

## BOARD OF HEALTH MINUTES

Meeting Held at the Houghton Building on **August 14<sup>th</sup>, 2018** at 6:00 PM

Members Present: Christopher Slade, Chair and Christopher Rogers, Member

Also Present: Bill Brookings, Health Agent, Nashoba Associated Boards of Health and Jenny Jacobsen, Health and Permitting Assistant

Not Present: Scott Powell, Clerk

Call to order: 6:15 pm

### Minutes reviewed for :

- No minutes were approved.

### Mail Reviewed:

### Action/Discussion:

- **Library –Water Sampling**
  - Board was notified that the library pump needed maintenance and that both pumps were replaced.
- **626 Main Street –Form of Intent**
  - Board will require more information from Frank Patterson.
  - **J. Jacobsen to send a letter.**
  - Board will sign.
- **NGI- Well Testing Report**
  - Board will review.
- **41 Main Street-Beaver Permit**
  - B. Brookings made the Board aware of a recent beaver permit issues.
- **CME-PWS**
  - Peter Given appeared before the Board and requested the Board consider signing off on his building permit as stated that he is not affiliated with Century Mills Estates.
  - He took possession in November 2017 but did not have the deed with him as evidence of the transfer of ownership. Board requested the book and page for the deed.
  - C. Rogers explained that as there is not currently a compliant public water supply the Board will continue to abstain from approving new building permits until the issue of potable water is resolved.
  - B. Brookings explained the outstanding items to Mr. Given including the financial piece involving the Escrow accounts.
  - The Board encouraged Mr. Given to begin the building permit process so he can secure other departmental approvals while the PWS issues are being completed by Century Mill Estates.
- **Form of Intent-96 Long Hill**
  - Board Signed.
- **Form of Intent-626 Main Street**
  - Board signed.
  - J. Jacobsen to send a letter to Mr. Patterson regarding use.
- **339 Long Hill Road- Geo thermal Well**
  - Board reviewed.
  - Board had no issues.
- **119 Wilder Road-Geo thermal Well**
  - Board reviewed. Will need to be scaled onto plan.
  - Board had no issues.
- **115 East End Road- Geo Thermal well**
  - Did not find a property file.
  - Board reviewed.

- Board had no issues.

- **18 Weathers Lane**

- The Title 5 indicated a 4 bedroom permit. The 2012 Title 5 report indicated a 5 bedroom system.
- Board reviewed previous Title 5s and permit from 12/2/70 and determined the system is a four bedroom design.

- **392 Main Street**

- System is in and the nitrates are above the level.
- The Board will allow the C.O.C. to be issued while the owners work to fix the situation. The water supply will need to be monitored.
- **J. Jacobsen will send a letter to the new owner.**

- **703 Main Street**

- Existing home for sale. Potential cash sale.
- The homeowner would like to move into the house while doing work on the system.
- C. Slade referred the water testing that was conducted recently that showed that contamination levels were reduced near the home.
- Board had no issues with the home being occupied concurrent with the work.

### **34 Fox Run Road**

- Applicant will be in touch regarding a hearing date. September 11<sup>th</sup> would be the next available date.

### **90 Fox Run Road**

Bill inquired if we had received a certification of the existing system.

#### **Building Permits Reviewed:**

- **33 Still River Road-deck extension**
  - B. Brookings signed.
- **105 East End Road**
  - Board conducted a room count:
    - 1<sup>st</sup> floor
    - 2<sup>nd</sup> floor
    - Basement
    - Total= 7
    - System is designed for 4 bedroom.
    - Board signed.
- **74 Old Stone Circle- pool**
  - Board needs the pool indicated on a septic as built.
  - J. Jacobsen will contact the applicant.
  - **Moved to the next meeting.**
- **Hudson Road- Demolition of Structure**
  - Board needs more clarification.
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#### **Septic Permits Reviewed:**

- **Revised 277 Sawyer Road**
  - New plan has new tank and house elevation.
  - Board would like to review the house plan.
  - Should be 9 rooms total.
- **356 Main Street**
  - Moved to next meeting.
- **Old Bay Road**
  - Moved to next meeting.
- **Goose Pond Path**

- Board reviewed the plans and the nitrogen aggregation plans.
- No variance.
- Board will require that the nitrogen aggregation documents are recorded prior to release of permits.
- Board signed permits for Lots 1 – 11.
- **Hudson Road Lot 18**
  - Frontage Lot.
  - Presby bed.
  - Board signed.
- **Forbush Mill Road**
  - Board reviewed.
  - Variance Free.
  - Board signed.
  - Board will require well testing due to the proximity to the landfill.
- **725 Main Street-Schedule a Hearing**
  - B. Brookings noted that as this is an upgrade it is not a Title 5 variance and does not require a Title 5 public hearing. Only direct abutters need to be notified. Local upgrade approval. Engineer already notified abutters of the August 28<sup>th</sup>, 2018 public hearing.
- **Annie Moore Road**
  - Backland lot peeled out of the orchard.
  - Code says trenches should be used whenever useful.
  - Plan proposes a leaching bed.
  - C. Rogers posed the question, should the Board consider the grading? B. Brookings would have to refer to the title 5 regulations.
  - Board signed.

**Inspections reviewed:**

- **4 Deer Path- failure**
  - J. Jacobsen to issue a standard letter. C.O.C. by 6/23/20.
- **31 Pinewood- failure**
  - J. Jacobsen to issue a standard letter. C. O. C. by 7/5/18.
- **343 South Bolton Road**
  - Board needs more information.
  - J. Jacobsen will obtain a lot number from the assessor's.
  - **Moved to next meeting.**
- **20, 22, 25, 28 Houghton Farm Lane**
  - Board accepted.
- **36 Woobly Road**
  - **Moved to next meeting.**
- **145 Wilder Road**
  - Garbage grinder present.
  - J. Jacobsen to send a letter.
- **257 Main Street**
  - Board accepted.
  - J. Jacobsen to make a cover sheet. Will bring to the next meeting for initials from the Board.
- **32 Harvard Road**
  - Board accepted.
- **288 Long Hill Road**
  - Board accepted.
- **Annie Moore Road**
  - Board accepted.

- **289 Sugar Road**
  - Moved to next meeting.

**C. Slade moved to adjourn the Board of Health meeting at 8:12 pm, C. Rogers 2<sup>nd</sup>. Motion passes 2/0.**