MINUTEMAN REGIONAL VOCATIONAL TECHNICAL SCHOOL DISTRICT

Edward Bouquillon, PhD – Superintendent David O'Connor - Bolton Representative

Overview

The year 2015 was a busy one at Minuteman High School.

The school saw major changes in its leadership team, took several steps to advance its long-planned and long-awaited building project, secured state grants to support its programs, established a highly popular Girls in STEM Camp, refocused marketing efforts on recruiting in-district students, received awards for student academic and trade successes, saw improvement in its MCAS scores, assisted non-profit community groups and towns with a host of projects, and secured approval of its budget from each of the 16 towns in the district.

Leadership Changes

Minuteman saw major leadership changes with the appointment of a new Principal, Assistant Principal, Director of Outreach and Development, and Director of Special Education.

John "Jack" Dillon III, who served as the school's Assistant Principal for nine years, was selected as Principal. George M. Clement was selected to succeed Mr. Dillon as the new Assistant Principal / Director of Admissions. Steven C. Sharek was appointed as the school's Director of Outreach and Development. Dr. Amy Perreault was appointed interim Director of Special Education.

Building Project Advances

A long-planned building project took major steps forward during 2015.

On February 6, Minuteman's School Building Committee announced preliminary cost estimates for four alternatives: renovating the school with state financial help, renovating and expanding with state help, building a new school with state help, and building a new school and demolishing the old one with state help.

On March 11, the School Building Committee launched a series of public presentations and information-gathering meetings.

On May 19, the Minuteman School Committee endorsed construction of a new school as its "preferred option" for addressing current facilities issues; creating an educational environment that best meets the needs of students, teachers, and employers; and ensuring continued accreditation.

On August 6, the Massachusetts School Building Authority (MSBA) unanimously endorsed the building of a new 628-student Minuteman High School on district land adjacent to the existing school. The board authorized the school to prepare detailed schematic drawings for the new building.

On December 1, the school's Design Team submitted a completed schematic design to the MSBA.

On December 22, the Minuteman School Committee took two votes designed to help pave the way for a new school. The committee voted to approve consensus amendments to the Minuteman Regional Agreement and voted to negotiate an intermunicipal agreement with the Town of Lincoln. Lincoln will serve as host community for the new school.

Poll Shows District Voters Support New School

Voters in the Minuteman High School district support the school, its programs, and a proposal to replace the school with a new building – and they do so in big numbers, according to professional research poll. The poll of 400 registered voters was conducted by nationally-recognized pollster David Paleologos of DAPA Research Inc. in late August. It has a margin of error of +/- 4.9 percentage points.

The poll, which was commissioned by Minuteman, was designed to gauge voters' sentiment about the school and the quality of its programs, their awareness and level of support for a proposed building project, and the factors that most influence voters' opinions.

"This poll shows that there's a strong positive feeling in the district about Minuteman High School and its programs," said pollster David Paleologos, head of DAPA Research Inc.

"There's a clear willingness to build a new school," Paleologos said. "And this support crosses all demographics: gender, income, age, area, and even political party. These are overwhelming numbers, and the type of results we don't see very often."

New State Regulations Help District Taxpayers

The Board of Elementary and Secondary Education adopted new state regulations covering vocational technical education. Two changes are big "wins" for taxpayers in the Minuteman school district.

One change established a capital fee for out-of-district students. Another established a special education fee for out-of-district students receiving special education services. These regulatory changes are the direct result of efforts by Minuteman to allay concerns from the district's member communities about the costs of providing educational services to out-of-district students.

Minuteman Secures State Grants

Minuteman was awarded an \$88,970 state grant to expand its Biotechnology program and give students a competitive edge in one of the state's fastest-growing industries. The grant was one of six awarded by the Massachusetts Life Sciences Center to schools in the MetroWest region.

In July, the school was awarded a competitive state grant of \$59,940 to purchase three training simulation systems for students learning welding.

State Treasurer Visits Girls in STEM

Minuteman's Girls in STEM Career Exploratory Camp got a visit from a top state official: State Treasurer Deborah Goldberg.

During her visit to the school August 5, Treasurer Goldberg observed what these seventh- and eighth-grade girls were doing and learning, frequently interacting with them and asking many pertinent questions. She said the girls are being empowered "so they can realize their own dreams and make a difference" in the state's economy, especially in burgeoning, 21st Century fields such as health care, finance, high-tech and biotechnology that are largely dominated by men.

New Recruiting, Retention and Marketing Efforts

Minuteman retained the services of Mark C. Perna, a nationally recognized expert in recruiting and retaining students in vocational-technical schools. Mr. Perna is the founder of Tools for Schools of Columbus, Ohio.

Throughout the year, he worked with a team of administrators, faculty and staff members led by Assistant Principal George Clement. They developed a comprehensive recruiting and marketing campaign to increase applications and enrollment from our member towns. With his help and concerted efforts by the entire staff, Minuteman is going to attract and retain more of the right students in the right programs for the right reasons. As a result of doing this, the school will enroll more students, retain them in greater numbers, and attain higher graduation rates. The right student is one who is motivated, dedicated, sees the light at the tunnel, and wants to get there.

Student Awards

Twelve students from Minuteman High School received medals -- four gold and eight bronze -- in a Massachusetts SkillsUSA competition. The students earned the medals at the SkillsUSA State Leadership and Skills Conference held in Marlborough.

Minuteman High School accepted a grand prize for its Girls in STEM program and Minuteman student Collin Kelly earned a silver medal in the Action Skills competition during the 51st annual SkillsUSA National Leadership and Skills Conference in Louisville, Kentucky.

In May, Minuteman junior Julia Ruderman won first place in the Pioneer Institute's Frederick Douglass Prize Essay Contest for Massachusetts. Ms. Ruderman earned a \$5,000 prize from Pioneer for her essay on the Old Schwamb Mill in Arlington.

Maria Cid-Pacheco, majoring in biotechnology, was Minuteman's 2015 nominee for the prestigious Walter J. Markham Award.

Emma Clemente, an environmental science and technology major, was named the school's Outstanding Vocational-Technical Student of 2015.

MCAS Success

Minuteman High School improved its performance on MCAS tests, with that improvement extending to all disciplines and all student subgroups. Results of the test were reported by the Department of Elementary and Secondary Education (DESE).

"In many cases, the improvement was significant," said William J. Blake, Jr., Minuteman's Director of Curriculum, Instruction and Assessment. "Improvement was particularly significant for our students with disabilities."

<u>District Enrollment</u>

As of October 1, 2014, Minuteman had 673 students enrolled in its high school day program. Of these, 384 (57.1%) lived in one of the 16 district towns and 289 (42.9%) lived outside the district.

As of October 1, 2014, Minuteman had 63 students enrolled in its post-graduate programs. Of these, 26 (41.3%) lived in one of the 16 district towns and 37 (58.7%) lived outside the district.

Approval of the District Budget

In a process that took a full eight months from start to finish, Minuteman's budget was approved by every Town Meeting in its 16 member communities. The new budget covers the period from July 1 to June 30, 2016. The \$19.8 million budget was 0.9% larger than last year's.

Minuteman School Committee

A 16-member School Committee, comprised of volunteers appointed by Town Moderators in each of the member communities, approves the district budget, hires the superintendent, and sets policy for the district.

Four new members joined the Minuteman School Committee during the year: Pam Nourse of Acton, Vincent Amoroso of Boxborough, Jennifer Leone of Lancaster, and Sharon Antia of Lincoln. Ms. Nourse succeeded Nancy Banks, who relocated outside the district. Mr, Amoroso succeeded Cheryl Mahoney. Ms. Leone replaced David Mazzola, who resigned. Ms. Antia succeed Kemon Taschloglou, a long serving School Committee member.

The other members of the School Committee are Jeffrey Stulin of Needham (Chair), Carrie Flood of Concord (Vice Chair), and David Horton of Lexington (Secretary), Susan Sheffler of Arlington, Jack Weis of Belmont, David O'Connor of Bolton, Judith Taylor of Carlisle, Ford Spalding of Dover, Alice DeLuca of Stow, David Manjarrez of Sudbury, Mary Ellen Castagno of Wayland, and Douglas P. Gillespie of Weston.

Minuteman in the National Spotlight

Minuteman High School was the focus of national attention at least three times during the year.

First, the school's Girls in STEM program was recognized by SkillsUSA, a national organization that runs trade and leadership competitions for students in career and technical schools. SkillsUSA recognized the value of Minuteman's mentoring efforts for Girls in STEM by awarding this initiative the 2015 Grand Prize in the Student2Student mentoring program. Minuteman was recognized at the national SkillsUSA conference in Kentucky.

Second, I authored an article that appeared in the April 2015 issue of *School Administrator* magazine. The article, "Career Skills v. Academics: Not an Either/Or Proposition," can be found at: http://aasa.org/content.aspx?id=36953. *School Administrator* magazine is published by the American Association of School Administrators (AASA).

Third, author Nicholas Wyman included a chapter on Minuteman's success in his book: <u>Job U: How to Find Wealth and Success by Developing the Skills Companies Actually Need</u>. The book was published in paperback in January 2015.

Looking Ahead

The coming year should be another exciting one at Minuteman High School and I look forward to it with great hope and anticipation. The school's long-planned building project will again be front and center and I truly hope that our 16 member towns will rally around the project, protect the millions of dollars that the state is willing to invest it, and do what's best for our students – and our region's economy. Further, I am eager to start thinking more closely about how best to reuse the old facility in order to maximize the economic and financial benefits to the Minuteman district.

In closing, I wish to offer my personal thanks to the members of the District School Committee, both past and present; members of the School Building Committee; the Skanska/KBA Project Team; our faculty, staff, and students; our alumni; our Program Advisory Committee members; our town and state leaders; the townspeople who attended our community meetings, and the entire staff and board of the MSBA for bringing us to this point in the process. This is meaningful work and I am grateful for the efforts and commitment of my team.

TREASURER / COLLECTOR / HR DIRECTOR

Donna A. Madden, Treasurer/Collector/HR Director Ninotchka Rogers, Assistant Treasurer/Collector

Financial Statement July 1, 2014 - June 30, 2015

| Salary Treasurer/Collecto/HR Dir Wages Appropriated Wages - Staff Appropriated | | \$91,896.00 \$36,952.00 |
|--|-------------|----------------------------|
| Expended | | \$128,848.00 |
| Unexpended balance returned to general fund | | \$0.00 |
| · · · · · · · · · · · · · · · · · · · | | * :: |
| 17 | | |
| Expenses | | |
| Appropriated | | \$34,140.00 |
| Software Support | \$15,300.00 | |
| Postage | 7,100.00 | |
| Tax Takings | 500.00 | |
| Office Supplies | 2,700.00 | |
| Bank Charges | 4,050.00 | |
| In-State Travel | 1,850.00 | |
| Dues | 340.00 | |
| Educational Assistance | 800.00 | |
| Meetings | 1,500.00 | |
| Expended | * | \$34,140.00 |
| Unexpended balance returned to general fund | | \$0.00 |

