



## Board of Selectmen Agenda 04-27-17

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**BOARD OF SELECTMEN**  
**AGENDA**  
**Thursday, April 27, 2017**  
**7:00 p.m.**  
**Houghton Building, 697 Main Street**

|                                                      |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.                                                   | 7:00 to 7:10 p.m.                                                   | Public hearing on the application of Great Brook Farms, Inc., for an alteration of premises at 356 Main Street, Bolton, Ma 01740. The intent of the alteration is to serve alcohol on the exterior patio/deck.                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2.                                                   | 7:10 to 7:30 p.m.                                                   | Update on Camp Virginia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3.                                                   | 7:30 to 7:40 p.m.                                                   | Discussion regarding details of new cruiser                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 4.                                                   | 7:40 to 7:55 p.m.                                                   | Recommendation of Police Chief to appoint 2 <sup>nd</sup> Sergeant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 5.                                                   | 7:55 to 8:00 p.m.                                                   | Town Administrator Report <ul style="list-style-type: none"> <li>Update on Minuteman</li> <li>Update on the dog complaint appeal</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <ul style="list-style-type: none"> <li>6.</li> </ul> | <ul style="list-style-type: none"> <li>8:00 to 8:10 p.m.</li> </ul> | Board of Selectmen Business <ul style="list-style-type: none"> <li>Request to proclaim the month of May as Senior Appreciation Month</li> <li>Request to from Patrice Todisco to hold a concert on the Town Common on June 29, 2017</li> <li>Request from the Conservation Trust to install a permanent street sign for the Town Common Driveway</li> <li>Request from Friends of Persons Park to access the Persons Park Cottage for a portion of their meeting on Saturday, April 29, 2017</li> <li>Vote to approve the bills/payroll warrants #W17-19 and W17-19A, #W17-20 and W17-20A, #W17-21 and W17-21A, #W17-22 and W17-22A.</li> <li>Minutes</li> </ul> |

Bolton Town Hall, 663 Main St., Bolton, MA 01740 Ph: (978) 779-2297 Fax: (978) 779-5461  
 Hours: M, W, Th - 9:00am to 2:30pm, Tues - 9:00am to 4:00pm and 6:00pm to 8:00pm, Closed Fri-Sun

