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Board of Selectmen Agenda 06-29-17

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LAW COMMITTEE
AGENDA
Thursday, June 29, 2017
6:30 p.m.
Houghton Building, 697 Main Street

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|----|-----------|---|
| 1. | 6:30 p.m. | Executive session in accordance with the Open Meeting Law, M.G.L. c. 30A, Section 21(a), pursuant to Purpose 3, to discuss strategy with respect to litigation regarding an alleged wetlands violation on DiPietro property on the Stow/Bolton town line (Maple Street/Teele Road) if the Chair declares that an open meeting may have a detrimental effect on the litigation position of the Town. |
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BOARD OF SELECTMEN
AGENDA
Thursday, June 29, 2017
7:00 p.m.
Houghton Building, 697 Main Street

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|------|---------------------|--|
| 1. | 7:00 to 7:05 p.m. | Request from Randy and Travis Patterson for a sign at Bolton Bean, 626 Main Street |
| 2. | 7:05 to 7:15 p.m. | Presentation on the Nashua River Partnership Wild and Scenic River Study |
| 3. | 7:15 to 7:25 | Update from the Water Resource Subcommittee and approval of survey to be distributed |
| 4. | 7:25 to 7:40 p.m. | Town Administrator Report <ul style="list-style-type: none"> • Update on Minuteman • Police Department Staffing Issue • Discussion and vote on culvert replacement municipal assistance grant application • Discussion and vote on appointee to serve on the Conservation Trust Subcommittee for Capital Grant Award from the Cultural Facilities Fund |
| • 5. | • 7:40 to 7:50 p.m. | Board of Selectmen Business <ul style="list-style-type: none"> • Additional Appointments • Review and execute the Agreement between the Town of Bolton and Bolton Access Television Corporation designating Bolton Access TV the Public, Education and Government Access Provider • Minutes |

Bolton Town Hall, 663 Main St., Bolton, MA 01740 Ph: (978) 779-2297 Fax: (978) 779-5461
Hours: M, W, Th - 9:00am to 2:30pm, Tues - 9:00am to 4:00pm and 6:00pm to 8:00pm, Closed Fri-Sun

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