2015 ANNUAL REPORT

| | REAL <u>ESTATE</u> | PERSONAL PROPERTY | FARM EXCISE | MOTOR VEHICLE EXCISE |
|--|--------------------------------------|-------------------|----------------|------------------------|
| 2007 Taxes Outstanding 7/1/14 Committed | \$0.00 | \$0.00 | | \$588.75 |
| Collected Balance 6/30/15 | \$0.00 | \$0.00 | | \$5.00 \$583.75 |
| 2008 Taxes Outstanding 7/1/14 | \$800.11 | \$0.00 | | \$1,230.63 |
| Committed Collected Balance 6/30/15 | \$800.11 | \$0.00 | | \$472.50 \$758.13 |
| 2009 Taxes Outstanding 7/1/14 Committed | \$2,205.13 \$0.00 | \$138.42 | | \$1,501.99 |
| Refunded Abated Collected | \$0.00 | \$138.42 | | |
| Balance 6/30/15 | \$2,205.13 | \$0.00 | | \$618.75 \$883.24 |
| 2010 Taxes Outstanding 7/1/14 Committed Refunded | \$3,460.99 \$0.00 | \$142.29 | \$31.93 | \$1,347.08 |
| Abated | 04.000.44 | \$142.29 | \$31.93 | |
| Collected Balance 6/30/15 | \$1,092.44 \$2,368.55 | \$0.00 | \$0.00 | \$265.83 \$1,081.25 |
| 2011 Taxes Outstanding 7/1/14 Committed Tax Title | \$3,501.35 \$1,784.80 | \$79.82 | | \$1,590.21 |
| Refunded Abated | | \$79.82 | | |
| Collected Balance 6/30/15 | \$2,854.84 \$2,431.31 | \$0.00 | | \$645.52 \$944.69 |
| 2012 Taxes Outstanding 7/1/14 Committed Tax Title | \$3,839.09 \$1,765.66 | \$0.00 | | \$2,424.59 |
| Refunded Abated Collected Balance 6/30/15 | \$112.03 \$3,073.63 \$2,419.09 | \$0.00 | | \$398.02 \$2,026.57 |

| | REAL <u>ESTATE</u> | PERSONAL PROPERTY | FARM EXCISE | MOTOR VEHICLE EXCISE |
|------------------------------|--------------------------|---|----------------|--|
| 2013 Taxes | | | | |
| Outstanding 7/1/14 | \$42,231.02 | \$581.47 | | \$3,254.38 |
| Committed | \$10,857.27 | | | to account to the second to th |
| Exemptions | | . (4) | | |
| Tax Title | \$25,101.76 | | | |
| Refunded | | | | \$278.97 |
| Abated | \$0.00 | | | \$278.97 |
| Collected | \$25,404.68 | \$389.86 | | \$1,226.15 |
| Balance 6/30/15 | \$2,581.85 | \$191.61 | | \$2,028.23 |
| 2014 Taxes | | | | |
| Outstanding 7/1/14 | \$250,742.64 | \$765.67 | | \$20 444 E0 |
| Committed | \$9,709.60 | Ψ103.01 | | \$20,411.50 |
| Exemptions | \$0.00 | | | \$88,894.95 |
| Tax Title | \$48,163.95 | | | |
| Refunded | \$0.00 | | | \$6,449.68 |
| Abated | \$0.00 | \$71.39 | | \$8,076.15 |
| Collected | \$183,992.67 | \$433.78 | | \$103,149.01 |
| Balance 6/30/15 | \$28,295.62 | \$260.50 | | \$4,530.97 |
| 2044 Complemental Ta | | | | · |
| 2014 Supplemental Ta | | | | |
| Outstanding 7/1/14 Committed | \$9,291.65 \$1.745.33 | | | |
| | \$1,745.22 | | | |
| Collected | \$11,036.87 | | | |
| Balance 6/30/15 | \$0.00 | | | |
| 2015 Taxes | | | | |
| Outstanding 7/1/14 | \$0.00 | \$0.00 | | \$0.00 |
| Committed | \$18,449,400.68 | \$417,066.35 | | \$792,894.07 |
| Exemptions | \$53,281.16 | ACCUMICATION SHIPP INVANTACION PARSOCIALISM E | W. | 4.02,001.07 |
| Tax Title | \$87,385.85 | | | |
| Refunded | \$36,722.79 | | | \$3,793.91 |
| Abated | \$20,881.86 | \$208.06 | | \$7,876.86 |
| Collected | \$18,074,236.63 | \$339,870.12 | | \$747,175.81 |
| Balance 6/30/15 | \$250,337.97 | \$76,988.17 | | \$41,635.31 |
| 2015 Supplemental Ta | YPS | | | |
| Outstanding 7/1/14 | \$0.00 | | | |
| Committed | \$22,840.27 | | | |
| Collected | \$13,160.90 | | | |
| Balance 6/30/15 | \$9,679.37 | | | |
| Balance 0/00/10 | Ψ0,079.07 | | | |

TOWN OF BOLTON TRUST FUNDS July 1, 2014 - June 30, 2015

| | Non- Expendable <u>Principal</u> | Expendable Balance 7/1/2014 | Deposits | Interest | Expended | Expendable Balance 6/30/2015 |
|---|--|-----------------------------------|----------|----------------|------------------|------------------------------------|
| Helen M. Brigham Nursing Fund | 1,000.00 | 10,418.62 | | 28.58 | | 10,447.20 |
| Gerdon A. Brown School Fund | 2,700.00 | 765.64 | | 8.63 | | 774.27 |
| Gerdon A. Brown Library Fund | 2,700.00 | 605.72 | | 8.32 | | 614.04 |
| Joan Sullivan Fund | 4,146.00 | 4,606.90 | | 23.16 | 250.00 | 4,380.06 |
| Bolton History Fund | | 3,302.72 | | 8.27 | | 3,310.99 |
| Francis E. Whitcomb Benevolent | 5,000.00 | 175.59 | | 12.96 | | 188.55 |
| Sign Fund | | 522.06 | | 1.31 | | 523.37 |
| Perpetual Care Account | 30,724.13 | | | | | |
| Perpetual Care Income Account | | 8,331.32 | | 143.22 | | 8,474.54 |
| Houghton High School Fund | 12,000.00 | 1,574.51 | | 54.41 | | 1,628.92 |
| Miriam S. Edes Fund | 10,000.00 | -122.95 | | 25.34 | | -97.61 |
| Lucy F. Bowen Library Fund | | 112.50 | | 0.28 | | 112.78 |
| Conservation Fund | | 31,083.21 | | 84.51 | | 31,167.72 |
| Dorothy Dewhurst Fund Fire Department Police Department | | 4,969.47 4,109.62 | | 11.19 11.54 | 765.12 543.50 | 4,215.54 3,577.66 |
| Affordable Housing Trust | | 157,494.07 | | 628.28 | 6,813.00 | 151,309.35 |
| Stabilization Fund | | 949,157.84 | | 3,323.64 | 0,010.00 | 952,481.48 |
| | 68,270.13 | 1,177,106.84 | 0.00 | 4,373.64 | 8,371.62 | 1,173,108.86 |

2015 W-2 SALARIES AND WAGES (Box 5)

| Alfano, Vincent | \$ | 103,562.00 | Cuddy Jamifar | • | 0.040.00 |
|--------------------------------------|---------------------|-----------------------|--|----------------|-----------|
| Annunziata, John | \$ | 640.00 | Cuddy, Jennifer | \$ | 6,619.00 |
| Aube, Jonathan | \$ | 564.00 | Cutler, Corey | \$ | 3,132.00 |
| Bagdonas, Andrew | \$ | 1,667.00 | D'Eon, Lisa | \$ | 9,495.00 |
| Baird, Corey | \$ | 42,587.00 | Davis, Christopher | \$ | 1,027.00 |
| Baker, Christopher | \$ | 4,532.00 | Day, Linda | \$ | 54,042.00 |
| Balco, Rona | \$ | 969.00 | DeAngelis, Robert | \$ \$ | 177.00 |
| Barry, Kimberly | \$ | 82,171.00 | Diaz, Margaret Diaz, Normando | Φ | 12,811.00 |
| Baum, Donald | \$ | 63,435.00 | Drugge, David | \$ | 3,226.00 |
| Beaudoin, Cecilia | \$ | 1,376.00 | Duhaime, Roberta | \$ | 122.00 |
| Beaudoin, Olivia | * * * * * * | 1,944.00 | Dumont, Wilfred | \$ | 530.00 |
| Beckner, Ronald | \$ | 45.00 | Durant III, Wesley | \$ | 509.00 |
| Bellville, Dean | \$ | 320.00 | | \$ | 9,129.00 |
| Berry, Nathaniel | \$ | 64,418.00 | Dwinells, Scott | \$ | 52,987.00 |
| Bettez, Michaela | \$ | 955.00 | Ela, Cassandra | Ф | 59.00 |
| Bettez, Natalie | \$ | 1,283.00 | Farnsworth, Donna | \$ | 41,371.00 |
| Bomil, Kerri | \$ \$ | 203.00 | Farrell, Ann Farrell, David | \$ | 6,413.00 |
| Boodry, James | \$ | 19,200.00 | | \$ | 82,595.00 |
| Boutwell, Gregory | \$ | 205.00 | Farrell, Kelsey | \$ | 513.00 |
| Boyle, Bridget | \$ | 6,370.00 | Forte, Luis | \$ | 3,130.00 |
| Bradbury, Cynthia | \$ | 49,403.00 | Frick, Michael | \$ \$ \$ | 320.00 |
| Brazeau, Dorothy | \$ | 1,000.00 | Gage, Michael | \$ | 86.00 |
| Brier, Matthew | \$ | 2,219.00 | Galeski, Jaine | | 51,544.00 |
| Brown, Barbara | \$ | 604.00 | Galeski, Jeffrey | \$ \$ | 738.00 |
| Brown, Harold | \$ | 105,955.00 | Galeski, Ronald | | 73,757.00 |
| Burgwinkle, Edwin | \$ | 160.00 | Geis, John | \$ | 800.00 |
| Burgwinkle, Joseph | ¢ | 320.00 | Girard, Donald | \$ | 1,882.00 |
| Byler, David | φ | 82.00 | Giunta, Mark | \$ | 5,091.00 |
| Byron, Thomas | \$ | 512.00 | Goguen, David | \$ | 480.00 |
| Cabral, James | \$ | 4,733.00 | Goulding, David Graber, Johanna | \$ | 444.00 |
| Caisse, Leslie | * * * * * * * * * * | 4,861.00 | | \$ | 16,749.00 |
| Caisse, Mark | \$ | 7,342.00 | Grenier, Michele Gumbart, Carol | \$ | 18,741.00 |
| Campbell, Kathleen | \$ | 12.00 | Gumbart, Laurel | \$ | 19,204.00 |
| Carlisle, Michelle | \$ | 32,783.00 | Hallisey, Donald | \$ | 808.00 |
| Casello, Peter | \$ | 3,850.00 | Hamburger, A. Luke | \$ | 64.00 |
| Centeno, David | \$ | 1,840.00 | | \$ | 83,141.00 |
| Chenelle, Cailin | \$ | 28,693.00 | Harrington, Christopher Hartwell, Ryan | \$ | 1,760.00 |
| Chetwynd, Bradford | \$ | 2,855.00 | Hathaway, Donna | \$ | 3,163.00 |
| Chmielowski, Sheila | \$ | 30,734.00 | Hatstat, Frederick | \$ | 51,561.00 |
| Coffin, Edward | \$ | 160.00 | Henderson, Gary | \$ | 1,440.00 |
| Colacchio, Matthew | \$ \$ | 5,495.00 | Henry, Douglas | \$ | 5,700.00 |
| Collett, Claire | \$ | 7,121.00 | Herbison, Emma | \$ | 1,370.00 |
| Collins, Kelly | \$ \$ \$ \$ \$ | 79,684.00 | | \$ | 132.00 |
| Collins, Sean | \$ | 320.00 | Herbison, Linda Heron, Lee | \$ | 2,334.00 |
| Colomey, Kevin | Φ | 1,280.00 | Hibbert, Amy | \$ | 2,560.00 |
| Connors, John | Φ | 960.00 | the state of the s | \$ | 2,254.00 |
| Corriveau, Carl | Φ | | Hoole, Casey | \$ | 60,196.00 |
| Costello, Julie | \$ \$ | 3,040.00 46,930.00 | Hoyt, Jennifer | \$ | 767.00 |
| Costello, Julie Couture, Jonathan | \$ \$ | | Jacobsen, Jennifer | \$ | 8,381.00 |
| | \$ \$ | 70,651.00 | Janda, Robert | \$ | 15,562.00 |
| Cridland, William | Ф | 1,000.00 | Joyner, Timothy | \$ | 34,013.00 |

