



## Board of Selectmen Agenda 09-14-17

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**BOARD OF SELECTMEN**  
**AGENDA**  
**Thursday, September 14, 2017**  
**7:00 p.m.**  
**Houghton Building, 697 Main Street**

|      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.   | 7:00 to 7:10 p.m.   | Site Plan Review for proposed parking lot resurfacing project at Trinity Congregational Church, 14 Wattaquodock Hill Road                                                                                                                                                                                                                                                                                                              |
| 2.   | 7:10 to 7:15 p.m.   | Request from Historical Commission to place plaque on Wilder Road to commemorate the 1825 culvert                                                                                                                                                                                                                                                                                                                                      |
| 3.   | 7:15 to 7:25 p.m.   | Sign Requests:<br>Request for Sign at 592 Sugar Road (Nicole LeBlanc)<br>Request for Sign at 727 Main Street (Robin Bonazzoli)                                                                                                                                                                                                                                                                                                         |
| 4.   | 7:25 to 7:40 p.m.   | Camp Virginia <ul style="list-style-type: none"> <li>Update on Camp Virginia (Ken Troup)</li> <li>Discussion regarding Camp Virginia Adhoc Group becoming a SubCommittee</li> </ul>                                                                                                                                                                                                                                                    |
| • 5. | • 7:40 to 7:55 p.m. | • Town Administrator Report <ul style="list-style-type: none"> <li>Update on Minuteman</li> <li>Update on Berlin Road Culvert</li> <li>Update on Town Roads Strategic Planning Committee</li> <li>Update on potential changes to the EMT Cadet Program</li> </ul>                                                                                                                                                                      |
| • 6. | • 7:55 to 8:15 p.m. | • Board of Selectmen Business <ul style="list-style-type: none"> <li>Appointment: <ul style="list-style-type: none"> <li>Nashua Wild and Scenic River Study - Rona Balco</li> </ul> </li> <li>Discussion on draft School Resource Officer Rules and Regulations (Police Chief Nelson)</li> <li>Recommendation of Police Chief Nelson to appoint Jeffrey B. White and Maxwell J. Bressi as Reserve Officers</li> <li>Minutes</li> </ul> |
| • 7. | • 8:15 p.m.         | • Executive session pursuant to MGL c. 30A, §21(a)6 to consider the purchase, exchange, lease or value of real estate, as the Chair finds that an open meeting may have a detrimental effect on the negotiating position of the public body. The Board will not reconvene to open session.                                                                                                                                             |

Bolton Town Hall, 663 Main St., Bolton, MA 01740 Ph: (978) 779-2297 Fax: (978) 779-5461  
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