## CONSERVATION COMMISSION

## MINUTES

November $6^{\text {th }} 2018$ at 7:00pm
Houghton Building, 697 Main Street

## PUBLIC HEARINGS AND APPOINTMENTS

REQUEST FOR A DETERMINATION OF APPLICABILITY (RDA); NOTICE OF INTENT (NOI), ABBREVIATED NOTICE OF RESOURCE AREA DELINEATION (ANRAD), ORDER OF CONDITIONS (OOC)

Present: (Chair) Brian Berube, Jeffrey Bryan, William Payne, Kip McNamara, and Rebecca Longvall (Conservation Agent)
Absent: Lori Stephenson, Emily Winner
7:00pm The Conservation Commission opened the public hearing regarding the after the fact filing for the penstock infrastructure located on Century Mill Road. The work was investigative work outside of the pond area and within the right of way. Joe Lynch DPW Director was present to summarize the work and work area. The work is still awaiting the issuance of a DEP file number.
Chair Brian made a motion to close the public hearing and act on December $4^{\text {th }} 2018$ on the matter, following the issuance of a DEP number. Kip seconded, all unanimously approve.

The Conservation Commission discussed the request for certificate of compliance for the property located at 466 S Bolton Road. The day prior (November $5^{\text {th }} 2018$ ) the Agent had carried out a site visit and found some outstanding items needing to be addressed. At the time of the public meeting the items had not been addressed.
Chair Brian made a motion to close the public hearing. Jeff seconded, all unanimously approve. All unanimously approve.
Chair Brian made a motion to issue Ongoing Order of Conditions relative to all conditions listed within the Order of Conditions. Jeff seconded all unanimously approve.

The Minutes will be approved at the December $4^{\text {th }}$ meeting for the October $16^{\text {th }}$ meeting as there was not a quorum of members who were present at the previous meeting.

The Conservation Commission discussed the request for certificate of compliance for the Broomfield laboratories project.
Chair Brian made a motion to Issue the Certificate of Compliance with ongoing conditions of the seed having significant growth. Jeff seconded, all unanimously approve.

Chair Brian made a motion to issue the extension for Lots $1 \& 2$ Harvard Road owned by Matthew Jackson specific to the wetland crossing under DEP file number 112-637. Kip seconded, all unanimously approve.

The Conservation Commission opened the public hearing regarding 703 Main Street septic installation. Jack Maloney of Ducharme and Dillis was present to provide a summary and address questions.

Chair Brian made a motion to close the Public Hearing regarding 703 Main Street. Jeff Seconded, all unanimously approve.
Chair Brian made a motion to issue an Order of Conditions as drafted with the inclusion of removing surface debris in the form of metals within the Upland areas to the Special Conditions. William seconded, all unanimously approve.

Mark O'Hagan was present to request a field amendment of the well currently under water to remain active but unused while installing a new well within the buffer zone to service homes within the Craftsman Village Development.
The Conservation Commission did not see an issue with this as a field amendment as it will be shown on the As-Built. In addition, their agent will be receiving the engineered plans for the installation and inspect erosion controls prior to installation.

7:45pm The Conservation Commission continued the public hearing for 21 Century Mill Road regarding upgrades to an existing single family home driveway. The applicant Scott Goddard requested via email all hearings related to 21 Century Mill Road proposal be continued.
Chair Brian made a motion to continue the public hearing for 21 Century Mill Road, along with the public hearings regarding the Notice of Intent for Lots 3 and 4 along with the Request for Determination regarding Lot 2 until December $4^{\text {th }}$ from 7:20pm until 7:30pm.

The Conservation Commission authorized the Volunteer Land Steward to approve trail projects.
Chair Brian makes a motion to close the Public Meeting of the Conservation Commission on November $6^{\text {th }} 2018$. Jeff seconded, all unanimously approve.

Next Meeting Date: December $\mathbf{4}^{\text {th }} \mathbf{2 0 1 8}$ at 7pm in the Houghton Building.