2015 W-2 SALARIES AND WAGES (box 5)

| Keller Deniel | • | 00 00 4 00 | | | 2 22 2 2 2 |
|--|----------------------|------------|-------------------|--|------------|
| Keller, Daniel Kelly, Timothy | \$ | 82,964.00 | Perry, Nelson | \$ | 160.00 |
| 1. T. C. | \$ | 5,938.00 | Piche, Jared | \$ | 160.00 |
| Kenney, Lorraine Kenney, Michael | \$ | 47,778.00 | Pokorney, Chrit | · · | 1,871.00 |
| Kiley, Bryan | \$ | 1,991.00 | Polansky, Susa | | 19,292.00 |
| The state of the s | \$ | 4,547.00 | Pond, Kevin | \$ | 3,360.00 |
| Kinirey, Mary Ann | \$ | 23,536.00 | Porteus, James | | 45.00 |
| Kolenda, June | \$ | 2,474.00 | Powell, Pamela | | 59,981.00 |
| Kuong Allen | \$ | 73,007.00 | Puri, Jason | \$ | 69,037.00 |
| Kuong, Allan | Đ ¢ | 2,634.00 | Reed, Karen | \$ | 16,701.00 |
| Lamb, Kevin LaPlante, Jean | \$ \$ | 3,200.00 | Reitz, Erika | \$ | 5,282.00 |
| | | 2,342.00 | Revak, Julie | \$ | 3,986.00 |
| Latham, Susan Lawton, Sandra | \$ | 15,062.00 | Rich, Dina | \$ | 283.00 |
| | \$ | 37,182.00 | Richard, Jared | \$ | 800.00 |
| LeBlanc, Alex | \$ | 28,746.00 | Ripa, Olivia | \$ | 8,482.00 |
| Leblanc, Elizabeth | \$ | 632.00 | Riveria, Jr., Edw | | 54,503.00 |
| Lowe, Donald | \$ | 118,985.00 | Roemer, Curtis | \$ | 193.00 |
| Lupo, Patricia | \$ | 744.00 | Rogers, Gwende | | 1,000.00 |
| MacAskill, Mariel | \$ | 1,580.00 | Rogers, Ninotch | | 33,122.00 |
| MacAskill, Meghan | \$ | 2,090.00 | Sauvageau, Mic | ************************************** | 26,366.00 |
| Macdonald, Catherine | \$ | 962.00 | Schartner, Eric | \$ | 160.00 |
| MacGregor, RobRoy | \$ | 640.00 | Sefton, Shirley | \$ | 1,000.00 |
| Madden, Donna | \$ \$ \$ \$ \$ \$ \$ | 92,994.00 | Shanny, Leigh | \$ | 121.00 |
| Mailloux, Gregory | \$ | 270.00 | Shanny, Robert | \$ | 400.00 |
| Manley, Richard | \$ | 800.00 | Shaw, Andrew | \$ | 1,020.00 |
| Marquis, Jennifer | \$ | 6,487.00 | Shelales, Linda | \$ | 36.00 |
| McGeehan, Linda | \$ | 19,582.00 | Shields, Jocelyn | | 13,760.00 |
| McGuiness II, William | \$ | 800.00 | Smith, Jason | \$ | 320.00 |
| McGuirk, Dorothy | \$ | 640.00 | Smith, Paul | \$ | 11,058.00 |
| McLaughlin, Mary Ann | \$ | 37,063.00 | Smith, Shantel | \$ | 800.00 |
| McManus Jr., Roger | \$ | 3,589.00 | Soldi, Michael | \$ | 49,836.00 |
| McNally, John | \$ \$ | 7,740.00 | Sowa, Michael | \$ | 263.00 |
| McNamara, James A | \$ | 5,180.00 | Staake, Hank | \$ | 9,293.00 |
| Mentzer, John | \$ | 7,647.00 | Sturtevant, Steve | | 5,660.00 |
| Miles, Susan | \$ | 24,021.00 | Taylor, Gordon | \$ | 450.00 |
| Monahan, Christine | \$ | 1,081.00 | Temple, Tricia | \$ | 358.00 |
| Morrissey, Mark | \$ | 3,120.00 | Thel, Noel | \$ | 968.00 |
| Mortimer, Patrick | \$ | 2,560.00 | Thraen, Darrin | \$ | 640.00 |
| Mustard, Kelvin | \$ | 9,222.00 | Tower, Phyllis | \$ | 3,590.00 |
| Nadeau, Stephen | \$ | 68.00 | Uriarte, Erica | \$ | 49,226.00 |
| Needle, Kathryn | \$ | 8,793.00 | Vasington, Caitli | 10.00 | 2,072.00 |
| Nelson Jr., Warren | \$ | 86,251.00 | Vasington, John | | 1,525.00 |
| Newell, Dianne | | 624.00 | Vattes, Catherin | | 1,000.00 |
| O'Connell, Jeremy | \$ | 2,140.00 | Velardocchia., C | 50000000000000000000000000000000000000 | 8,432.00 |
| O'Malley, Brian | \$ \$ | 11,707.00 | Vincente, Jacob | \$ | 29,124.00 |
| O'Malley, Paul | | 476.00 | Warnken, Willian | | 20,599.00 |
| O'Neil, Scott | \$ | 140.00 | Weinfurt, Feffrey | \$ | 215.00 |
| O'Shea, James | \$ | 1,428.00 | Welch, Thomas | \$ | 640.00 |
| O'Toole, Michelle | \$ | 38,932.00 | Wilson, Flora | \$ \$ \$ | 940.00 |
| Parente, Barbara | \$ | 264.00 | Wilson, Gerald | \$ | 10,348.00 |
| Penney, James | \$ | 65,617.00 | Woolston, Ada | \$ | 698.00 |
| Perry, David | \$ | 52,231.00 | Zayka, Gail | \$ | 108.00 |
| | | | | | |

Town of Bolton

Total Outstanding Long Term Debt As of June 30, 2015

Aggregate Debt Service

| DATE | PRINCIPAL | INTEREST | NET DEBT SERVICE |
|-----------|------------------|-----------------|-------------------------|
| | | | |
| | | | |
| 6/30/2016 | 1,405,000.00 | 460,075.00 | 1,865,075.00 |
| 6/30/2017 | 1,405,000.00 | 408,206.25 | 1,813,206.25 |
| 6/30/2018 | 1,395,000.00 | 354,525.00 | 1,749,525.00 |
| 6/30/2019 | 890,000.00 | 299,318.75 | 1,189,318.75 |
| 6/30/2020 | 895,000.00 | 261,250.00 | 1,156,250.00 |
| 6/30/2021 | 855,000.00 | 225,092.50 | 1,080,092.50 |
| 6/30/2022 | 725,000.00 | 193,960.00 | 918,960.00 |
| 6/30/2023 | 725,000.00 | 166,328.75 | 891,328.75 |
| 6/30/2024 | 640,000.00 | 138,608.75 | 778,608.75 |
| 6/30/2025 | 650,000.00 | 114,065.00 | 764,065.00 |
| 6/30/2026 | 655,000.00 | 88,437.50 | 743,437.50 |
| 6/30/2027 | 665,000.00 | 61,937.50 | 726,937.50 |
| 6/30/2028 | 550,000.00 | 34,100.00 | 584,100.00 |
| 6/30/2029 | 410,000.00 | 11,200.00 | 421,200.00 |
| Total | \$ 11,865,000.00 | \$ 2,817,105.00 | \$ 14,682,105.00 |

Par Amounts of Selected Issues

| December 15,2000 School Remodeling | 570,000.00 |
|--|--------------|
| December 15,2000 Landfill & Transfer Station | 254,000.00 |
| December 15, 2000 Land Acquistion | 261,000.00 |
| July 11, 2005 Adv Refinance of 6/98 School | 1,565,000.00 |
| June 15, 2006 Land Acquisition | 790,000.00 |
| June 15, 2007 School Wastwater Treatment Plant | 1,500,000.00 |
| April 1, 2008 Library | 1,785,000.00 |
| April 1, 2008 Public Safety | 280,000.00 |
| April 1, 2009 Library | 584,000.00 |
| April 1, 2009 Public Safety | 924,000.00 |
| April 1, 2009 Public Safety II | 172,000.00 |
| October 1, 2009 Public Safety | 3,180,000.00 |
| | |

^{\$ 11,865,000.00}

REPORT OF THE TOWN ACCOUNTANT

FOR THE FISCAL YEAR ENDING JUNE 30, 2015

The following is a list of all receipts and expenditures as per warrants, for ALL FUNDS, for the period beginning July 1, 2014 through June 30, 2015.

RECEIPTS - GENERAL FUND

| INCOME FROM TAXATION: | | |
|---|-----------------|-----------------|
| Personal Property Taxes | | |
| 2013 | \$389.86 | |
| 2014 | \$433.78 | |
| 2015 | \$339,870.12 | \$340,693.76 |
| | | 4-10,0700 |
| Real Estate Taxes | | |
| 2012 | \$218.09 | |
| 2013 | \$7,622.01 | |
| 2014 | \$195,402.29 | |
| 2015 | \$17,992,816.04 | \$18,196,058.43 |
| Motor Vehicle Excise Taxes | | |
| 1990 | \$16.04 | |
| 2007 | \$5.00 | |
| 2008 | \$472.50 | |
| 2009 | \$618.75 | |
| 2010 | \$265.83 | |
| 2011 | \$645.52 | |
| 2012 | \$398.02 | |
| 2013 | \$947.18 | |
| 2014 | \$96,699.33 | |
| 2015 | \$743,381.90 | \$843,450.07 |
| | | 1. ▼ 1.00×1.000 |
| Tax Lien Revenue | | \$15,880.95 |
| Rollback Taxes | | \$43,903.93 |
| Supplemental Taxes | | \$24,197.77 |
| Payments in Lieu of Taxes | | \$26,075.82 |
| Penalties & Interest Real & Personal | \$45,738.81 | |
| Penalties & Interest Tax Lien | \$3,334.43 | |
| Penalties & Interest Motor Vehicle Excise | \$3,056.33 | \$52,129.57 |
| CHARGES & FEES: | | |
| Landfill | \$91,921.67 | f. |
| Tax Collector | \$19,935.00 | |
| Planning | \$7,207.00 | |
| Rentals | \$11,900.00 | |
| Police Admin Fees | \$6,445.05 | |
| Other Departmental - School | \$22,260.29 | |
| Town Clerk | \$8,049.00 | |
| COA Van Fees | \$8,588.97 | |
| Cemetery | \$2,200.00 | |
| Conservation Fees | \$3,342.58 | |
| Library | \$5,341.69 | |
| Police | \$2,550.00 | |
| Registry Release Fees | \$1,420.00 | |
| Board of Appeals | \$4,336.00 | |
| Dog Fines | \$660.00 | |
| Assessors | \$528.75 | |
| Treasurer | \$200.00 | |
| Nashoba Board of Health | \$500.00 | |
| Selectmen | \$12,359.00 | \$209,745.00 |
| | | |

| LICENSES & PERMITS: | | | |
|--|---------------------------|-----------|---|
| Building Plumbing | \$76,915.89 | | |
| Dog Licenses | \$17,051.66 | | |
| Wire | \$11,123.09 | | |
| Parks | \$14,337.60 | | |
| Fire | \$6,850.00 | | |
| Driveway Permits | \$4,705.00 \$2,586.54 | | |
| Trench | \$30.00 | | \$133,599.78 |
| INCOME TROUGHT | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| INCOME FROM STATE: | | | |
| Construction of School Projects | \$431,753.00 | | |
| Lottery Veterans Benefits | \$175,684.00 | | |
| Abatements to Blind/Elderly | \$8,743.00 | | |
| State Owned Land | \$19,214.00 | | |
| Room Occupancy | \$10,736.00 | | 0/5/ 000 05 |
| Noon Occupancy | \$9,899.03 | | \$656,029.03 |
| FINES: | | | |
| Court Fines | \$40,177.50 | | |
| Parking Fines | \$70.00 | | \$40,247.50 |
| MISCELLANEOUS: | | | |
| Earnings on Investments | \$9,691.75 | | |
| Miscellaneous Revenue | \$2,219.18 | | |
| Sale of Fixed Assets | \$7,302.00 | | |
| Transfer from Special Revenue Fund | \$348,000.00 | | \$367,212.93 |
| TOTAL RECEIPTS - GENERAL FUND | | _ | |
| TOTAL RECEIPTS - GENERAL FUND | | | \$20,949,224.54 |
| RECEIPTS | - HIGHWAY FUND | | |
| DECEMPTE. | | | |
| RECEIPTS: | #B (D O (F D F | | |
| Chapter 90 | \$368,967.25 | | |
| TOTAL RECEIPTS - HIGHWAY FUND | | | \$368,967.25 |
| DECEMBE OF | TATE OR AN ITO THE | | |
| RECEIPTS - S | TATE GRANTS FUND | | |
| RECEIPTS: | | | |
| MEMA | \$47,664.00 | | × |
| State 911 | \$2,795.59 | | |
| Library State Aid | \$7,382.83 | | |
| Council on Aging | \$6,111.62 | | |
| Arts Lottery Council | \$4,507.29 | | |
| Bulletproof Vests | \$1,233.15 | | |
| Extended Polling Hours | \$576.00 | | |
| DEP Grant | \$1,200.00 | | |
| Fire VFA Grant | \$470.97 | | |
| TOTAL RECEIPTS - STATE GRANTS FUND | | | \$71,941.45 |
| | * | | \$71,941.45 |
| RECEIPTS - RECEIPTS RE | ESERVED FOR APPROPRIATION | <u>NC</u> | |
| RECEIPTS: | | | |
| Ambulance: | | | |
| Charges for Services | \$124,647.81 | | |
| Interest | \$1,074.41 | | |
| | 2- | | |
| TOTAL RECEIPTS - RECEIPTS RESERVED FOR | APPROPRIATION | | \$125,722.22 |
| | | | |

