m. Andy Bendetson, Century Mill Estates

- Discuss remaining punch list items required as part of the road acceptance process for Phases 2 and 4.
- Request for bond reduction for work completed in Phases 2 and 4. Funds released to be paid to Aggregate Industries and Gorca Construction as part of Joint Check Agreements.

#### 8:00 p.m. Robert Pace, Keyes Farm Subdivision

• Planning Board to discuss Cease & Desist issued on October 1, 2020 and subsequent corrective actions relating to the drainage and erosion issues on Lots 1, 2 and 4.

• Planning Board to discuss driveway runoff at Lot 3 and 4.

# **ADMINISTRATION**

Approval of meeting minutes from September 9, 2020 and September 17, 2020.