

**CONSERVATION COMMISSION  
AGENDA**

**Tuesday, November 19<sup>th</sup> 2019 at 6:30pm  
Houghton Building, 697 Main Street**

Received by Town Clerk:

Date: \_\_\_\_\_  
Time AM/PM

Posted by Town Clerk – Town Hall and Website:

Date: \_\_\_\_\_  
Time AM/PM

**PUBLIC HEARINGS AND APPOINTMENTS**

REQUEST FOR A DETERMINATION OF APPLICABILITY (RDA); NOTICE OF INTENT (NOI), ABBREVIATED  
NOTICE OF RESOURCE AREA DELINEATION (ANRAD), ORDER OF CONDITIONS (OOC)

**6:30pm Open Meeting Law Presentation by Town Clerk and Town Administrator**

**OTHER COMMISSION BUSINESS (MAY BE TAKEN IN ANY ORDER)**

- **Minutes:** Review/Approve 10/15/2019, 11/5/2019
- **Municipal Vulnerability Preparedness program** – planning grant
- **Budget**
- **Articles**
- **Mail**