RECEIPTS - REVOLVING FUNDS

| RECEIPTS: | | | |
|------------------------------|--------------------|--|-----------------|
| Cingular Tower Funds | | \$112,905.46 | |
| Police Outside Details | | \$71,219.00 | |
| Cable Fees | | \$118,536.17 | |
| Municipal Software Fees | | \$10,119.53 | |
| Insurance Recovery | | \$15,582.99 | |
| Conservation Wetlands | | \$1,597.50 | |
| 275th Donations | | \$266.00 | |
| Fire Outside Details | | \$523.25 | |
| Recycling | | \$242.78 | |
| Park & Recreation Gift | | \$440.00 | |
| Law Enforcement | | \$975.66 | |
| Wreath Donations | | \$1,280.00 | |
| DARE Gift | _ | \$3.31 | |
| TOTAL RECEIPTS - REVOL | VING FUNDS | | \$333,691.65 |
| a | RECEIPTS - CON | SULTANT FUND | |
| RECEIPTS: | | | |
| Condyne Engineering Servi | ces | \$1,500.00 | |
| Weston Development | | \$2,500.00 | |
| Applewood Construction | | \$3,000.00 | |
| Sunset Ridge | | \$1,566.80 | |
| Century Mill Estates Peer Re | view | \$34,580.00 | |
| | | ψ34,360.00 | |
| TOTAL RECEIPTS - CONSU | LTANT FUND | | \$43,146.80 |
| | RECEIPTS - CAPITA | L PROJECTS FUND | |
| DECEMBE | | | |
| RECEIPTS: | | 100 CONTROL OF THE CO | |
| Transfer from General Fund | _ | \$128,015.00 | |
| TOTAL RECEIPTS - CAPITA | L PROJECTS FUND | | \$128,015.00 |
| | RECEIPTS - EXPENDA | ABLE TRUST FUNDS | |
| RECEIPTS: | | 11.001101100 | |
| Earned Interest: | | | |
| Stabilization | | 40.000 (4 | |
| Affordable Housing | | \$3,323.64 | |
| Cemetery Perpetual Care | | \$628.28 | |
| Conservation | | \$143.22 | |
| Houghton School | | \$84.51 | |
| Nursing | | \$54.41 | |
| M. Edes | | \$28.58 \$25.34 | |
| Joan Sullivan | | \$23.16 | |
| Dewhurst, Fire | 181 | | |
| Whitcomb | | \$11.19 | |
| Dewhurst, Police | | \$12.96 | 5 963 |
| | | \$11.54 | |
| Brown School | | \$8.63 | |
| Brown Library | | \$8.32 | |
| Bolton History | | \$8.27 | |
| Sign Fund | | \$1.31 | |
| Lucy Bowen Library | _ | \$0.28 | |
| TOTAL RECEIPTS - EXPEND | ABLE TRUST FUNDS | ** | \$4,373.64 |
| TOTAL RECEIPTS - ALL FU | NDS | | \$22,025,082.55 |
| | | | |

TOWN OF BOLTON

As of June 30, 2015

Balance Sheet - General Fund

| Cash - Unrestricted Checking | | 2,375,114.92 | | |
|--|------|--------------|------|--------------|
| Petty Cash - Ambulance | | 200.00 | | |
| Personal Property Receivable: | | | | |
| 2013 | \$ | 191.61 | | |
| 2014 | \$ | 260.50 | | |
| 2015 Real Estate Receivable: | \$ | 76,988.17 | | |
| 2008 | ¢. | 000.11 | | |
| 2009 | \$ | 800.11 | | |
| 2010 | \$ | 2,205.13 | | |
| 2011 | \$ | 2,368.55 | | |
| | \$ | 2,431.31 | | |
| 2012 2013 | \$ | 2,419.09 | | |
| 2013 | \$ | 2,581.85 | | |
| 2014 | \$ | 28,295.62 | | |
| Provision for Abts & Exempt: | \$ | 250,337.97 | | |
| 2010 | | | • | 102 077 61 |
| | | | \$ | 103,877.51 |
| 2011 | | | | 189,056.61 |
| 2012 | | | | 68,943.42 |
| 2013 | | | | 78,167.42 |
| 2014 2015 | | | | 100,255.05 |
| | • | | - | 71,121.71 |
| Tax Lien Receivable | \$ | 415,205.34 | | |
| Supplemental Tax Receivable | | 0.650.35 | | |
| 2015 | \$ | 9,679.37 | | |
| Motor Vehicle Excise Receivable: | | | | |
| 2007 | | 583.75 | | |
| 2008 | | 758.13 | | |
| 2009 | | 883.24 | | |
| 2010 | | 1,081.25 | | |
| 2011 | | 944.69 | | |
| 2012 | | 2,026.57 | | |
| 2013 | | 2,028.23 | | |
| 2014 | 100 | 4,530.97 | | |
| 2015 | | 41,635.31 | | |
| Tax Foreclosures | \$ | 194,733.38 | | |
| Retirement Withholding | | | \$ | 30.66 |
| Health Insurance Withholding | | | \$ | 12,798.75 |
| Life Insurance Withholding | | | \$ | 96.35 |
| Disability Insurance Withholding | | | \$ | 0.08 |
| Comm of Mass DCP Withholding | | | \$ | 2.00 |
| Abandoned Property and Unclaimed Items | • | | \$ | 4,199.38 |
| Deferred Revenue - Real Estate & Pers. Prop. | \$ | 232,862.44 | | |
| Deferred Revenue - Tax Liens | | | \$ | 415,205.34 |
| Deferred Revenue - Tax Foreclosures | | | \$ | 194,733.38 |
| Deferred Revenue - Motor Vehicle Excise | | | \$ | 54,472.14 |
| F/B Reserved for Encumbrances | | | \$ | 723,673.42 |
| F/B Reserved for Expenditures | | | \$ | 366,386.00 |
| Undesignated Fund Balance | | | \$ | 1,268,678.34 |
| F/B for Appropriation Deficits | \$ | 550.06 | | |
| | | | | |
| | \$ | 3,651,697.56 | \$ | 3,651,697.56 |
| | | | | |
| Balance Sheet - | High | way Fund | | |
| Code Hamadian I Classic | | | - | 0.5 7 |
| Cash - Unrestricted Checking | ¢ | 05 112 76 | \$. | 85,443.76 |
| F/B Designated State Grant | _\$_ | 85,443.76 | | |
| | ¢ | 95 112 76 | c | 05 442 77 |
| | \$ | 85,443.76 | \$ | 85,443.76 |

Balance Sheet - State Grant Fund

| Cash - Unrestricted Checking F/B Library State Aid F/B Emergency Preparedness F/B Arts Lottery F/B MASSGIS F/B Community Policing F/B Small Scale Initiative F/B Clean Energy - Sawyer F/B Fire VFA F/B Clean Energy F/B LEPC Grant F/B Council on Aging F/B DEP Grant F/B Bulletproof Vests F/B State 911 | | \$ \$ | 28,940.70 77,118.15 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 55,471.65 8,443.92 4,570.06 2,547.00 1,436.66 1,250.00 975.06 673.36 276.22 10.00 0.35 700.00 763.87 |
|---|--------------------|----------|-------------------------|--|---|
| Balance S | Sheet - Receipts R | Reserve | ed for Appropriation | <u>on</u> | |
| Cash Ambulance Receivable Deferred Revenue - Ambulance F/B Reserved - Ambulance | · | \$ \$ | 99,966.49 154,845.10 | \$ | 154,845.10 99,966.49 |
| | | \$ | 254,811.59 | \$ | 254,811.59 |
| | Balance Sheet - | Revol | ving Fund | | |
| Cash Departmental Receivable Deferred Revenue - Departmental F/B Cingular Tower Funds F/B Cable F/B Conservation Wetland Fees F/B Ambulance Donations F/B Municipal Software Revolving F/B Insurance Reimb F/B Bolton Fair Lease F/B Library Memorial Fund F/B Recycling Programs F/B Park & Recreation Gift F/B Conservation Gift F/B Conservation Gift F/B C75th Donation F/B Cultural Council F/B COA Donations F/B Fire Outside Details F/B Police Gift F/B Police Gift F/B World War II Memorial Gift F/B Conservation Vernal Pool F/B Eagle Scout Gift F/B DARE Gift F/B Wreath Donations F/B Selectmen Gift F/B Police Revolving | | \$ \$ | 20,492.00 220,832.50 | | 21,116.00 16,232.23 62,156.80 45,656.52 18,401.49 15,449.40 10,323.05 9,452.59 8,596.64 1,774.40 2,543.42 1,860.69 2,284.01 1,126.08 908.30 611.11 628.25 400.00 370.71 175.00 70.00 25.00 25.00 25.00 22.30 582.40 16.11 |
| | | \$ | 220,832.50 | \$ | 220,832.50 |

Balance Sheet - Consultant Revolving Fund

| 2 | | | | |
|--|--------------|------------------|------|--------------|
| Cash - Restricted Savings | \$ | 14,303.86 | | |
| F/B Houghton Farm Peer Review | | | \$ | 6,414.00 |
| F/B Century Mill Estates Peer Review | | | \$ | 3,306.00 |
| F/B C&A Engineering Services Peer Review | \$ | 1,000.00 | \$ | - |
| F/B Broomfield Consultant | | | \$ | 845.00 |
| F/B 580 Main St. Condyne | | | \$ | 1,500.00 |
| F/B Cons. Wetlands and Wildlife Inc. | | | \$ | 1,759.16 |
| F/B Heritage Properties | | | \$ | 851.25 |
| F/B Syncarpha Solar Project | 2 | | - \$ | |
| F/B Bolton Solar 2 Project | | | \$ | 300.00 |
| F/B Sunset Ridge | | | | 70.00 |
| F/B 34 Fox Run | | | . \$ | 233.20 |
| r/B 34 FOX Run | | | \$ | 25.25 |
| | 1997 | | | |
| | \$ | 15,303.86 | \$ | 15,303.86 |
| | | | | |
| Balance Sheet - C | apital | Projects Fund | | |
| Cash | \$ | 571,784.35 | | |
| BAN's Payable | Ф | 371,764.33 | ¢ | 212 002 00 |
| F/B Fire Apparatus | | | \$ | 313,093.00 |
| | | | \$ | 300,000.00 |
| F/B Still River Traffic Lights | | | \$ | 24,530.00 |
| F/B Public Safety Software | | | \$ | 303.43 |
| F/B Wastewater Treatment Plant | | | \$ | 1,950.00 |
| F/B Defibrillators | \$ | 7,658.08 | | |
| F/B DPW Truck | \$ | 3,465.00 | | |
| F/B Sanding Truck | \$ | 29,148.00 | | |
| F/B Weatherbee | \$ | 27,821.00 | | |
| | <u> </u> | 27,021.00 | - | |
| | \$ | 639,876.43 | \$ | 620 976 42 |
| | - | 039,670.43 | - | 639,876.43 |
| Balance Sheet - Non-l | Expen | dable Trust Fund | | |
| | | | | |
| Cash - Restricted Savings | \$ | 68,270.13 | | |
| F/B Cemetery Perpetual Care Principal | | | \$ | 30,724.13 |
| F/B Houghton High School | | | \$ | 12,000.00 |
| F/B M. Edes Scholarship | | | \$ | 10,000.00 |
| F/B Whitcomb Benevolent | | | \$ | |
| F/B Sullivan Scholarship | | | | 5,000.00 |
| F/B G. Brown Library | | | \$ | 4,146.00 |
| | | | \$ | 2,700.00 |
| F/B G. Brown School | | | \$ | 2,700.00 |
| F/B Nursing | | | \$ | 1,000.00 |
| | | | | |
| | \$ | 68,270.13 | \$ | 68,270.13 |
| | | | | |
| Balance Sheet - Exp | pendal | ole Trust Fund | | |
| Cash - Investment | ď | 1 177 100 07 | | |
| F/B Stabilization Fund | \$ | 1,173,108.86 | • | 0.50 4.5 |
| | | | \$ | 952,481.48 |
| F/B Affordable Housing Trust | | | \$ | 151,309.35 |
| F/B Conservation Fund | | | \$ | 31,167.72 |
| F/B Nursing | | | \$ | 10,447.20 |
| F/B Cemetery Perpetual Care Income | | | \$ | 8,474.54 |
| F/B Dewhurst, Fire | | | \$ | 4,215.54 |
| F/B Joan Sullivan Scholarship | | | \$ | 4,380.06 |
| F/B Dewhurst, Police | | | \$ | 3,577.66 |
| F/B Bolton History Fund | | | | |
| | | | \$ | 3,310.99 |
| F/B Houghton School Fund | | | \$ | 1,628.92 |
| F/B Gerdon Brown School | | 9 | \$ | 774.27 |
| F/B Gerdon Brown Library | | | \$ | 614.04 |
| F/B Sign Fund | | | \$ | 523.37 |
| F/B Whitcomb Benevolent Fund | | | \$ | 188.55 |
| F/B Lucy Bowen Library | | | \$ | 112.78 |
| F/B M. Edes Scholarship | \$ | 97.61 | | |
| | \$ | 1,173,206.47 | \$ | 1,173,206.47 |
| 8 | - | | | |

Balance Sheet - Agency Fund

| Cash - Unrestricted | \$ | 503,264.75 | | |
|--|----------|--------------|------------------------|--------------------------|
| Due to Commonwealth | Ψ | 303,204.73 | \$ | 2,206.25 |
| Guaranteed Deposits | | | \$ | 1,068.56 |
| Planning Board Escrow - Century Mill Estates Old Ste | one Es | tates | \$ | 104,895.00 |
| Planning Board Escrow - Houghton Farm | | | \$ | 7,476.00 |
| Planning Board Escrow - Steven Venincasa | | (4) | \$ | 7,150.00 |
| Planning Board Escrow - Lot 3 153 West Berlin Rd | | | \$ | 5,890.00 |
| Planning Board Escrow - Woodview Develop. | | | \$ | 2,997.50 |
| Planning Board Escrow - 3 Twin Maples Driveway | | | \$ | 1,000.00 |
| Planning Board Escrow - Hudson Rd. Common Drive | way | | \$ | 1,000.00 |
| Planning Board Escrow - Burnham Rd 4-4C Driveway Planning Board Escrow - Long Hill Rd Parcel 33 | 1 | | \$ | 1,000.00 |
| Planning Board Escrow - Long Hill Rd Parcel 33 Planning Board Escrow - Lot 2 Vaughn Hill | | | \$ \$ | 1,000.00 |
| Planning Board Escrow - 66 Oak Trail Lot 7 | | | \$ | 1,000.00 |
| Planning Board Escrow - West Berlin Road Lot 3 | | | \$ | 1,000.00 |
| Planning Board Escrow - Sugar Road 6.D-73 | | | \$ | 1,000.00 1,000.00 |
| Planning Board Escrow - 626 Main Street | | | \$ | 1,000.00 |
| Planning Board Escrow - 423 Harvard Rd | | | \$ | 1,000.00 |
| Board of Health Escrow - 244-248 Harvard Road | | | \$ | 13,965.90 |
| Board of Health Escrow - 662-664 Main Street | | | \$ | 13,858.68 |
| Conservation Escrow - Century Mill Estates | | | \$ | 221,500.00 |
| Conservation Escrow - High Oaks Realty Trust | | | \$ | 24,550.00 |
| Conservation Escrow - Elworthy Wetland Bylaw | | | \$ | 8,745.00 |
| Conservation Escrow - Old Stone Estates 112-526 | | | \$ | 16,075.00 |
| Conservation Escrow - Cote Wetland Bylaw | | | \$ | 8,405.00 |
| Conservation Escrow - 55 Frye Rd | | | \$ | 8,250.00 |
| Conservation Escrow - Sidopoulos Wetland | | | \$ | 7,186.00 |
| Conservation Escrow - Duval & Klasnick | | | \$ | 6,300.00 |
| Conservation Escrow - 401 Berlin Rd | | | \$ | 6,000.00 |
| Conservation Escrow - Diane Weaver | | | \$ | 3,356.50 |
| Conservation Escrow - Heritage Conservation Escrow - David White | | | \$ | 5,000.00 |
| Conservation Escrow - David Write Conservation Escrow - Maher Bylaw | | | \$ \$ | 4,200.00 |
| Conservation Escrow - Mechlin Bundy Bylaw | | | \$ | 2,063.40 |
| Conservation Escrow - 1141 Main Street | | | \$ | 798.00 1,284.00 |
| Conservation Escrow - GQGC Wetland | | | \$ | 1,650.00 |
| Conservation Escrow - Best Built Constr | | | \$ | 2,562.00 |
| Conservation Escrow - McBreen | | | \$ | 927.00 |
| Conservation Escrow - Rocky Dundee | | | \$ | 1,442.97 |
| Conservation Escrow - Bartlett Wetland | | | \$ | 1,200.00 |
| Conservation Escrow - Marta & Andre Costa | | | \$ | 552.00 |
| Conservation Escrow - Great Brook Farms | | | \$ | 775.00 |
| Conservation Escrow - Danforth Brook | | | \$ | 766.00 |
| Conservation Escrow - Ragozzino OOC 112-535 | | | _\$_ | 168.99 |
| | | | | |
| | \$ | 503,264.75 | \$ | 503,264.75 |
| Balance Sheet - Long | Torm | Debt Group | * | |
| Balance Sheet - Boll | , 101111 | Deor Group | | |
| Amount to be Provided for Payment | \$ 11 | 1,865,000.00 | | |
| Bonds Payable - Public Safety Center Bonds Payable - Library Exp/Renovation | | | \$ | 4,556,000.00 |
| Bonds Payable - Refunding | | | \$ | 2,369,000.00 |
| Bonds Payable - Wastewater Treatment Plant | | | \$ \$ | 1,565,000.00 |
| Bonds Payable - APR's | | | | 1,500,000.00 |
| Bonds Payable - Emerson Remodeling | | | \$ | 790,000.00 549,000.00 |
| Bonds Payable - Landfill Closure | | | \$ | 254,000.00 |
| Bonds Payable - Nashoba Realty Land | | | \$ | 175,000.00 |
| Bonds Payable - Barrett's Hill Land | | | \$ | 50,000.00 |
| Bonds Payable - Savignano Land | | | \$ | 36,000.00 |
| Bonds Payable - Sawyer Repairs | | | \$ | 21,000.00 |
| - | \$ 11 | 1,865,000.00 | \$ | |
| | D II | 1,003,000.00 | <u> </u> | 11,865,000.00 |

TOWN OF BOLTON

Encumbrances and Carry Forwards to Fiscal Year 2016

| Conservation | Fyfeshire Dam Lowering Art. 14 5/12 | 0200-10-171-58-58100-ART0 | \$ | 32,036.90 |
|-----------------------|--|------------------------------|-------------|------------|
| Conservation | Repair Fyfeshire Dam Wall & Embank ATM 5/15 Art. 20 | 0200-10-171-70-71620-ART0 | \$ | 36,000.00 |
| Planning | Pedestrian Mobility Fund ATM 5/14 Art. 20 | 0200-10-175-70-71420-ART0 | \$ | 4,000.00 |
| Town Buildings | Town Hall Parking Lot Lights STM 6/15 Art. 12 | 0200-10-190-70-71612-ART0 | \$ | 8,000.00 |
| Public Safety | IMC Replacement Software ATM 5/13 Art. 25 | 0200-20-200-58-58250-ART0 | \$ | 2,102.38 |
| Fire | SCBA and Turnout Gear for Fire Art. 5 5/12 | 0200-20-220-58-58100-ART0 | \$ | 10,351.28 |
| Fire | Fire Department Rescue Equipment ATM 5/14 Art. 25 | 0200-20-220-70-71425-ART0 | \$ | 885.80 |
| Ambulance | New Ambulance ATM 5/14 Art. 27 | 0200-20-231-70-71427-ART0 | \$ | 249,409.14 |
| School | School Safety Enhancements ATM 5/13 Art. 27 | 0200-30-300-58-58150-ART0 | \$ | 9,019.79 |
| School | School Repairs ATM 5/13 Art. 26 | 0200-30-300-58-58250-ART0 | \$ | 85,725.20 |
| School | Eng & Eval Florence Sawyer Boiler ATM 5/14 Art. 29 | 0200-30-300-70-71429-ART0 | \$ | 12,000.00 |
| School | Flooring Replacement Florence & Emerson ATM 5/14 Art. 30 | 0200-30-300-70-71430-ART0 | \$ | 5,000.00 |
| School | Emerson Driveway to Sawyer Patching STM 6/15 Art. 13 | 0200-30-300-70-71613-ART0 | \$ | 5,000.00 |
| Highway | Culvert Replacement Meadow Long Hill & Randall ATM 5/14 Art. 2 | 4 0200-40-421-58-58030-ART0 | \$ | 84,681.78 |
| Highway | Paint & Repairs to Old Fire Station ATM 5/14 Art. 22 | 0200-40-421-70-71422-ART0 | \$ | 17,036.97 |
| Highway | Sanders - Body Replacement/Repair ATM 5/14 Art. 23 | 0200-40-421-70-71423-ART0 | \$ | 795.72 |
| Highway | Wilder Rd Culvert Eng STM 6/15 Art. 7 | 0200-40-421-70-71607-ART0 | \$ | |
| Highway | Berlin Rd Culvert Eng STM 6/15 Art. 8 | 0200-40-421-70-71608-ART0 | \$ | 22,875.00 |
| Highway | Truck & Plow Repairs STM 6/15 Art. 9 | 0200-40-421-70-71609-ART0 | \$ | 33,625.00 |
| Highway | DPW Office Expanseion STM 6/15 Art. 10 | 0200-40-421-70-71610-ARTO | \$ | 40,000.00 |
| Highway | DPW Work Shop Impr STM 6/15 Art. 11 | 0200-40-421-70-71611-ART0 | | 36,000.00 |
| Historical Commission | Tree Replacement Art 10 5/06, Art. 5/09 | 0200-60-691-58-58000-ART0 | \$ | 12,000.00 |
| | | 0200-00-071-38-38000-AR10 | _\$_ | 2,550.34 |
| | | Articles | | |
| | | Articles | \$ | 709,095.30 |
| Treasurer | Tax Taking Expense | 0200-10-146-53-53440-ENC0 | \$ | 34.50 |
| MIS | Web Services | 0200-10-155-52-52000-ENC0 | \$ | 211.68 |
| Town Clerk | Software Support | 0200-10-161-52-52430-ENC0 | \$ | 898.66 |
| Conservation | Land Maintenance | 0200-10-171-52-52400-ENC0 | \$ | 103.10 |
| Conservation | Advertising | 0200-10-171-52-52000-ENC0 | \$ | 70.00 |
| Town Hall | Supplies | 0200-10-192-54-54000-ENC0 | \$ | 28.90 |
| Public Safety | Purchase of Services | 0200-20-210-52-52000-ENC0 | \$ | 19.03 |
| Police | Supplies | 0200-20-210-54-54000-ENC0 | \$ | 1,150.25 |
| Tree Warden | Tree Trimming | 0200-20-294-52-52510-ENC0 | \$ | 5,000.00 |
| Highway | Purchase of Services | 0200-40-421-52-52000-ENC0 | \$ | 95.00 |
| Highway | Local Improvements | 0200-40-422-58-58420-ENC0 | \$ | 4,200.00 |
| Cemetery | Ground Maintenance | 0200-40-491-52-52420-ENC0 | \$ | 2,700.00 |
| ВОН | Rabies Testing | 0200-50-510-53-53020-ENC0 | \$ | 67.00 |
| | o . | 000 00 000 000 M4C0 | Ψ | 07.00 |
| | | | | |
| | | Encumbrances | \$ | 14 570 10 |
| | | Zite di libratice d | | 14,578.12 |
| | | w ** | | |
| | | | | |
| | | - | | |
| | | Encumbrances | \$ | 14,578.12 |
| | | Articles | \$ | 709,095.30 |
| | | | - | |
| | Total Er | cumbered and Carried Forward | \$ | 723,673.42 |

bolencfy15 125

EXPENDITURES - GENERAL FUND

| GENERAL GOVERNMENT | | | |
|-------------------------|---------------------------------|--|--------------|
| Moderator | Expense Approp. Transfer out | \$100.00 (\$100.00) | |
| | Expenses | \$0.00 | \$0.00 |
| Selectmen Salary | Salary Approp. Transfer out | \$900.00 (\$900.00) | |
| | Salary | \$0.00 | \$0.00 |
| Selectmen's Expense | Expense Approp. Transfer out | \$12,797.00 (\$495.00) | |
| | Expenses | \$12,302.00 | \$12,298.02 |
| Administrator Salaries | Salary Approp. Transfer in | \$183,457.00 \$66.27 \$183,523.27 | |
| | Salary | \$165,525.27 | \$183,523.27 |
| Administrator Expenses | Expense Approp. Transfer out | \$4,600.00 (\$1,130.00) \$3,470.00 | |
| | Expenses | 40,170.00 | \$3,465.88 |
| Advisory Comm. Expenses | Expense Approp. Transfer out | \$440.00 (\$285.00) \$155.00 | |
| | Expenses | \$155.00 | \$155.00 |
| Accountant Salary | Expense Approp. Expenses | \$69,025.00 | \$69,024.68 |
| Accountant Expenses | Expense Approp. Transfer out | \$23,150.00 (\$750.00) | |
| | Expenses | \$22,400.00 | \$22,392.09 |
| Assessor's Salaries | Salary Approp. Salary | \$51,456.00 | \$50,675.11 |
| Assessor's Expense | Expense Approp. Transfer out | \$77,896.00 (\$5,000.00) \$72,896.00 | |
| 3 | Expenses | | \$69,992.11 |
| Treasurer Salaries | Salary Approp. Salary | \$128,848.00 | \$128,847.89 |
| Treasurer Expense | Expense Approp. Transfer in | \$34,140.00 \$3,161.60 \$37,301.60 | |
| | Expenses | | \$37,267.10 |
| Law Committee | Expense Approp. Transfer in | \$45,000.00 \$15,092.72 \$60,092.72 | |
| | Expenses | , | \$60,093.22 |
| MIS Expense | Expense Approp. Transfer in | \$57,106.00 \$196.51 \$57,302.51 | |
| Town Clark Coloring | Expenses | | \$57,090.83 |
| Town Clerk Salaries | Salary Approp. Transfer in | \$101,796.00 \$126.43 \$101,922.43 | |
| Town Clark Evnenso | Salary | dr 000 00 | \$101,922.43 |
| Town Clerk Expense | Expense Approp. Transfer out | \$5,980.00 (\$770.00) \$5,210.00 | |
| | Expenses | | \$4,307.32 |

| Election Wages | Wage Approp. Transfer out | \$4,296.00 (\$2,700.00) \$1,596.00 | |
|--------------------------|---------------------------------|--|-------------------|
| | Wages | φ1,5 9 0.00 | \$2,270.00 |
| Election Expense | Expense Approp. Transfer out | \$7,200.00 (\$2,300.00) | |
| | Expenses | \$4,900.00 | \$4,776.06 |
| Registrars Wages | Wage Approp. | \$150.00 | |
| | Wages | | \$150.00 |
| Registrars Expense | Expense Approp. Transfer out | \$1,755.00 (\$40.00) | |
| | Expenses | \$1,715.00 | \$1,712.11 |
| Conservation Comm. Wages | Wage Approp. Transfer out | \$48,458.00 (\$3,000.00) | |
| | Wages | \$45,458.00 | \$44,781.02 |
| Conservation Comm. Exp. | Expense Approp. Transfer out | \$17,875.00 (\$2,000.00) | |
| | Expenses | \$15,875.00 | \$13,634.42 |
| Planning Board Wages | Wage Approp. Transfer in | \$49,695.00 \$1,500.00 | |
| | Wages | \$51,195.00 | \$51,108.48 |
| Planning Board Expense | Expense Approp. Transfer out | \$3,985.00 (\$1,320.00) | |
| | Expenses | \$2,665.00 | \$2,747.81 |
| Board of Appeals Expense | Expense Approp. Transfer out | \$200.00 (\$100.00) \$100.00 | |
| | Expenses | \$100.00 | \$100.00 |
| Agricultural Commission | Expense Approp. Transfer out | \$1,746.00 \$0.00 \$1,746.00 | |
| | Expenses | \$1,740.00 | \$1,746.00 |
| Economic Development | Expense Approp. Expenses | \$1,000.00 | \$1,000.00 |
| Town Buildings Expense | Expense Approp. Transfer out | \$130,141.00 (\$55.00) | |
| | Expenses | \$130,086.00 | \$130,084.44 |

| Town Hall Expense | Expense Approp. Transfer out | \$32,050.00 (\$575.00) \$31,475.00 | |
|-------------------------------|----------------------------------|--|----------------|
| | Expenses | Ψ01/4/ 0.00 | \$31,445.67 |
| Building Insurance Expense | Expense Approp. Transfer in | \$34,243.00 \$98.00 | |
| | Expenses | \$34,341.00 | \$34,341.00 |
| Town Reports | Expense Approp. Transfer out | \$3,700.00 (\$210.00) \$3,490.00 | |
| | Expenses | 45,170.00 | \$3,489.00 |
| Energy Committee | Expense Approp. Transfer out | \$1,000.00 (\$1,000.00) \$0.00 | |
| | Expenses | ψ0.00 | \$0.00 |
| TOTAL GENERAL GOVERNMENT | 8 | | \$1,124,440.96 |
| PROTECTION OF PERSONS & PROPE | RTY | | |
| Public Safety Building | Expense Approp. Transfer in | \$208,258.00 \$700.00 \$208,958.00 | |
| | Expenses | 4-45/725/85 | \$208,897.18 |
| Police Dept. Salaries | Salaries Approp. Transfer out | \$913,004.00 (\$19,900.00) | |
| | Salaries | \$893,104.00 | \$893,459.71 |
| Police Dept. Expense | Expense Approp. Expenses | \$143,210.00 | \$140,079.31 |
| Fire Dept. Wages | Wage Approp. Transfer in | \$101,778.00 \$880.00 \$102,658.00 | |
| | Wages | 4202/000.00 | \$102,303.21 |
| Fire Dept. Expense | Expense Approp. Transfer out | \$54,465.00 (\$1,050.00) \$53,415.00 | |
| | Expenses | 110,110.00 | \$53,725.07 |
| Ambulance Wages | Wage Approp. Transfer out | \$125,335.00 (\$5,515.00) \$119,820.00 | |
| | Wages | | \$94,897.43 |
| Ambulance Expense | Expense Approp. Transfer in | \$58,520.00 \$13,800.00 \$72,320.00 | |
| | Expenses | Ψ/ Z,320.00 | \$70,285.17 |
| Building Inspector Wages | Wage Approp. Transfer out | \$25,630.00 (\$1,200.00) \$24,430.00 | |
| | Wages | | \$24,347.69 |
| Building Inspector Expense | Expense Approp. Transfer out | \$2,830.00 (\$250.00) \$2,580.00 | |
| | Expenses | Ψ2,300.00 | \$2,640.39 |

| Plumbing Inspector Expense | Expense Approp. Transfer out | \$16,398.00 (\$545.00) \$15,853.00 | |
|---------------------------------------|-----------------------------------|--|-----------------|
| | Expenses | 3-4 | \$15,851.40 |
| Wiring Inspector Expense | Expense Approp. Transfer out | \$19,010.00 (\$360.00) \$18,650.00 | |
| | Expenses | \$18,030.00 | \$18,647.66 |
| Emergency Management | Expense Approp. Expenses | \$2,400.00 | \$2,391.70 |
| Animal Control Salary | Salary Approp. Salary | \$17,186.00 | \$17,186.00 |
| Animal Control Expense | Expense Approp. Transfer out | \$2,400.00 (\$740.00) \$1,660.00 | |
| | Expenses | ψ1,000.00 | \$1,650.54 |
| Traffic Lights | Expense Approp. Transfer out | \$2,700.00 (\$1,050.00) \$1,650.00 | |
| | Expenses | ψ1,050.00 | \$1,614.24 |
| Forestry Salary | Salary Approp. Salary | \$5,708.00 | \$3,208.00 |
| Forestry Expense | Expense Approp. Transfer out | \$41,700.00 (\$4,430.00) \$37,270.00 | |
| | Expenses | \$37,270.00 | \$34,768.00 |
| Communication Wages | Wage Approp. Transfer in | \$246,870.00 \$8,475.00 \$255,345.00 | |
| | Wages | \$255,545.00 | \$256,031.56 |
| Communication Expense | Expense Approp. Expenses | \$8,200.00 | \$7,497.38 |
| TOTAL PROTECTION OF PERSON | S & PROPERTY | | \$1,949,481.64 |
| | | | |
| SCHOOLS | | ** | |
| Nashoba School District Assessment | Assessment Approp. Assessment | \$12,507,393.00 | \$12,507,393.00 |
| Minuteman Vocational Assessment | Assessment Approp. Assessment | \$389,596.00 | \$385,742.00 |
| Post Secondary Voc Ed | Assessment Approp. Transfer in | \$0.00 \$16,284.00 | |
| Assessment | Assessment | \$16,284.00 | \$16,284.00 |
| 4 | | | ť |
| TOTAL SCHOOLS | | | \$12,909,419.00 |

| DUBLIC WORKS & OTHER | | | |
|--|------------------------------------|--------------------------------|----------------------------|
| PUBLIC WORKS & OTHER Highway Dept. Wages | Wage Approp. Transfer out | \$630,122.00 (\$18,015.00) | |
| | Wages | \$612,107.00 | \$612,887.00 |
| | J | | 4012,007.00 |
| Highway Dept. Expense | Expense Approp. Expenses | \$137,320.00 | \$136,356.60 |
| Highway Improvements | Wage & Exp. Approp Transfer out | \$202,100.00 (\$1,100.00) | |
| | *** | \$201,000.00 | |
| | Wages Expenses | | \$8,000.00 \$196,749.89 |
| Snow & Sand Wages | Wage Approp. Wages | \$38,000.00 | \$90,947.01 |
| | | | |
| Snow & Sand Expenses | Expense Approp. Transfer in | \$142,000.00 \$247,359.90 | |
| | Expenses | \$389,359.90 | \$459,052.99 |
| Street Lights | Expense Approp. | \$6,750.00 | |
| Succe English | Transfer in | \$382.07 \$7,132.07 | |
| | Expenses | | \$6,932.07 |
| Transfer Station Wages | Wage Approp. | \$62,825.00 | |
| | Transfer out | (\$15,000.00) | |
| | Wages | \$47,825.00 | \$43,032.30 |
| Transfer Station Expense | Expense Approp. | \$98,000.00 | |
| • | Transfer in | \$15,000.00 \$113,000.00 | |
| | Expenses | | \$107,530.33 |
| Landfill | Expense Approp. Transfer out | \$7,440.00 (\$5,000.00) | |
| | - | \$2,440.00 | |
| | Expenses | | \$0.00 |
| Sewer | Expense Approp. Transfer out | \$8,000.00 | |
| | Transfer out | \$243.50 \$8,243.50 | |
| | Expenses | 40,243.50 | \$8,243.50 |
| Water | Expense Approp. | \$7,000.00 | |
| | Transfer out | (\$3,350.00) \$3,650.00 | |
| | Expenses | \$3,630.00 | \$3,612.30 |
| Comotory | Evnonce Annua | #0.000.00 | |
| Cemetery | Expense Approp. Transfer out | \$8,000.00 (\$200.00) | |
| | Expenses | \$7,800.00 | \$5,060.92 |
| TOTAL PUBLIC WORKS & OTHER | | | \$1,678,404.91 |
| | | | |
| HEALTH | 25 | | |
| Animal Inspector Salary | Salary Approp. Salary | \$32,918.00 | \$32,846.02 |
| Board of Health Expenses | Expense Approp. | \$12,892.00 | |
| 9 | Transfer out | (\$250.00) | III |
| | Expenses | \$12,642.00 | \$12,607.59 |
| Nurse Expense | Expense Approp. Expenses | \$4,775.00 | \$4,774.60 |
| TOTAL HEALTH | 1 10 10 10 | | \$50,228.21 |
| roughested from a section of the first from the fir | | | ψ50,220.21 |

| CHARITIES & VETERANS | | | |
|---------------------------------------|------------------------------|-----------------------------|--------------|
| Council on Aging Salary | Salary Approp. Salary | \$47,938.00 | \$47,356.38 |
| Council on Aging Expenses | Expense Approp. | \$14,926.00 | |
| | Transfer out | (\$1,450.00) | |
| | T | \$13,476.00 | |
| | Expenses | | \$14,011.19 |
| Veterans Salary | Salary Approp. | \$4,686.00 | |
| | Salary | + 1/000100 | \$4,686.00 |
| Veterans Expense | E | ***** | |
| veterans Expense | Expense Approp. Transfer out | \$12,310.00 (\$4,250.00) | |
| | Transfer out | \$8,060.00 | |
| | Expenses | 40,000,00 | \$8,044.50 |
| Housing Authority | Evnanca Annua | #100 00 | |
| Troubing Truthority | Expense Approp. Transfer out | \$100.00 (\$100.00) | |
| | Transfer out | \$0.00 | |
| | Expenses | 40.00 | \$0.00 |
| TOTAL CHARITIES AND VETERANS | | | \$74,098.07 |
| CULTURE & RECREATION | | | |
| Library Salaries | Salary Approp. | \$261,300.00 | |
| | Transfer out | (\$11,900.00) | |
| | | \$249,400.00 | |
| | Salaries | | \$243,756.57 |
| Library Expense | Expense Approp. | \$136,302.00 | |
| , , | Transfer in | \$6,084.00 | |
| | * | \$142,386.00 | |
| | Expenses | | \$140,282.54 |
| Recreation Wages | Wage Approp. | \$18,259.00 | |
| | Transfer out | (\$4,900.00) | |
| | | \$13,359.00 | |
| | Wages | | \$13,308.88 |
| Recreation Expense | Expense Approp. | \$8,600.00 | |
| | Transfer out | (\$100.00) | |
| | | \$8,500.00 | |
| | Expenses | | \$3,815.21 |
| Parks Expense | Expense Approp. | \$4,040.00 | |
| | Expenses | Ψ1,010.00 | \$3,995.00 |
| | | | 100.000 |
| Historical Commission | Expense Approp. | \$6,250.00 | |
| | Expenses | | \$6,205.78 |
| Memorial Day | Expense Approp. | \$1,300.00 | |
| ************************************* | Expenses | ¥1,000.00 | \$1,300.00 |
| TOTAL CHITIPE & PECPEATION | | | |
| TOTAL CULTURE & RECREATION | | | \$412,663.98 |
| | | | |

| UNCLASSIFIED | | | |
|--------------------------------------|-----------------------------|--------------|--------------|
| Debt Principal: | | | |
| Sawyer Repairs | Expense Approp. Expenses | \$4,000.00 | \$4,000.00 |
| Emerson School | Expense Approp. Expenses | \$91,000.00 | \$91,000.00 |
| Landfill Closure/Transfer Station | Expense Approp. Expenses | \$44,000.00 | \$44,000.00 |
| Barretts Hill Land | Expense Approp. Expenses | \$10,000.00 | \$10,000.00 |
| Nashoba Valley Land | Expense Approp. Expenses | \$35,000.00 | \$35,000.00 |
| Savignano Land | Expense Approp. Expenses | \$6,000.00 | \$6,000.00 |
| Schartner/Nicewicz APR | Expense Approp. Expenses | \$100,000.00 | \$100,000.00 |
| Refunding | Expense Approp. Expenses | \$575,000.00 | \$575,000.00 |
| Wastewater Treatment Plant | Expense Approp. Expenses | \$125,000.00 | \$125,000.00 |
| Library Expansion/Renovation | Expense Approp. Expenses | \$138,000.00 | \$138,000.00 |
| Public Safety Center | Expense Approp. Expenses | \$22,000.00 | \$22,000.00 |
| PSC/Library Renovation/Exp | Expense Approp. Expenses | \$120,000.00 | \$120,000.00 |
| Public Safety Center | Expense Approp. Expenses | \$170,000.00 | \$170,000.00 |
| Debt Interest: | | | |
| Sawyer School Repairs | Expense Approp. Expenses | \$1,249.00 | \$1,248.50 |
| Emerson School Restoration | Expense Approp. Expenses | \$29,959.00 | \$29,959.00 |
| Landfill Closure/Transfer Sta. | Expense Approp. Expenses | \$13,937.00 | \$13,936.50 |
| Barretts Hill Land | Expense Approp. Expenses | \$2,745.00 | \$2,745.00 |
| Nashoba Valley Land | Expense Approp. Expenses | \$9,633.00 | \$9,633.00 |
| Savignano Land | Expense Approp. Expenses | \$1,968.00 | \$1,968.00 |
| Wastewater Treatment Plant | Expense Approp. Expenses | \$73,813.00 | \$73,812.50 |
| Schartner/Nicewicz APR | Expense Approp. Expenses | \$37,870.00 | \$37,870.00 |
| Refunding | Expense Approp. Expenses | \$74,900.00 | \$74,900.00 |
| Library Expansion/Renovation | Expense Approp. Expenses | \$75,885.00 | \$75,885.00 |

| Public Saferty Center | Expense Approp. | \$11,915.00 | | |
|---|--|-----------------------------|---|---|
| | Expenses | | \$11,915.00 | |
| Sanding Truck | Expense Approp. | \$900.00 | | |
| | Transfer out | (\$650.00) | | |
| | Expenses | \$250.00 | 601010 | |
| | CONTROL A PROCESS IN OF the Party | | \$242.13 | |
| Chipper | Expense Approp. | \$184.00 | | |
| | Transfer out | (\$130.00) | | |
| | Former | \$54.00 | 300000000000000000000000000000000000000 | |
| | Expenses | | \$49.12 | |
| DPW Truck | Expense Approp. | \$400.00 | | |
| | Transfer out | (\$385.00) | | |
| | | \$15.00 | | |
| | Expenses | | \$10.70 | |
| Emerson Well | Evnence Annua | #010.00 | | |
| Enerson Wen | Expense Approp. Transfer out | \$313.00 | | |
| | Transfer out | (\$225.00) \$88.00 | | |
| | Expenses | φοσ.00 | \$85.89 | |
| | — » | | ф0.09 | |
| Defribrillators | Expense Approp. | \$320.00 | | |
| | Transfer out | (\$210.00) | | |
| | Francis | \$110.00 | | |
| | Expenses | | \$107.36 | |
| Weatherbee Land | Expense Approp. | £2 400 00 | | |
| Treather bee build | Transfer out | \$3,480.00 (\$3,000.00) | | |
| | Transier out | \$480.00 | | |
| | Expenses | P100.00 | \$470.70 | |
| | 30000 I 100000700000 | | Ψ1/0./0 | |
| Public Safety Center | Expense Approp. | \$106,425.00 | | |
| | Expenses | | \$106,425.00 | |
| PSC/Library Renovation/Exp | Expense Approp. | \$72,540.00 | | |
| , | Expenses | ψ/ 2,5±0.00 | \$72,540.00 | |
| | • | | ψ, 2 ,010.00 | |
| State Assessments | Assessment Approp. | \$7,882.00 | | |
| | Assessments | | \$7,882.00 | |
| | | | | |
| County Retirement Assess. | Assessment Approp. | \$247,419.00 | | |
| | Assessment | | \$247,419.00 | |
| Workers Compensation | Expense Approp. | · #30 700 00 | | |
| Workers Compensation | Transfer out | \$39,702.00 (\$5,000.00) | | |
| | Transfer out | \$34,702.00 | | |
| | Expenses | ΨΟ1,702.00 | \$30,377.00 | |
| | 100,000 pto 4 to 4 to 4 to 4 to 5 to 5 to 5 to 5 | | 400,077.00 | |
| Unemployment | Expense Approp. | \$100.00 | | |
| | Expenses | | \$71.30 | |
| | | | | |
| Health Ins Town Share | Expense Approp. | \$420,000.00 | | |
| | Transfer out | (\$12,600.00) | | |
| | Expenses | \$407,400.00 | #252 F12 12 | |
| | Expenses | | \$353,712.10 | |
| Life Insurance - Town Share | Expense Approp. | \$1,500.00 | | |
| | Transfer out | (\$290.00) | | |
| | | \$1,210.00 | | |
| | Expenses | | \$1,209.50 | |
| | | | | |
| Medicare Ins Town Share | Expense Approp. | \$46,000.00 | | |
| | Transfer out | (\$2,775.00) | | |
| | 5 | \$43,225.00 | W | |
| | Expenses | | \$43,222.14 | |
| Other Insurance | Expense Approp. | \$40.700.00 | | |
| one insulance | Transfer out | \$68,782.00 (\$4,000,00) | | |
| | | \$64,782.00 | | , |
| | Expenses | +0 x// 02.00 | \$64,779.00 | 1 |
| Transfer out | 20,000 | ¢120 015 00 | ψο 2,7 7 7.00 | |
| Lunder out | Expense Approp. Expenses | \$128,015.00 | \$100 O1E 00 | |
| TOTAL LINEY ACCIPIED | - periods | | \$128,015.00 | |
| TOTAL UNCLASSIFIED | | | \$2,830,490.44 | |
| CURRENT YEAR EXPENDITURE TO | ΓAL | | \$21,029,227.21 | |
| | | | | |

ENCUMBRANCES & CARRY FORWARDS FROM FISCAL YEAR 2014

| Prior Year Bills | Expense Balance Expenses | \$2,942.47 | \$2,942.47 |
|---|-----------------------------|--------------|--------------|
| Selectman | Expense Balance Expenses | \$863.76 | \$691.08 |
| Law Committee | Expense Balance Expenses | \$46.25 | \$46.25 |
| Conservation | Expense Balance Expenses | \$206.55 | \$206.55 |
| Fyfeshire Dam Repair ATM 5/15 #20 | Expense Balance Expenses | \$36,000.00 | \$0.00 |
| Fyfeshire Dam Lowering ATM 5/12 Art. 14 | Expense Balance Expenses | \$176,441.28 | \$144,404.38 |
| Conservation | Expense Balance Expenses | \$357.66 | \$357.66 |
| Pedestrian Mobility ATM 5/14 #20 | Expense Approp. Expenses | \$4,000.00 | \$0.00 |
| Houghton Bldg Repairs ATM 5/13 #21 | Expense Approp. Expenses | \$35,720.00 | \$35,720.00 |
| Library & Town Hall Cameras ATM 5/14 #28 | Expense Approp. Expenses | \$13,568.00 | \$13,568.00 |
| Town Hall Parking lights STM 6/15 #12 | Expense Approp. Expenses | \$8,000.00 | \$0.00 |
| Town Hall | Expense Balance Expenses | \$322.22 | \$322.22 |
| IMC Replacement Software ATM 5/13 #25 | Expense Balance Expenses | \$20,926.00 | \$18,823.62 |
| Police Retro STM 6/15 #1 | Expense Balance Expenses | \$2,085.00 | \$2,085.00 |
| SCBA and Turnout Gear ATM 5/12 Art. 5 | Expense Balance Expenses | \$10,351.28 | \$0.00 |
| Fire Department Rescue Equip ATM 5/14 #25 | Expense Balance Expenses | \$36,000.00 | \$35,114.20 |
| New Ambulance ATM 5/14 #27 | Expense Balance Expenses | \$250,000.00 | \$590.86 |
| Tree Warden | Expense Balance Expenses | \$12,040.00 | \$10,698.00 |
| School Safety Enhancements ATM 5/13 #27 | Expense Balance Expenses | \$34,372.50 | \$25,352.71 |
| School Repairs ATM 5/13 #26 | Expense Balance Expenses | \$102,582.20 | \$16,857.00 |
| Eng & Eval Florence Sawyer Boiler ATM 5/14 #29 | Expense Balance Expenses | \$12,000.00 | \$0.00 |
| | | | |

| Flooring Florence & Emerson ATM 5/14 #30 | Expense Balance Expenses | \$5,000.00 | \$0.00 |
|---|-----------------------------|--------------|-----------------|
| Emerson to Sawyer Driveway STM 6/15 #13 | Expense Balance Expenses | \$5,000.00 | \$0.00 |
| Gas Spill Cleanup Continued ATM 5/08 #18 | Expense Balance Expenses | \$8.67 | \$8.67 |
| Sampson Rd & Main St Culvert ATM 5/13 #22 | Expense Balance Expenses | \$152,161.00 | \$152,160.74 |
| Culvert Meadow, Long & Randall ATM 5/14 #24 | Expense Balance Expenses | \$100,486.76 | \$15,804.98 |
| Paint & Repairs to Old Fire Station ATM 5/14 #22 | Expense Balance Expenses | \$28,000.00 | \$10,963.03 |
| Sanders ATM 5/14 #23 | Expense Balance Expenses | \$72,000.00 | \$71,204.28 |
| Wilder Road Culvert Eng. STM 6/15 #7 | Expense Balance Expenses | \$25,000.00 | \$2,125.00 |
| Berlin Road Culvert Eng. STM 6/15 #7 | Expense Balance Expenses | \$35,000.00 | \$1,375.00 |
| Truck and Plow Repairs STM 6/15 #9 | Expense Balance Expenses | \$40,000.00 | \$0.00 |
| DPW Office Expansion STM 6/15 #10 | Expense Balance Expenses | \$36,000.00 | \$0.00 |
| DPW Shop Improvements STM 6/15 #11 | Expense Balance Expenses | \$12,000.00 | \$0.00 |
| Parks | Expense Balance Expenses | \$1,800.00 | \$0.00 |
| Tree Replacement 5/06 #10 | Expense Balance Expenses | \$2,550.34 | \$0.00 |
| TOTAL ENCUMBRANCES FROM FISC | CAL YEAR 2014 | | \$561,421.70 |
| TOTAL EXPENDITURES - GENERAL I | FUND | | \$21,590,648.91 |
| | | · · | 121/070/010.71 |

EXPENDITURES - HIGHWAY GRANT FUND

| | THE GIGHT TORY | |
|--|---|--------------|
| EXPENSES: Chapter 90 | | |
| 7 | \$454,411.01 | |
| TOTAL EXPENDITURES - HIGHWAY FUND | | \$454,411.01 |
| EXPENDITURES - STAT | TE GRANTS FUND | |
| | | |
| EXPENSES: State 911 Council on Aging Library State Aid Extended Polling Arts Lottery Council Community Policing Fire VFA State 911 Regionalization DEP | \$5,782.17 \$6,111.65 \$9,182.55 \$576.00 \$7,024.00 \$185.48 \$470.95 \$47,664.00 \$500.00 | |
| TOTAL EXPENDITURES - STATE GRANTS FUND | | \$77,496.80 |
| EVDENDITURES PROPE | TOTAL DESCRIPTION | |
| EAFENDITURES - RECEI | PTS RESERVED FOR APPROPRI | ATION |
| EXPENSES: | | |
| Transfer to General Fund - Ambulance | \$73,000.00 | |
| TOTAL EXPENDITURES - RECEIPTS RES. FOR APPROP. | _ | \$73,000.00 |
| EXPENDITURES - REVO | OLVING FUNDS | |
| EXPENSES: | | |
| Police Outside Details Cable Gift Municipal Software Ambulance Gift Insurance under \$10K 275th Gift Recycling Revolving Park & Recreation Gift Police Law Enforcement Conservation Wetlands Cultural Council Fire Details Wreath Donations Transfer to General Fund | \$81,779.00 \$101,273.27 \$7,376.76 \$4,147.60 \$16,877.98 \$388.99 \$1,155.00 \$416.58 \$275.00 \$27.21 \$175.37 \$455.00 \$697.60 \$275,000.00 | |
| TOTAL EXPENDITURES - REVOLVING FUNDS | - | \$490,045.36 |

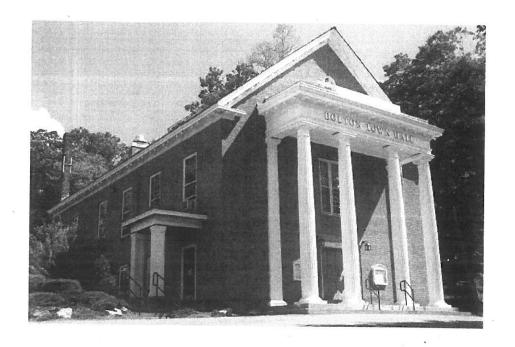
EXPENDITURES - CONSULTANT FUNDS

| EXPENSES: C&A Engineering Broomfield Century Mill Estates Syncarpha Bolton Manor Applewood Construction Bolton 2 Solar 147 Long Hill Road Sunset Ridge | \$4,000.00 \$1,955.00 \$45,615.00 \$1,380.00 \$2,500.00 \$3,000.00 \$1,380.00 \$540.00 | |
|---|---|-----------------|
| TOTAL EXPENDITURES - CONSULTANT FUNDS | | \$61,585.62 |
| | | |
| EXPENDITURES - CAPITAL PR | OJECT FUNDS | |
| EXPENSES: | | |
| Pagers | \$3,812.53 | |
| Defibrillators | \$2,342.68 | |
| Library Renovation | \$59,213.40 | |
| Transfer to General Fund | \$4,530.00 | |
| TOTAL EXPENDITURES - CAPITAL PROJECT FUNDS | | \$69,898.61 |
| EXPENDITURES - EXPENDABLE | TRUST FUNDS | |
| | TROST TONDS | |
| EXPENSES: | | |
| Affordable Housing Trust | \$6,813.00 | |
| Dewhurst, Police | \$543.50 | |
| Dewhurst, Fire | \$765.12 | |
| Joan Sullivan | \$250.00 | |
| TOTAL EXPENDITURES - EXPENDABLE TRUST FUNDS | | \$8,371.62 |
| TOTAL EXPENDITURES - ALL FUNDS | | \$22,825,457.93 |

TOWN CALENDAR AND OTHER HELPFUL INFORMATION

| Advisory Committee Agricultural Commission Animal Control Officer Appeals, Board of Assessors Building Inspector | Meet on the 3 rd Tuesd | by appointment, 779-5556 ay 8-9:00 a.m., |
|---|--|--|
| | Inspector's office and leave a message | 779-3312 |
| Cemetery Committee | - | 779-6402 |
| Conservation Commission | Meet on the 1st and 3rd Tues | |
| Council on Aging | Meet on the 1st Tueso | day, 10:00 a.m., 779-3313 |
| Senior Center open | Tuesday, Wednesday & Thursday 10:00 a | .m. to 2:00 p.m. |
| Economic Development Com | | |
| Emergency Management Co- | Directors | 779-2276 or 779-2203 |
| Fire Department | Meet at Fire Station, Tuesd | ay at 7:00 p.m., 779-2203 |
| Health, Board of | Meet on the 2 nd and 4 th Tues | sday, 6:30 p.m., 779-3301 |
| Health and Permitting | Jenny Jacobsen, Administr | rative Assistant, 779-3301 |
| Historical Commission | Meet on the 1st and 3rd Wednesda | y of the month, 779-5022 |
| Housing Authority | | As needed, 779-2297 |
| Library Trustees | Meet monthly, as posted at the Library | y & Town Hall, 779-2839 |
| Nashoba Regional School Co | mmittee Meet Alternate Thursd | days, 6:00 p.m., 779-0539 |
| Nurse, Town and At Bolton C | Country Manor, 3 rd Thursday of the month | 9:30 to 11:30 a.m. |
| | Tamara Bedard 978-772-3335 | |
| Parks & Recreation M | leet on the 1st Monday of the month, Town | Hall 7:30 p.m., 779-2297 |
| Planning Board | Meet on the 2 nd & 4 th Wednes | sday, 7:30 p.m., 779-3308 |
| | er – Police & Fire Information (non-emerg | gency) 779-2276 |
| Public Ways Safety Committee | | sday, 7:00 p.m., 779-2297 |
| Public Works, Department of | | 779-6402 |
| Selectmen, Board of | | days, 7:00 p.m., 779-2297 |
| Tax Collector | | Donna Madden, 7.79-3310 |
| Tax Collector, Assistant | Mi | ichelle Carlisle, 779-6116 |
| Town Clerk | | Pam Powell, 779-2771 |
| Town Clerk, Assistant | | nnifer Marquis, 779-2771 |
| Town Accountant | Nin | otchka Rogers, 779-3310 |
| Town Administrator | | Donald Lowe, 779-3300 |
| Town Planner (Planning Boar | d, Board of Appeals) | Erica Uriarte, 779-3308 |
| Town Secretary | | Linda Day, 779-2297 |
| Treasurer | I | Donna Madden, 779-3310 |
| Tree Warden | | Mark Caisse, 779-6402 |
| Veterans Agent | | James Cabral, 838-2442 |
| | IN CASE OF EMERGENCY | Ş I 88 |
| Ambulance911 | Fire911 | Dalla oss |
| Amourance | гие911 | Police911 |

POISON INFORMATION CENTER 1-800-222-1222



TOWN HALL HOURS

| Monday | 9 a.m. to 2:30 p.m. |
|-----------------|---------------------|
| Tuesday | 9 a.m. to 4:00 p.m. |
| Tuesday evening | 6-8:00 p.m. |
| Wednesday | 9 a.m. to 2:30 p.m. |
| Thursday | 9 a.m. to 2:30 p.m. |
| Friday | |
| , | CLOSED |

BUILDING INSPECTOR

| Building Inspector | |
|---|---|
| Monday, Wednesday and Saturday morning at Town Hall Tuesday evening at Town Hall | 8 a.m. to 9:00 a.m. 7 p.m. to 8:00 p.m. |

PHONE NUMBERS FOR TOWN HALL OFFICES

| Assessors | | 779-5556 |
|-------------------------|---|----------|
| Board of Health | | 779-3301 |
| Building Inspector | + | 779-3312 |
| Conservation Commission | | 779-3304 |
| Council on Aging | | 779-3313 |
| Tax Collector | | 779-6116 |
| Town Administrator | | 779-3300 |
| Town Clerk | | 779-2771 |
| Town Planner | | 779-3308 |
| Town Secretary | | 779-2297 |
| | | |